

# JOURNAL

OF THE

## NINETY-SEVENTH ANNUAL CONVENTION

OF THE

# Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

ST. PHILIP'S CHURCH, CHARLESTON

ON THE

12th, 13th and 14th of May, A. D. 1887.

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	HENRY T. THOMPSON.

## STANDING COMMITTEES OF THE CONVENTION.

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### **On Admission of New Parishes.**

REV. JOHN JOHNSON. DR. W. W. ANDERSON.  
MR. H. P. ARCHER.

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### **On the Constitution and Canons.**

REV. C. C. PINCKNEY, D. D. REV. E. CAPERS.  
REV. J. D. MCCOLLOUGH. MR. J. L. MANNING.  
MR. J. C. HASKELL.

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### **On the State of the Church.**

REV. A. T. PORTER, D. D. MR. H. N. OBEAR.  
REV. WM. H. HANCKEL. MR. P. T. VILLEPIQUE.  
REV. E. C. EDGERTON. MR. R. J. LAROCHE.

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### **On Unfinished Business.**

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REV. T. F. GADSDEN. MR. E. M. RUCKER.

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### **Preacher Before the Next Convention.**

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**Committee on Theological Scholarships.**

Church of the Holy Communion, Charleston.....	—
St. Philip's Church, Charleston.....	E. McCRADY, JR.
St. James, Santee.....	A. H. SEABROOK.
Christ Church Parish .....	T. A. BROUGHTON.
St. John's Berkeley.....	WM. J. BALL.
St. Helena, Beaufort.....	P. HAMILTON.
Prince George, Winyah.....	R. E. FRASER.
Prince Frederick, Pee Dee.....	C. P. ALLSTON.
St. Thomas and St. Dennis.....	J. C. BELL.
St. Andrew's Parish.....	—
St. Stephen's Parish.....	W. MAZYCK PORCHER.
St. John's, John's Island.....	DR. WM. STEVENS.
Prince William's Parish.....	EUGENE GREGORIE.
St. Michael's Charleston.....	E. HORRY FROST.
All Saint's, Waccamaw.....	L. C. HASSELL.
St. Luke's Parish.....	P. B. LAWRENCE.
St. Matthew's Parish.....	A. P. AMAKER.
St. David's, Cheraw.....	W. R. GODFREY.
Church on Edisto Island.....	R. J. LAROCHE.
St. Mark's, Clarendon.....	HON. J. L. MANNING.
Claremont, Stateburg.....	DR. W. W. ANDERSON.
St. Paul's, Radcliffeboro.....	SAMUEL WRAGG.
Trinity Church, Columbia.....	C. J. IREDELL.
St. Paul's, Pendleton.....	DR. P. H. E. SLOAN.
Christ Church, Greenville.....	DR. H. R. RUTLEDGE.
Grace Church, Camden.....	P. T. VILLEPIQUE.
Trinity Church, Society Hill.....	JOHN WITHERSPOON.
Christ Church, Wilton.....	EDW. BARNWELL, JR.
Holy Trinity, Grahamville.....	DR. JOS. DEWEES.
St. John's, Fairfield.....	R. S. DESPORTES.
Trinity Church, Abbeville.....	B. S. BARNWELL.
Church of The Messiah, North Santee.....	S. E. BARNWELL.
Church of St. Thaddeus, Aiken.....	DR. T. G. CROFT.
Grace Church, Charleston.....	WM. JOHNSON.
St. Luke's Church, Newberry.....	N. B. MAZYCK.
Church of The Advent, Spartanburg.....	W. S. MANNING.
Calvary Church, Glenn Springs.....	R. Z. CATES.
Grace Church, Anderson.....	C. W. WEBB.
Christ Church, Charleston.....	H. P. ARCHER.
St. Jude's, Walterboro.....	W. F. BELLINGER.
Trinity Church, Black Oak.....	JULIAN H. PORCHER.
Christ Church, Mars' Bluff.....	J. B. BRUNSON.
Church of the Good Shepherd, Yorkville.....	G. W. S. HART.
St. Luke's Church, Charleston.....	W. L. DAGGETT.
St. John's Church, Richland.....	A. SHOOLBRED.
Church of the Nativity, Union.....	JOHN K. YOUNG.
Church of the Epiphany, Upper St. John's.....	JOHN GADSDEN.
St. Paul's, Summerville.....	J. W. PERRY.
St. John's, Florence.....	S. H. MELLICHAMP.
Church of Our Saviour, Rock Hill.....	—
Church of the Holy Comforter, Sumter.....	W. T. DELGAR.
Mission at Allendale.....	H. T. FARMER.

LIST OF THE CLERGY  
OF THE  
DIOCESE OF SOUTH CAROLINA.

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FURNISHED BY THE BISHOP, MAY 12, A. D. 1887.

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RT. REV. W. B. W. HOWE, D. D., BISHOP.

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**PRIESTS.**

- \*REV. BENJ. ALLESTON, *Rector of Prince Frederick's, Pee Dee.*
- \*REV. BENJ. B. BABBITT, *Missionary to Colored People in Columbia and Lexington.*
- \*REV. E. E. BELLINGER, *Rector of All Saints, Hampton County, and Missionary.*
- †REV. H. J. BROADWELL, *Residing in Connecticut.*
- †REV. H. K. BROUSE, *Residing in Virginia.*
- \*REV. WILLIAM H. CAMPBELL, *Rector of St. Paul's Church, Radcliffeboro.*
- \*REV. ELLISON CAPERS, *Rector of Christ Church, Greenville.*
- \*REV. T. B. CLARKSON, *Missionary to Colored People in Richland County.*
- \*REV. A. E. CORNISH, *Missionary to Graniteville and Kaolin.*
- \*REV. J. GRIMKÉ DRAYTON, *Rector of St. Andrew's Parish.*
- †REV. W. F. DICKINSON, *Residing in New York.*
- \*REV. MCNEELY DUBOSE, *Rector of the Church of the Nativity, Union.*
- †REV. WM. P. DUBOSE, D. D., *Professor in the Theological School, University of the South.*
- \*REV. E. C. EDGERTON, *Rector of St. Thaddæus, Aiken.*
- \*REV. THOMAS F. GADSDEN, *Rector of Grace Church, Anderson, and St. Paul's, Pendleton.*

- \*REV. J. M. GREEN, *Rector of Christ Church Parish, and officiating in Church on John's Island.*
- \*REV. L. F. GUERRY, *Rector of St. Paul's, Summerville.*
- \*REV. WM. H. HANCKEL, *Rector of Trinity Church, Abbeville, and Missionary to Newberry and Willington.*
- \*REV. P. D. HAY, *Rector of St. Helena, Beaufort.*
- †REV. P. G. JENKINS, *Officiating on Wadmalaw Island.*
- \*REV. JOHN JOHNSON, *Rector of St. Philip's Church, Charleston.*
- \*REV. EDMUND N. JOYNER, *Rector of the Church of Our Saviour, Rock Hill, and St. Mark's, Chester.*
- \*REV. H. O. JUDD, *Rector of Trinity Church, Columbia.*
- \*REV. JOHN KERSHAW, *Rector of the Churches at Stateburg, Clarendon and Sumter.*
- \*REV. E. C. LOGAN, *Minister at Welford, and Missionary to Laurens.*
- \*REV. JOHN D. MCCOLLOUGH, *Rector of Calvary Church, Glenn Springs, and Missionary.*
- \*REV. FRANK A. MEADE, *Rector of the Church of The Advent, Spartanburg.*
- †REV. R. W. MEMMINGER, *Residing in Charleston.*
- \*REV. A. R. MITCHELL, *Rector of the Church of The Good Shepherd, Columbia.*
- \*REV. JOHN W. MOTTE, *Rector of St. David's, Cheraw, and officiating in Florence and at Mars' Bluff.*
- †REV. J. H. M. POLLARD, *Assistant Minister of St. Mark's Church, Charleston.*
- \*REV. C. C. PINCKNEY, D. D., *Rector of Grace Church, Charleston.*
- †REV. H. H. PHELPS, *Rector of St. John's Berkeley.*
- \*REV. A. T. PORTER, D. D., *Rector of the Church of the Holy Communion, and of St. Mark's Church, Charleston.*
- \*REV. T. A. PORTER, *Assistant Minister of the Church of the Holy Communion, Charleston.*
- \*REV. W. O. PRENTISS, *Minister to Church on Edisto Island, Adams' Run, and St. James Santee.*
- \*REV. B. B. SAMS, *Missionary on the Sea Coast, South.*
- †REV. G. W. STICKNEY, *Residing in Charleston.*
- \*REV. JAMES M. STONEY, *Rector of Grace Church, Camden.*

\*REV. J. H. TILLINGHAST, *Rector of Zion Church, and of St. John's Church, Richland.*

\*REV. R. S. TRAPIER, *Rector of St. Michael's Church, Charleston.*

\*REV. EDWARD T. WALKER, *Rector of St. Thomas and St. Dennis.*

\*REV. J. V. WELSH, *Minister of Calvary Church, Charleston, and Missionary.*

\*REV. ROBT. WILSON, D.D., *Rector of St Luke's Church, Charleston.*

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**DEACONS.**

†REV. JOHN F. FINLAY, *Minister at Edgefield, Trenton and Ridge Spring.*

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**CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.**

Bishop . . . . .	1
Priests . . . . .	44
Deacons . . . . .	1
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Total . . . . .	46
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Clergy present at the Convention . . . . .	37
Clergy not present . . . . .	9
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Total . . . . .	46
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*Entitled to all the privileges of the Convention.....	36
†Not entitled to votes.....	10

LIST OF PARISHES AND CHURCHES  
—IN—  
UNION WITH THE CONVENTION,  
—AND OF—  
DEPUTIES TO THE CONVENTION  
OF 1887.

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ST. PHILIP'S CHURCH, CHARLESTON.....	Edward McCrady.*
	J. J. Pringle Smith.*
	Theodore D. Jervey.*
	Edward McCrady, Jr.*
ST. JAMES, SANTEE.....	A. H. Seabrook.*
	S. D. Doar, M. D.*
CHRIST CHURCH PARISH.....	Theodore S. Gaillard.*
	T. A. Broughton.*
	Philip E. Porcher.*
	B. G. Pinckney.*
ST. THOMAS AND ST. DENNIS.....	Wm. L. Venning*
	J. C. Ball.
	John Shoolbred.
ST. JOHN'S BERKELEY.....	W. J. Ball.
	H. L. Barker.*
	T. G. Prioleau, M. D.*
	Isaac Ball.
ST. ANDREW'S PARISH.....	W. S. Hastie.*
	Charles H. Drayton.*
	Jos. A. Yates.
ST. HELENA, BEAUFORT.....	
PRINCE GEORGE, WINYAH.....	Richard Dozier.
	Rutledge Parker.
	Walter Hazard.
	George R. Congdon.
PRINCE FREDERICK'S, PEE DEE.....	J. R. Sparkman, M. D.*
	C. Pettigru Allston.
	J. Harleston Read.
	Benj. P. Fraser.

ST. JOHN'S, JOHN'S ISLAND.....	D. I. LaRoche.* T. J. Grimball. B. Warner. E. B. Bryan.*
ST. MICHAEL'S, CHARLESTON.....	C. K. HUGER.* A. W. Marshall.* W. St. J. Jervey.* C. I. Hugenin.*
ST. STEPHEN'S PARISH.....	W. Mazyck Porcher. Edward Palmer. T. A. McCoy. F. Panzebeiter.
ST. MARK'S, CLARENDON.....	John L. Manning.* A. M. Brailsford. Jas. M. Richardson. Richard I. Manning, Jr.
ALL SAINTS, WACCAMAW.....	J. Pringle Alston. Arthur B. Flagg, M. D.* Ralph Nesbit. B. Huger Ward.
ST. LUKE'S PARISH.....	Paul Pritchard, M. D. J. J. Stoney. J. G. Verdier. <i>W. G. Allen.</i>
ST. MATTHEW'S PARISH.....	— — — — —
ST. DAVID'S, CHERAW.....	— — — — —
CHURCH ON EDISTO ISLAND.....	R. J. LaRoche.* P. G. N. Smith. A. M. Whaley. G. M. Whaley.
CLAREMONT, STATEBURG.....	E. F. Holmes. J. S. Moore. J. C. Spann, M. D. W. W. Anderson, M. D.*
ST. PAUL'S, RADCLIFFEBORO.....	C. G. Memminger.* T. M. Hanckel.* L. T. Jervey.† T. Grange Simons.†
TRINITY CHURCH, COLUMBIA.....	R. W. Shand.† John C. Haskell * R. S. Desportes.* E. W. Seibels.
ST. PAUL'S CHURCH, PENDLETON .....	J. B. E. Sloan.* W. H. D. Gaillard.* C. Stevens. C. Hanckel.

CHRIST CHURCH, GREENVILLE.....	Theo. B. Hayne.* H. C. Markley. John M. Jones. Geo. E. Trescot, M. D.
GRACE CHURCH, CAMDEN.....	J. B. Kershaw. E. M. Gilbert. <i>A. D. Kennedy.</i> P. T. Villepigue †
TRINITY CHURCH, SOCIETY HILL.....	Edward E. Evans. John Witherspoon.
CHURCH OF THE HOLY TRINITY, GRAHAMVILLE....	W. C. Howard. B. W. Seabrook, M. D. Chas. E. Bell. H. D. Burnet.*
TRINITY CHURCH, EDGEFIELD.....	— — — — —
ST. JOHN'S CHURCH, FAIRFIELD.....	H. N. Obear.* DuBose Eggleston.* R. A. Meares. J. R. Thomas.
TRINITY CHURCH, ABBEVILLE.....	W. H. Parker. W. C. Benet.* W. A. Lee. E. F. Parker.
CHURCH OF THE MESSIAH, NORTH SANTEE.....	— — — — —
CHURCH OF ST. THADDEUS, AIKEN.....	C. E. R. Drayton.* G. W. E. Thorpe.* F. B. Henderson. John Laird.
ZION CHURCH, RICHLAND.....	James Trumble. A. G. Clarkson. Richard Singleton. Jno. A. Keith, M. D.
GRACE CHURCH, CHARLESTON.....	C. G. Matthews.* Geo. H. Walter * E. M. Grimké.* <i>Wm. B. Ravenel.</i>
ST. LUKE'S CHURCH, NEWBERRY.....	N. B. Mazyck. J. R. Matthews. R. B. Lyons. <i>Wm. G. Mazyck.†</i>
CHURCH OF THE ADVENT, SPARTANBURG.....	T. S. Means, M. D. J. M. Elford. <i>S. T. Poinier.†</i> W. P. Irwin.*
CALVARY CHURCH, GLENN SPRINGS.....	R. Z. Cates. E. C. Smith. M. W. Smith.

GRACE CHURCH, ANDERSON.....	E. M. Rucker.* E. A. Bell. R. C. Webb. <i>V. F. Martin.</i> †
CHURCH OF THE HOLY COMMUNION, CHARLESTON..	F. A. Mitchell.* E. P. Waring.* H. W. Frost.* E. M. Seabrook.*
CHURCH OF THE REDEEMER, ORANGEBURG.....	Jas. S. Heyward. Jas. F. Izlar.
CHRIST CHURCH, CHARLESTON.....	H. P. Archer.* H. G. Fraser.* W. E. Milligan.* Jos. W. Meacher.*
ST. JUDE'S CHURCH, WALTERBORO.....	Charles Witsell, M. D. C. C. Tracy. B. G. Hyme. W. E. Fraser.
TRINITY CHURCH, BLACK OAK.....	<i>Wm. H. Cain.</i> <i>Julian H. Porcher.</i> * <i>Thos. P. Ravenel.</i> †
CHRIST CHURCH, MARS' BLUFF.....	—
CHURCH OF THE GOOD SHEPHERD, YORKVILLE.....	W. B. Wilson. J. C. Kuykendal. G. W. S. Hart. J. Ernest Lowry.
ST. LUKE'S CHURCH, CHARLESTON.....	W. L. Daggett.* F. P. Porcher, M. D.* C. Rutledge Holmes.* J. Rutledge Smith.*
ST. JOHN'S CHURCH, RICHLAND.....	Jas. P. Adams.† H. W. Adams.† Wm. Weston, M. D. A. Shoolbred.
CHURCH OF THE HOLY COMFORTER, SUMTER.....	<i>W. R. Delgar.</i> <i>J. T. Frierson.</i>
CHURCH OF THE NATIVITY, UNION.....	—
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.....	John G. Gaillard. J. Stoney Porcher. John Gadsden, Jr. Wm. Shingler.
ST. PAUL'S CHURCH, SUMMERTON.....	W. R. Dehon.† Wm. A. Gammell.* J. B. Gadsden. H. P. Foster.*

CHURCH OF OUR SAVIOUR, ROCK HILL.....	J. R. London.*
	Allen Jones.
	T. M. DuBose, M. D.
	F. O. London.
ALL SAINTS CHURCH, HAMPTON COUNTY.....	H. M. Fuller, Jr.
	Charles M. Rabb.
	Eugene Gregorie.
	W. F. Colcock, Jr.
CHRIST CHURCH, WILTON.....	<i>S. E. Barnwell.†</i>
	<i>J. Taylor.</i>
	<i>W. W. Heyward.</i>
	<i>G. H. Barnwell.</i>
Number of Deputies present in Convention.....	72
Present first day (marked *). . . . .	60
Present other days (marked †). . . . .	12

N. B.—Names of Deputies in *Italics* are those reported by the Committee and added to the Secretary's Roll.

# JOURNAL OF THE CONVENTION.

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ST. PHILIP'S CHURCH, CHARLESTON,  
THURSDAY, MAY 12th, A. D. 1887.

The Ninety-Seventh Annual Convention of the Diocese of South Carolina assembled here at 10½ o'clock A. M.

Morning Prayer was said by Rev. Messrs. Stoney and Hanckel.

The Communion Office was begun by the Rev. R. Wilson, D. D., the Rev. John Johnson reading the Epistle.

The Sermon was preached by the Rev. R. Wilson, D. D., from St. Matt., XIII, 31.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Messrs. Hanckel, Johnson, Stoney, and Rev. Dr. Wilson.

The Convention was called to order by the Bishop, and the roll of the clergy called by the Secretary, the following answering to their names :

Rev. B. Allston.	Rev. J. D. McCollough.
Rev. E. E. Bellinger.	Rev. R. W. Memminger.
Rev. W. H. Campbell.	Rev. A. R. Mitchell.
Rev. Ellison Capers.	Rev. C. C. Pinckney, D. D.
Rev. T. B. Clarkson.	Rev. H. H. Phelps.
Rev. A. E. Cornish.	Rev. J. H. M. Pollard.
Rev. McNeely DuBose.	Rev. A. T. Porter, D. D.
Rev. E. C. Edgerton.	Rev. T. A. Porter.
Rev. T. F. Gadsden.	Rev. W. O. Prentiss.
Rev. J. M. Green.	Rev. B. B. Sams.
Rev. L. F. Guerry.	Rev. G. W. Stickney.
Rev. W. H. Hanckel.	Rev. J. M. Stoney.
Rev. P. G. Jenkins.	Rev. J. H. Tillinghast.
Rev. Jno. Johnson.	Rev. R. S. Trapier.
Rev. E. N. Joyner.	Rev. E. T. Walker.
Rev. Jno. Kershaw.	Rev. J. V. Welsh.
Rev. E. C. Logan.	Rev. R. Wilson, D. D.
Rev. F. A. Meade.	Rev. J. F. Finlay.

The Roll of Deputies was called, and fifty-seven Deputies from thirty Parishes answered. [See Roll of Parishes and Deputies, p. 10.]

A quorum of both Orders was present, and the Convention declared to be duly organized.

The Chair appointed the Committee on the Roll of the Clergy, to consist of the Rev. Messrs. Bellinger, Capers, and Kershaw, and that on the Credentials of Deputies, to consist of Messrs. Benet, Rucker, and E. M. Seabrook.

The Bishop then read his Annual Address. [See Appendix I.]

The Committee on the Roll of the Clergy, presented their Report, as follows :

The Committee on the Roll of the Clergy, as prepared by the Bishop, and called by the Secretary, respectfully report that they have examined the same and compared it with the Constitution and Canons, and find the same correct.

The following Clergymen are, therefore, constitutionally and canonically entitled to all the privileges of the Convention :

The Rt. Rev. W. B. W. Howe, D. D., Bishop of the Diocese ; Reverends Benj. Allston, B. B. Babbitt, E. E. Bellinger, W. H. Campbell, E. Capers, T. B. Clarkson, A. E. Cornish, J. G. Drayton, McNeely DuBose, E. C. Edgerton, Thos. F. Gadsden, J. M. Green, L. F. Guerry, W. H. Hanckel, P. D. Hay, John Johnson, E. N. Joyner, H. O. Judd, John Kershaw, E. C. Logan, J. D. McCollough, F. A. Meade, A. R. Mitchell, J. W. Motte, C. C. Pinckney, D. D., A. T. Porter, D. D., T. A. Porter, Wm. O. Prentiss, B. B. Sams, James M. Stoney, J. H. Tillinghast, R. S. Trapier, E. T. Walker, J. V. Welsh, Robert Wilson, D. D.

The following are entitled to all the rights and privileges of the Convention, except the right to vote :

H. J. Broadwell, H. K. Brouse, W. F. Dickinson, W. P. DuBose, D. D., P. G. Jenkins, R. W. Memminger, H. H. Phelps, J. H. M. Pollard, G. W. Stickney, John F. Finlay.

E. E. BELLINGER, *Chairman.*

E. CAPERS.

JOHN KERSHAW.

On motion, the Convention took a recess for ten minutes.

The Convention having reassembled, the Committee on Credentials of Deputies, presented their report, as follows:

The Committee on Credentials of Lay Deputies to the Convention, beg leave to report:

That they have examined the credentials of Lay Deputies to the Convention, and also the Roll of Deputies prepared by the Secretary of the Convention, and find the said Roll is correct.

They further report the following names of Lay Deputies to be added to said Roll, viz:

Christ Church, Wilton.—S. E. Barnwell, J. Taylor, W. H. Heyward, G. H. Barnwell.

St. Luke's Parish, Bluffton.—W. G. Allen.

St. Luke's Church, Newberry.—Wm. G. Mazyck.

They further report the name of A. D. Kennedy, elected alternate from Grace Church, Camden, to be substituted for that of T. R. Cantey.

All of which is respectfully submitted.

W. C. BENET, *Chairman.*

Mr. E. M. Seabrook moved that the Convention accept the Report of the Committee on the Roll of the Clergy.

Mr. J. C. Haskell moved to amend by striking from the List the name of Rev. J. H. M. Pollard.

Pending the discussion of the proposed amendment, a motion was made, and adopted, to limit each speaker to ten minutes; and the Convention adjourned, until 10 o'clock tomorrow morning.

J. D. McCOLLOUGH, *Secretary.*

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## SECOND DAY.

FRIDAY, May 13th, 1887.

The Convention met pursuant to adjournment at 10 o'clock A. M. Morning Prayer was said by Rev. Messrs. Finlay and Phelps.

The Minutes of yesterday were read and confirmed.

Names of members absent yesterday were called, and Messrs. T. Grange Simons, R. W. Shand, P. T. Villepigue, V.

F. Martin, James P. Adams, H. W. Adams and W. R. Dehon responded.

A certificate of election from Prince George, Winyah, was laid on the table and referred to the Committee on Credentials.

The subject before the Convention yesterday, to wit: The motion of Mr. E. M. Seabrook, with the amendment of Mr. Haskell, was resumed.

Mr. Benet moved to proceed to vote immediately, which was adopted, and the vote taken on Mr. Haskell's amendment, by Orders, as follows:

CLERGY.

*Aye*—Rev. Messrs. Guerry, Hanckel and Trapier—3.

*Nay*—Rt. Rev. the Bishop, Rev. Messrs. Allston, Bellinger, Capers, Clarkson, Cornish, DuBose, Edgerton, Gadsden, Green, Johnson, Joyner, Kershaw, Logan, McCollough, Mitchell, Pinckney, A. T. Porter, T. A. Porter, Prentiss, Sams, Stoney, Tillinghast, Welsh, Wilson—25.

LAITY.

*Aye*—Messrs. Edwd. McCrady, J. J. P. Smith, E. McCrady, Jr., S. D. Doar, T. S. Gaillard, T. G. Prioleau, C. H. Drayton, J. R. Sparkman, E. B. Bryan, C. K. Huger, A. W. Marshall, W. St. J. Jersey, C. I. Huguenin, A. B. Flagg, W. W. Anderson, C. G. Memminger, T. M. Hanckel, T. Grange Simons, J. C. Haskell, R. S. Desportes, W. H. D. Gaillard, T. B. Hayne, H. D. Burnet, W. C. Benet, C. E. R. Drayton, G. W. E. Thorpe, C. G. Matthews, George H. Walter, W. P. Irwin, E. P. Waring, Julian H. Porcher, W. L. Daggett, C. R. Holmes, J. P. Adams, H. W. Adams, W. R. Dehon, W. A. Gammell, H. P. Foster—38, casting the vote of *twenty-three* Parishes, to wit: St. Philip's, Charleston; St. James', Santee; Christ Church Parish, St. John's Berkeley, St. Andrew's Parish, Prince Frederick's, Pee Dee; St. John's, John's Island; St. Michael's, Charleston; All Saints', Waccamaw; Claremont, Stateburg; St. Paul's Parish, Radcliffeboro; Trinity, Columbia; St. Paul's, Pendleton; Christ Church, Greenville; Holy Trinity,

Grahamville ; Trinity, Abbeville ; St. Thaddæus', Aiken ; Grace Church, Charleston ; Church of The Advent, Spartanburg ; Trinity, Black Oak ; St. Luke's, Charleston ; St. John's, Richland ; St. Paul's, Summerville.

*Nay*—Messrs. J. L. Manning, R. J. LaRoche, *R. W. Shand*, P. T. Villepigue, DuBose Eggleston, E. M. Rucker, F. A. Mitchell, H. W. Frost, E. M. Seabrook, J. W. Meacher, *J. R. Smith*, J. R. London—12, voting for *eight* Parishes, to wit : St. Mark's, Clarendon ; Church on Edisto Island ; Grace Church, Camden ; St. John's, Fairfield ; Grace Church, Anderson ; Holy Communion, Charleston ; Christ Church, Charleston ; Church of Our Saviour, Rock Hill.

So the motion to amend was lost by non-concurrence.

Mr. W. St. J. Jervey moved to divide the question on the adoption of the Report, so as to take the vote first upon those entitled to all the privileges of the Convention. After discussion as to the propriety of this motion, it was withdrawn by the mover. Mr. E. McCrady, Jr., renewed the same motion, which was ruled out of order.

Rev. Mr. Capers moved to suspend the business to allow the Committee on Credentials to present their Report, which was adopted.

The Committee presented the following Supplementary Report, and the whole report was accepted by the Convention :

The Committee on Credentials of Lay Deputies to the Convention respectfully report further: That S. T. Poinier, elected as alternate by the Church of The Advent, Spartanburg, has taken the place of E. Bacon ; that the name of Lewis S. Jervey has been substituted for that of Dr. John S. Mitchell, deceased, as a duly elected representative of St. Paul's, Radcliffeboro ; and that Richard Dozier, Rutledge Parker, Walter Hazard and George R. Congdon be added to the Roll in the representation of Prince George, Winyah.

W. C. BENET,  
*Chairman.*

Messrs. Poinier and Jervey were present.

Mr. E. McCrady, Jr., moved to reconsider Mr. Benet's

motion to take the vote, which was adopted, and that motion laid on the table.

Mr. McCrady then renewed the motion to divide the question upon the report of the Committee.

After discussion, Mr. Shand moved to proceed at once to vote; and the vote was taken by Orders, as follows:

CLERGY.

*Aye*—Rev. Messrs. Campbell, Edgerton, Guerry, Hanckel, Trapier, Wilson—6.

*Nay*—Rt. Rev. the Bishop, Rev. Messrs. Allston, Bellinger Capers, Clarkson, Cornish, DuBose, Gadsden, Green, Joyner, Kershaw, Logan, McCollough, Mitchell, Pinckney, A. T. Porter, T. A. Porter, Samis, Stoney, Tillinghast, Welsh—21.

LAITY.

*Aye*—Messrs. E. McCrady, J. J. P. Smith, T. D. Jersey, E. McCrady, Jr., S. D. Doar, T. S. Gaillard, T. A. Broughton, H. L. Barker, T. G. Prioleau, C. H. Drayton, J. R. Sparkman, *E. B. Bryan*, C. K. Huger, A. W. Marshall, W. St. J. Jersey, C. I. Huguenin, A. B. Flagg, W. W. Anderson, C. G. Memminger, T. M. Hanckel, L. S. Jersey, T. Grange Simons, R. W. Shand, J. C. Haskell, R. S. Desportes, *W. H. D. Gaillard*, T. B. Hayne, H. D. Burnet, W. C. Benet, C. E. R. Drayton, G. W. E. Thorpe, C. G. Matthews, E. M. Grimké, G. H. Walter, *W. P. Irwin*, *E. P. Waring*, J. H. Porcher, T. P. Ravanel, W. L. Daggett, F. Peyre Porcher, C. R. Holmes, J. R. Smith, J. P. Adams, H. W. Adams, W. R. Dehon, W. A. Gammell, H. P. Foster—47, casting the vote of twenty Churches, to wit: St. Philip's, Charleston; St. James, Santee; Christ Church Parish; St. John's Berkeley; St. Andrew's Parish; Prince Frederick's, Pee Dee; St. Michael's, Charleston; All Saints, Waccamaw; Claremont, Stateburg; St. Paul's, Radcliffeboro; Trinity, Columbia; Christ Church, Greenville; Holy Trinity, Grahamville; Trinity, Abbeville; St. Thadæus', Aiken; Grace Church, Charleston; Trinity, Black Oak; St. Luke's, Charleston; St. John's, Richland; St. Paul's, Summerville.

*Nay*—Messrs. *D. I. LaRoche*, *J. L. Manning*, *R. J. LaRoche*, *E. M. Rucker*, *F. A. Mitchell*, *H. W. Frost*, *E. M. Seabrook*, *J. W. Meacher*, *J. B. E. Sloan*, *P. T. Villepigue*, *H. N. Obear*, *DuBose Eggleston*, *S. T. Poinier*, *J. R. London*, *S. E. Barnwell*—15, casting the vote of *nine* churches.

So the motion was lost by non-concurrence. The question was then taken by Orders on the motion to accept the report.

#### CLERGY.

*Aye*—Rt. Rev. the Bishop, Rev. Messrs. *Allston*, *Bellinger*, *Capers*, *Clarkson*, *Cornish*, *DuBose*, *Edgerton*, *Gadsden*, *Green*, *Johnson*, *Joyner*, *Kershaw*, *Logan*, *McCollough*, *Mitchell*, *A. T. Porter*, *T. A. Porter*, *Sams*, *Stoney*, *Tillinghast*, *Wilson*—22.

*Nay*—Rev. Messrs. *Campbell*, *Hanckel*, *Trapier*—3.

#### LAITY.

*Aye*—Messrs. *T. G. Prioleau*, *D. I. LaRoche*, *J. L. Manning*, *R. J. LaRoche*, *E. M. Rucker*, *V. F. Martin*, *F. A. Mitchell*, *H. W. Frost*, *E. M. Seabrook*, *P. T. Villepigue*, *DuBose Eggleston*, *S. T. Poinier*, *J. R. Smith*, *J. R. London*—14, casting the vote of *seven* churches.

*Nay*—Messrs. *E. McCrady*, *J. J. P. Smith*, *T. D. Jersey*, *E. McCrady, Jr.*, *S. D. Doar*, *T. S. Gaillard*, *T. A. Broughton*, *H. L. Barker*, *C. H. Drayton*, *J. R. Sparkman*, *E. B. Bryan*, *C. K. Huger*, *A. W. Marshall*, *W. St. J. Jersey*, *C. I. Huguenin*, *A. B. Flagg*, *W. W. Anderson*, *C. G. Memminger*, *T. M. Hanckel*, *L. T. Jersey*, *T. G. Simons*, *R. S. Desportes*, *E. P. Waring*, *T. P. Ravenel*, *J. B. E. Sloan*, *W. H. D. Gaillard*, *T. B. Hayne*, *H. D. Burnet*, *W. C. Benet*, *C. E. R. Drayton*, *G. W. E. Thorpe*, *C. G. Matthews*, *E. M. Grimké*, *G. H. Walter*, *W. G. Mazyck*, *W. P. Irwin*, *F. P. Porcher*, *C. R. Holmes*, *J. P. Adams*, *H. W. Adams*, *W. R. Dehon*, *W. A. Gammell*, *H. P. Foster*—43, casting the vote of twenty churches.

The motion was lost by non-concurrence.

Rev. Mr. Joyner moved that the portion of the Bishop's

Address relating to amendment of the Constitution be referred to a Committee. Mr. W. St. J. Jersey called him to order, for the reason that the Convention was not properly organized. The Chair ruled that Mr. Joyner was in order, inasmuch as the Convention was organized on the official List of Clergy.

Mr. Jersey appealed from the decision of the Chair. Pending discussion, the Convention took a recess until 6 o'clock.

6 o'clock P. M.

The Convention reassembled.

Mr. J. J. P. Smith made a personal explanation.

The Committee on Credentials, presented the following:

The Committee on Credentials of Lay Deputies beg leave to report further, that the name of Wm. B. Ravenel, Alternate, has been substituted on the Roll of Deputies of that for Wm. McBurney, for Grace Church, Charleston.

Respectfully submitted,

W. C. BENET,  
*Chairman Committee.*

The discussion was resumed, and a vote by Orders taken, the question being, "shall the decision of the Chair stand?"

#### CLERGY.

*Aye*—Rev. Messrs. Allston, Bellinger, Capers, Clarkson, Cornish, DuBose, Edgerton, Gadsden, Green, Johnson, Joyner, Kershaw, Logan, McCollough, Mitchell, A. T. Porter, T. A. Porter, Sams, Stoney, Tillinghast, Welch, Wilson—22.

*Nay*—Rev. Messrs. Campbell, Trapier—2.

#### LAITY.

*Aye*—Messrs. J. L. Manning, R. J. LaRoche, W. W. Anderson, R. W. Shand, J. C. Haskell, E. M. Rucker, V. F. Martin, F. A. Mitchell, H. W. Frost, E. M. Seabrook, P. T. Villepigue, *D. Eggleston, F. R. Smith, J. R. London*—fourteen voting for 8 Churches.

*Nay*—Messrs. E. McCrady, J. J. P. Smith, T. D. Jersey, E. McCrady, Jr., S. D. Doir, T. A. Broughton, H. L. Barker, T. G. Prioleau, C. H. Drayton, J. R. Sparkman, E. B. Bryan, A. W. Marshall, W. St. J. Jersey, A. B. Flagg, C. G. Memminger, T. M. Hanckel, T. G. Simons, *R. S. Desportes*, J. H. Porcher, T. P. Ravenel, T. B. Hayne, *H. N. Obear*, W. C. Benet, C. E. R. Drayton, E. M. Grimké, G. H. Walter, W. G. Mazyck, W. P. Irwin, *C. R. Holmes*, J. P. Adams, W. A. Gammell—*thirty-one* casting the vote of 19 Churches.

Lost by non-concurrence.

The reading of the Rules of Order was directed.

Mr. E. McCrady, Jr., objected that the Convention was not fully organized. The Chair overruled the objection. Mr. McCrady appealed from the decision of the Chair. The Chair refused to entertain the appeal, the Convention having, under the Canon, been declared “duly organized.” On motion, the reading of the Rules of Order was dispensed with.

The election of a Secretary being in order, on motion, the ballot was dispensed with, and the Rev. J. D. McCollough nominated and elected *viva voce*.

Mr. C. G. Memminger gave the following notice, which was read by the Secretary, and with his delegates withdrew from the Convention:

“The Lay Delegates from St. Paul’s Church, Charleston (Radcliffeboro’), to the Diocesan Convention, finding it impracticable to organize the Convention according the direction of the Constitution and Canons of the Church, deem it wise to withdraw from the said Convention, and hereby notify their colleagues of their determination.”

The Deputies from St. Philip’s Church also withdrew from the Convention. Also those from St. Michael’s, St. Andrew’s, St. John’s Berkeley, Prince Frederick’s, All Saints, Black Oak, Grahamville, Abbeville, Aiken, Grace Church, Charleston, and others. Mr. C. R. Holmes, from St. Luke’s, Charleston, announced his withdrawal. Rev. Mr. Trapier also announced his withdrawal.

These Deputies having left, the Roll of Parishes was called, to ascertain the presence of a quorum, and the following found to be present.

1. Christ Church Parish.	9. Church of The Advent, Spartanburg.
2. St. John's, John's Island.	10. Grace Church, Anderson.
3. St. Mark's, Clarendon.	11. Church of the Holy Communion, Charleston.
4. Church on Edisto Island.	12. St. Luke's Church, Charleston.
5. Claremont, Stateburg.	13. Church of Our Saviour, Rock Hill
6. Trinity, Columbia.	
7. Grace Church, Camden.	
8. St. John's, Fairfield.	

Mr. F. A. Mitchell was nominated and elected Treasurer *viva voce*.

The Bishop deferred until to-morrow the appointment of Standing Committees.

He appointed the preacher for the next Annual Convention, the Rev. W. H. Hanckel, and the Rev. J. G. Drayton, *Alternate*.

The Standing Committee presented their Annual Communication. [See Appendix II.]

The Trustees of the Diocese presented their Annual Report. [See Appendix III.]

The Treasurer of the Convention presented his Report and that of the Treasurer of the Bishop's Fund.

Rev. Mr. Joyner offered the following resolution :

*Resolved*, That a special committee be appointed to consider that part of the Bishop's Address which relates to the University of the South.

Which was adopted.

He then offered the following, which was also adopted:

*Resolved*, That the portion of the Bishop's Address relating to the amendment of Article III of the Constitution in regard to the relation of Deacons to this body be referred to a Special Committee, and be made the Special Order for to-morrow, at 11 o'clock.

Mr. E. M. Rucker moved that the next Convention meet at Grace Church, Anderson, on the second Wednesday in May, 1888, which was carried.

On motion, after prayer by the Bishop, the Convention adjourned to 10 o'clock to-morrow morning.

J. D. McCOLLOUGH, *Secretary.*

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### THIRD DAY.

SATURDAY, May 14th, 1887.

The Convention met pursuant to adjournment. Morning Prayer was said by Rev. Messrs. Joyner and Kershaw. The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

The names of members absent on preceding days were called but none answered.

On motion of Mr. J. R. London, the entire roll was called in order to ascertain the presence of a quorum, and *twenty-six* of the Clergy and Deputies from *fifteen* Parishes were found to be present.

The Bishop appointed the Standing Committees of the Convention as follows :

1st. *On Admission of New Parishes*.—Rev. John Johnson, W. W. Anderson, M. D., H. P. Archer.

2d. *On the Constitution and Canons*.—Rev. C. C. Pinckney, D. D., Rev. J. D. McCollough, Rev. E. Capers, Messrs. J. L. Manning, J. C. Haskell.

3d. *On the State of the Church*.—Rev. A. T. Porter, D. D., Rev. W. H. Hanckel, Rev. E. C. Edgerton, Messrs. R. J. LaRoche, H. N. Obear, P. T. Villepigue.

4th. *On Unfinished Business*.—Rev. B. B. Sams, Messrs. DuBose Eggleston, W. P. Irwin.

5th. *On Finance*.—Messrs. H. W. Frost, E. M. Rucker, J. R. London.

He also appointed the following Special Committees:

*On the Resolution of Mr. Joyner as to the University of the South*—Rev. McNeely DuBose, Rev. John Kershaw, Mr. DuBose Eggleston.

*On Resolution of the same touching Amendment to Article III of the Constitution*.—Rev. E. N. Joyner, Rev. A. T. Porter, D. D., Rev. E. Capers, Messrs. E. M. Rucker, E. M. Seabrook.

Mr. Eggleston asked leave, as a matter of privilege, to read a communication from the retired Deputies of St. Luke's

Church, Charleston, setting forth that they were a majority of the Deputies from said Church, which was granted.

The hour for the special order having arrived, the Committee reported, as follows :

Your Committee, to whom was referred that part of the Bishop's Address which suggests the amendment of the Constitution, Article III, in regard to the relation of Deacons to the Convention, beg leave to report : That they unanimously recommend the taking up and passing, through its final reading, of the proposed act of amendment of 1884 (see Journal, p. 49), viz :

*Resolved*, That Article III of the Constitution of the Protestant Episcopal Church of the Diocese of South Carolina, Section 1, second line, be amended by striking out the word "clergymen," and inserting "presbyters." Second line, second Section, strike out "clergyman," and insert "presbyter." Section 3, first line, strike out "clergyman," and insert "presbyter."

The Committee were :

A. TOOMER PORTER.  
J. D. McCOLLOUGH.  
BENJ. ALLSTON.  
C. G. MEMMINGER.  
J. R. LONDON.

The question on the passage of the resolution, and amendment of the Constitution accordingly, was taken by Orders, with the following result :

CLERGY.

*Aye*—Rt. Rev. the Bishop, Rev. Messrs. Allston, Bellinger, Capers, Clarkson, Cornish, DuBose, Gadsden, Green, Johnson, Joyner, Kershaw, Logan, McCollough, Mitchell, A. T. Porter, T. A. Porter, Sams, Stoney, Tillinghast, Welsh—21.

*Nay*, none.

LAITY.

*Aye*—Messrs. A. H. Seabrook, T. A. Broughton, E. B. Bryan, J. L. Manning, R. J. LaRoche, J. C. Haskell, W. H. D. Gaillard, P. T. Villepigue, A. N. Obear, DuBose Eggleston, E. M. Rucker, V. F. Martin, F. A. Mitchell, H. W. Frost, E.

M. Seabrook, J. Rutledge Smith, J. R. London—*Seventeen*, representing 13 Churches.

*Nay*—W. P. Irwin—1.

So the Constitution was amended by the vote of two-thirds of both Orders, to read as follows :

Article III, Section 1. The Convention shall be composed of Presbyters and Laymen.

Section 2. The Bishop, the Assistant Bishop, when there is one, and every other Presbyter who has been actually as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been performing the duties of his station as Rector, Minister, or Assistant Minister of a Parish ; or as a Missionary, acting under the Ecclesiastical authority of the Diocese ; or as a Chaplain in any public or benevolent institution ; or as a Professor in the Theological Seminary of the Diocese, or who, after a continued service of at least twenty years in this Diocese, by the infirmities of health or age, may have been incapacitated for further active duties of the Ministry, and has presented his annual report to the Ecclesiastical authority, shall be entitled to all the privileges of a member of the Convention.

Section III. Every other Presbyter, in good standing, canonically resident in the Diocese, shall be entitled to all privileges of the Convention, except the right to vote.

Rev. Mr. Tillinghast offered the following resolutions :

*Resolved*, That this Convention profoundly regrets the action of the Deputies from certain Parishes in withdrawing from the Convention on yesterday evening, and affectionately and most earnestly requests their brethren to reconsider their action and resume their seats in the Convention.

*Resolved*, That this resolution be presented to our absent brethren by a Committee appointed by the Chair.

Rev. Mr. Stoney moved to amend by striking out from the first resolution all after the word “action.”

On motion of Mr. E. M. Seabrook, the proposed amendment was laid on the table, and the resolutions adopted unanimously. The Chair appointed Rev. Messrs. Tillinghast and

Kershaw and Mr. E. M. Rucker a Committee to convey the resolution to the withdrawn members.

Rev. Mr. Sams asked leave to present the Report of the Committee on Unfinished Business. [See Appendix IV, C.]

The election of the Standing Committee was ordered, and Rev. Messrs. Stoney and Gadsden appointed tellers of the vote of the Clergy and Messrs. R. J. LaRoche and Martin of that of the Laity.

Rev. Mr. Johnson announced that Mr. Pringle declined to serve longer on account of ill health.

The Committee on Finance presented their Report. [See Appendix IV, B.]

A motion was made to recommit the Report, which was laid on the table, and, after discussion, the resolutions appended thereto were adopted as follows :

*Resolved*, That a sum equivalent to fifteen cents for each baptized soul over fourteen years of age, be assessed upon each Parish of the Diocese in union with the Convention, for the purpose of defraying the expenses of the Diocesan Convention.

*Resolved*, That each Parish and Mission of this Diocese contribute a sum equal to twenty-five cents for each baptized soul reported, over fourteen years of age, for the support of the Episcopate.

On motion of Rev. Dr. Porter,

*Resolved*, That the Secretary of the Convention be instructed to insert in his notices to the Parishes of the annual meeting of the Convention, the *specific* sums to be paid by them, ascertained in accordance with the resolutions of the Finance Committee.

The tellers of the election reported the following elected as members of the Standing Committee by both Orders, to wit : Rev. C. C. Pinckney, D. D., Rev. John Johnson, Rev. R. Wilson, D. D., Rev. E. Bellinger, Rev. John Kershaw, Mr. A. C. Haskell, Mr. H. P. Archer, Mr. John Gadsden, Mr. H. W. Frost, Mr. F. A. Mitchell.

The Special Committee presented the following Report :

The Special Committee appointed on the University of the South beg leave to report: That this Diocese, in common with other Southern Dioceses, agreed, some years ago, to support the Theological Department of the University; that the proportion of said support assumed by this Diocese amounted to five hundred dollars; that since the time this Diocese agreed and assumed to pay the said sum, it has *never* fulfilled its pledge; that they regard the position occupied by the Diocese in this matter, as one reflecting no credit whatever upon it; and in fact, as almost a reproach against the good name of the Church, because, after having *pledged* itself to contribute \$500 annually to the support of said Theological Department, it has *never* redeemed its pledge, although the *Professors*, relying upon *our* promise, in part at least, have gone on in the discharge of their duties; that, therefore, in the opinion of this Committee, the Church in this Diocese should either revoke its pledge or redeem it; and inasmuch as we are not in a position to revoke the pledge, the Church should rise to its duty, make proper provision to redeem its pledge, and protect its fair name. We, therefore, recommend to the Convention the adoption of the following resolutions:

*Resolved*, That in order to redeem our pledge to the University's Theological Department, each Parish of the Diocese be assessed a sum equivalent to 10 cents for each soul over 14 years of age reported.

McN. DUBOSE,  
*Chairman.*

The Report was accepted, and the resolution appended thereto adopted.

The Trustees of the University of the South presented their Report [see Appendix V], which was accepted, and the resolution embodied therein adopted, viz:

*Resolved*, That each Parish and Mission in the Diocese is earnestly requested to make an offering for the Theological Department of the University of the South, between this date and the meeting of the Board of Trustees in July, that the present deficiency may be supplied.

Rev. Mr. Tillinghast from the Committee appointed to wait on the withdrawn members, presented their response, as follows:

*Resolved*, That we accede to the request submitted to us by the Committee: *provided*, that when we return and resume our seats in the Convention the President of the Convention shall entertain the appeal taken by Mr. McCrady yesterday, and shall forthwith put the question to the Convention.

MESSRS. BENET,  
McCRADY,  
ST. JULIAN JERVEY,  
*Committee.*

Mr. Rucker offered the following resolution, which was adopted:

*Resolved*, That the Convention, having heard the report of the Committee appointed to wait on our brethren who withdrew yesterday evening from this body, regrets that it finds itself unable to accede to the proviso contained in their response to our appeal.

Mr. Haskell offered the following substitute:

*Resolved*, That while the proposition made by the withdrawing members cannot be accepted, this Convention offers, if they will return, to reconsider the action taken since their withdrawal, that they may have a voice on all questions, and in all elections.

Rev. Dr. Porter moved to lay the substitute on the table which was carried on division. *Ayes, 21; nays, 17.*

The vote recurring on the original resolution, it was adopted.

Mr. F. A. Mitchell, by consent, addressed the convention briefly in behalf of "The Clergy Society."

The election of a Board of Missions was ordered, and the former board re-elected save that Rev. R. Wilson, D. D. was chosen in place of Rev. John Johnson, who declined to serve.

[NOTE.—For the *Report of the Board of Missions*, the reading of which was, for want of time, deferred until to-morrow evening, see Appendix, IV, A.]

The election of Trustees of The Diocesan Theological Seminary was ordered, the same tellers acting as for the Standing Committees, and the former Trustees re-elected, and also Mr. J. R. London, *vice* Mr. John Hanckel, deceased.

The Committee on the State of the Church presented the following report:

The Committee on the State of the Church are unable, at this late hour, to make any report, not having material in their possession.

A. TOOMER PORTER,  
*Chairman.*

On motion of Rev. Mr. Stoney,

*Resolved*, That the Secretary be instructed to print *two hundred and fifty* copies of the proceedings of the meeting of the Convention in 1865, at which no quorum was obtained.

On motion, it was ordered that the Secretary be instructed to print the usual number of copies of the Journal.

On motion, the resolution appointing the meeting of the next Convention was reconsidered, and in view of the concurrence of the time of meeting with the Festival of The Ascension, it was changed from the second to the *first* Wednesday in May, 1888.

On motion of Rev. Mr. Joyner, Rev. T. F. Gadsden and Mr. E. M. Rucker were appointed a committee on transportation to the next Convention.

On motion of Rev. Mr. Allston,

*Resolved*, That the thanks of this Convention are respectfully tendered to the Rector and congregation of St. Philip's Church, for their courteous reception of and attention to the members of the Convention.

On motion to adjourn, the minutes of to-day were read and approved and the Bishop spake these last words to the Convention:

"I will say a word or two to you before we part. This is the ninety-seventh Diocesan Convention that has been held during a period of nearly a hundred years; and I presume that, within all these years, there never has occurred what has taken place at this session—the withdrawal of a large number of those who represent their Churches in this Convention. And it is worthy of remark that some of these are the oldest Churches in the Diocese.

It is a matter of very great regret to me that such is the melancholy fact, but as I review the question, I do not see how we could have acted otherwise than we have.

What is the effect of the withdrawal of these members? Some, I understand, think that they have withdrawn from the Church! Why, the Convention is not the Church; it is not the Diocese. It is simply the organ, the hand which the Diocese uses to effect its sacred purposes. Nor have even the Churches themselves withdrawn from the Convention—merely their delegates have withdrawn. The Parishes are still in union with us, and will continue to be in union until by some organic action of their own they withdraw themselves from us and refuse to send Deputies to this Convention. Even in that case, they will still be a part of the Diocese. So long as the people are in communion with the Bishop, they are in the Diocese. For if it were a necessity that a congregation should be in union with the Convention to be a part of the Diocese, a great many would not be in union with the Church, as, for instance, St. Mark's Church, which has never belonged to this Convention.

It is not only the privilege, but the right of the Bishop to visit every congregation in his Diocese, and, God helping me, unless the doors of the Churches are locked against me, I shall visit them as usual, whether or not they are in union with the Convention. But I trust that our brethren will reconsider the case and see whether it is sufficient ground for these old Parishes to go out because one colored clergyman, who has sat in Convention in Virginia, for *eight* years, I am informed, is here with us. I trust that they will review the case during the coming year, and that we will meet many of them again next year at Anderson. I pray God that this may be so. We who have remained, I trust will be there; and may God bless you, my dear brethren, until we meet again."

With Prayer and Benediction, the Convention then adjourned *sine die*.

W. B. W. HOWE, *President ex-officio.*

Attest: JNO. D. MCCOLLOUGH, *Secretary.*

## APPENDIX I.

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### BISHOP'S ADDRESS.

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*Brethren of the Convention:* Meeting as you do on Thursday, the constitutional day, instead of on Wednesday, your session will probably be shorter than of late. For this reason I will make this Address also as short as I can, confining it to matters of purely Diocesan interests. My journal of services will be found in the Appendix.

The past year has been for me a very broken one. Events over which I had no control have very much interfered with my visitations to Parishes. Chief among these providential hindrances to the ordinary work of the Episcopate, was my detention in Charleston for four months by the earthquake. Let me take this opportunity to put on record what I have received, and how I have expended what has been sent me to aid in the repair of churches and for personal relief. I have placed my books in the hands of my friend Mr. Wm. McBurney, who has examined them, and has also kindly tabulated the amounts received from Dioceses, which will appear in the Journal, in the Appendix to this Address. Not to take up too much of your time, I merely say that I published early in September a statement in our Church papers of our losses by the earthquake, and offered to distribute any money that might be sent me for church repair "according to my best judgment." I put forth no circulars and sent out no advocates, but confined myself to a simple statement of the disaster which had befallen us, in the Associated Press and some of our principal Church papers. The House of Bishops in a Pastoral kindly seconded my statement. What I have received has come mainly from Church offerings. In some cases *persons* have sent me donations requesting that their names might not appear, but I say by far the greater part of what has come to me has come through the offertory.

Two Churches in the vicinity of Charleston, S.t Andrews and St. James, Goose Creek, both built 1706 or 1707, and injured by the earthquake, I could not aid, though I should have been pleased to do so had my means permitted. But inasmuch as these Churches are not opened stately for public worship, I have not felt myself at liberty to aid them in the work of repair. I should be glad, however, if the Charleston Churches could assist these two Colonial Churches. St. Andrew's, I think, has a claim on Charleston. Dalcho writes thus: "In consequence of the great fire in Charleston, November 18, 1740, two charity sermons were preached in St. Andrew's Church, and £368 14. 3. (\$1,840) were collected at the doors for the suffering." This same Church, at whose doors so much was given to Charleston, is injured to the amount of \$1,000, and needs but \$300 to make up this sum. Cannot Charleston give it? The dismantled Church seems to say to us of its ancient liberality, *Forsan et hæc olim meninisse juvabit.*

I have made distribution as follows:

Personal relief . . . . .	\$ 4,387	37
St. Michael's Church . . . . .	9,664	11
St. Philip's Church . . . . .	4,736	50
St. Paul's Church . . . . .	4,079	52
St. Luke's Church . . . . .	1,787	00
Grace Church . . . . .	5,624	00
Holy Communion . . . . .	1,050	00
Christ Church, Shepherdsboro' . . . . .	500	00
St. John's Chapel, Hampstead . . . . .	400	00
Calvary Church . . . . .	800	00
Christ Church Parish, Mount Pleasant . . . . .	500	00
St. Mark's, Charleston . . . . .	528	50
St. Paul's, Summerville . . . . .	500	00
Strawberry Chapel, St. John's Berkeley . . . . .	450	00
Laurens Street Home . . . . .	900	00
St. Philip's Home . . . . .	3,870	00
House of Rest . . . . .	375	08
Expense account . . . . .	59	17
Balance transferred to Diocesan account . . . . .	377	72

In all received and distributed . . . . . \$40,588 97

I did not acknowledge contributions in our Church papers, but in every instance have sent, or endeavored to send, to Rectors and Treasurers of Churches my acknowledgments.

Upon some of our Charleston Churches will rest for a long time to come the burden of debt, but the judicious administration of the vestry, supported by the devout gifts of the congregations, will, in the end, remove it. I desire here, in your name, as well as for myself, to thank our brethren in other Dioceses for their sympathy and aid, and I have written what I have written, and annexed to it the tables in the Appendix, that there may be in coming time a remembrance of what they have done for us, and how they have been afflicted in all our affliction, wherewith it has pleased God to bruise us.

I pass next to clerical changes in the Diocese. I have given the following Letters Dimissory since the last Convention, transferring clergymen to other Dioceses:

*Rev. R. W. Barnwell*, to the Diocese of Kentucky; *Rev. George H. Edwards*, to the Diocese of Georgia; *Rev. John Gass*, to the Diocese of Georgia; *Rev. Custis P. Jones*, to the Diocese of Maryland; *Rev. G. A. Ottmann*, to the Diocese of Central New York. Others who have left the Diocese, but are still canonically resident in it, not having called as yet for Letters Dimissory: *Rev. H. J. Broadwell*, *Rev. H. K. Brouse*.

I have received into this Diocese, by Letters Dimissory, *Rev. G. H. Edwards*, from the Diocese of North Carolina; *Rev. J. H. M. Pollard*, from the Diocese of Virginia.

ORDINATIONS TO THE DIACONATE.—*Rev. John F. Finlay*, Minister in Edgefield County.

ORDINATIONS TO THE PRIESTHOOD.—*Rev. Alex. R. Mitchell*, at Columbia; *Rev. A. E. Cornish*, at Aiken County; *Rev. H. H. Phelps*, in St. John's Berkeley; *Rev. Thomas B. Clarkson*, at Richland County; *Rev. McNeely DuBose*, at Union C. H.

CANDIDATES FOR HOLY ORDERS.—*J. S. Quarles*, candidate for the Diaconate only; *Theodore D. Bratton*, candidate for Priest's Orders; *James G. Glass*, candidate for Priest's Orders; *William A. Guerry*, candidate for Priest's Orders; *B. L. Wiggins*, candidate for Priest's Orders.

Persons confirmed, 387.

The Woman's Auxiliary in the Diocese has made its Second Report, which is encouraging. This is an organization extending throughout the United States with branches in the several Dioceses in aid of the Board of Missions and its work both at home and abroad. The Auxiliary in this Diocese includes sixteen Parishes, and has some six hundred members. In the past year it has furnished missionary boxes valued at about \$1,200, and has aided the missionary work of the Church in full by \$1,300. Every year this adjunct of the Board of Missions extends its work. The material aid which the Auxiliary furnishes is by no means its only feature. It forms a bond of union between the widely separated parts of the whole Church and emphasizes the thought that we are one in Christ and members one of another. To concentrate the mind of the Church upon the mission work of the Church is a chief feature of the Woman's Auxiliary.

I desire at this point also to call attention once more to the support of the Theological School at Sewanee. Our candidates for Holy Orders are sent here, and I very cheerfully bear testimony to the zeal and earnestness with which the young clergymen coming from that quarter enter upon their work in this Diocese. Latterly I am sorry to say we have not contributed our quota to the support of this Theological School intended for the candidates from Southern Dioceses. The Professors are at their posts on meagre salaries. Will not my Brethren of the Clergy see to this, that these meagre salaries be promptly paid, so far as our responsibilities go, by the stated offerings in their Parishes as prescribed by this Convention?

By Section 2, Canon 17, Title I, of the Digest of the General Convention it is made the duty of the Bishop of a Diocese at a Diocesan Convention to deliver an address "stating the affairs of the Diocese since the last meeting of the Convention," \* \* \* \* \* \* \* \* "and in general all matters tending to throw light on the affairs of the Diocese." Simply, therefore, by way of information and not to provoke discussion, I bring forward to the notice of this Convention what

I think to be a very important matter, and having so done I shall take my leave of it.

It is my conviction, that in the year since our last Convention, a candidate for the Diaconate has been refused recommendation to Orders because of race. I do not mean that such reason has been given by the Standing Committee, but that I am driven to such conclusion by circumstances which I will now briefly narrate for your information. And you will, I hope, understand that I am making no point with my brethren of the Standing Committee, for whom I entertain both respect and affection, but that I wish you to know in all frankness and candor how they and the Bishop differ in a very material matter in the administration of the Diocese. They have, I am aware, their conscientious convictions as well as others, and wisdom will not die with the Bishop. I am making no argument save as a statement of facts makes it; and if I state any facts wrongly I shall very cheerfully yield to correction.

In the year 1884, after due inquiry, as I thought, and on recommendation of persons who had long known him, and upon whose judgment I relied, I received J. S. Quarles as a Postulant, under Canon II, Title I of the Canons of the General Convention. A Postulant is one who intends to become a candidate for Holy Orders upon canonical testimonials. In this case, I did not think that the Postulant had sufficient preliminary education to become a candidate, and so he entered St. Augustine School at Raleigh, N. C., where he maintained himself by his own labor. He did not expect to serve in the ministry of the Church, except as a Deacon. To go on to the Priesthood would require a collegiate education, or its equivalent. Having completed his plain English studies, he was prepared to go before our Standing Committee, and ask them to recommend him to the Bishop as one qualified to enter on a course of preparation for the Holy Ministry. This they did, and in 1885, in accordance with their recommendation, I admitted Quarles as a candidate for the office of Deacon only. He returned to Raleigh, and prepared for the Diaconate under Rev. Dr. Sutton, the head of the school. I will

take this opportunity to say that in his letters to me, Dr. Sutton spoke favorably of Quarles. In September last, 1886, he applied to the Committee to be recommended by them to the Bishop for Deacon's orders, and under the rules of the Committee, his application was received and laid over to a following meeting.

The Canon requires that in the absence of a vestry to testify to the applicant's character, such testimonial may be signed by "twelve respectable members of the Protestant Episcopal Church," and there being no organized Parish or Vestry, the papers were accordingly signed at my suggestion by twelve whites, members of the Protestant Episcopal Church. Some of the names so signed, were those of churchwomen. When the papers came up, the Committee ruled that the words, "twelve respectable members" in the Canon meant twelve respectable male members. For the reason thus given by the Committee, the application of the candidate for recommendation to the Diaconate failed. Accordingly, by my direction, the candidate prepared a second set of papers, signed in accordance with the Committee's construction of the Canon. In due time the amended paper came before the Standing Committee, and met refusal. Of this refusal the Committee gave the Bishop no information whatever. He was left to learn it officially from the candidate, who placed in his hands the letter of the Secretary. This letter to the candidate bears date January 28th, 1887, and is as follows: "Your application for admission to the sacred order of Deacons was taken up for consideration at a meeting of the Standing Committee of South Carolina, which was held on the 26th inst. The testimonial of consent required by the Canons to be signed by the Committee failed to receive the necessary number of signatures." Signed, &c.

Now I could not but ask myself in view of such action, why the Committee, who had previously recommended the candidate and encouraged him to study for the Diaconate, should now refuse their recommendation to ordination. Had anything arisen affecting the candidate's character since their former recommendation of him, whereby I admitted him to be-

come a candidate? The Canons make it the duty of a Bishop to supervise the conduct of his candidates for Orders, and I received regular reports concerning him, and nothing to his disparagement came to me, but the reverse. The conclusion, therefore, to which I came in the absence of any information from the Committee was to the following effect: That the candidate applying to our Standing Committee for the canonical recommendation to be ordained Deacon, had been refused such recommendation because he was of African descent, or because being of African descent, and being ordained, he would acquire by canonical residence and under our Constitution a seat in our Diocesan Convention.

I say this is my inference, not the ground given by the Committee, because they give no reason of their refusal. What now shall I do with my rejected candidate? Shall I drop him? or shall he give up the ministry? I could transfer him to a neighboring Diocese, and have him ordained there, and then receive him back again, but I will not pursue such a course, which would be a species of ecclesiastical filibustering, and would widen and deepen already existing differences. No, if a colored man is to be ordained in and for this Diocese, it must be with the concurrence and consent of its Standing Committee. But in the meantime what becomes of the refused candidate? I answer: He must serve in another Diocese, under another Bishop, who has work for him to do. But when my brother Bishop, to whose jurisdiction I transfer the candidate, asks me why Quarles could not be ordained in the Diocese of South Carolina, what must I say? What can I say, but this, I believe the candidate was refused by the Committee because of African descent. But lest something might have arisen, which I know nothing of, I addressed a note to the President of our Standing Committee, asking whether anything derogatory to the moral or religious character of the candidate had appeared in Committee, for which they had refused Quarles's recommendation, and for which I also ought to feel restrained from transferring him to another jurisdiction. The answer is quite distinct and emphatic. It says: "There was no objection to Quarles on the ground of character, moral or

religious, nor has anything come to our knowledge which should prevent you from recommending him for Orders to any other Bishop."

In view of these facts, thus simply related, and taken in connection with the burning question which has agitated the Diocese for so many years, and Convention after Convention; and in view, also, of the conviction expressed by the protestants in the Diocesan Convention assembled in Columbia in 1885, to the effect that only persons of the white race were entitled to sit in Diocesan Conventions—in view, I say, of all these things, I am constrained to believe that the candidate here spoken of failed to secure the approval of our Standing Committee because he was a colored man. Now it becomes this Convention to look this matter squarely in the face, so doing in the spirit of meekness and gentleness. Is the action of our Standing Committee in the instance of Quarles to become the rule of action? My own conclusion is that it gives notice that no colored man, be his qualifications what they may, will be recommended by the Standing Committee to Holy Orders. Is this also the mind of the Diocese in Convention assembled? I cannot think it. But if it be, then to your Bishop such a mind seems out of harmony with the new suffrage in the Litany, "O Lord of the harvest, send forth more laborers into Thy harvest."

There is, I think, a fair compromise which, if adopted, might adjust differences. It was proposed by a venerable member from St. Paul's, Radcliffeboro, in 1884, and unanimously adopted by the Ninety-fourth Convention.

He proposed to amend Article III of the Constitution, so as to limit membership in Convention within the Clerical Order to the Order of Presbyters, by striking out the word "Clergymen" and inserting "Presbyters." The effect of this amendment would be to remove the Diaconate altogether from Diocesan Convention, and so dismiss the apprehension of a preponderance of the colored element in Convention, in case the permanent Diaconate of colored men for work among colored people should largely increase. This amendment would apply, of course, to all in the Order of Deacons, whether

white or black. Under this amendment, however, it must be understood, of course, that the colored Presbyter who had come by ordination to the Order of Priesthood, with full canonical requirements as to literary and theological qualifications, would equally with the white Presbyter, under the Constitution of the Diocese, take his seat and cast his vote in Convention.

I respectfully suggest, therefore, that such amendment as I have referred to be taken up and considered by you at your present session, and passed for a second time, if not unanimously, as in 1884, yet by the necessary two-thirds vote in both Orders, and thus furnish a partial solution, at least, to some of the race difficulties which have engaged our attention to the detriment of Diocesan work for the twelve past years. I think, also, I am aware equally with any one of the inexpediency of injecting into this Council of the Church a large number of permanent Deacons who, however fitted they may be to do their office and work on plantations, are yet not fitted by education and otherwise to legislate for the Church. But this is guarded against by the proposed amendment, which confines the legislative function to the Order of Presbyters, who must, necessarily, before attaining that Order, have discharged all canonical requirements, and the sole objection to whom, as members of Convention, is that of race.

I fear, my Brethren of the Laity do not fully enter into the position of the Bishop and of a majority of the Clergy of the Diocese. Why should we be arrayed on opposite sides? Have we not suffered together? When you, the Laity, were in the field were not we, the Clergy, in the hospital and in evacuated towns; and some of us refused protection? Have not the Clergy as much at stake as the Laity? And are they not equally, with my Brethren of the Laity, solicitous for the future welfare of the Diocese? Or is it that you distrust our intelligence in these matters, and think that because we bear no part in political and party conventions that, therefore, as citizens we must necessarily be short sighted? Let me then claim your indulgence only a few moments longer in consideration of our painful divergence. Come to the Bishop's

side for a moment and see if you cannot see what he sees. But if this is too much to expect that one who is free from the "care of all the Churches" should see what the Bishop sees, at all events possibly you may see enough to make you grant that from his standpoint he could do no less than what he has done.

The Bishop then believes this Church to be not a social organization like the Young Men's Christian Association, but a branch, and it may be a feeble branch of the Church of Christ. The Church of Christ, like the Gospel of Christ, is for all people, and for "all sorts and conditions of men." When commissioned to go to his work at the time of his consecration, the Bishop believes he was sent not to any one class, but to all classes who desired a part in his ministrations. If his Episcopate was to touch the rich only, or the refined only, or the whites only, then he would wish to lay it down, being in his esteem an Episcopate which lagged too far behind the footsteps of his Lord. He must address himself, therefore, if true to duty, to the colored people of the Diocese as well as to the whites. But to do this effectively there must be a colored ministry. But if a colored ministry, then a colored ministry on the same plane ecclesiastically, with the white ministry. For if ordination means anything it means that its gifts go to men without regard to race or color. Here then begins the difficulty in our Diocese, and by the way, we are the only Church South I believe which is wrestling with this difficulty. When the colored clergyman becomes canonically connected with this Diocese he equally with the white Clergyman becomes thereby under the provisions of the Constitution (Vid. Article III) *ipso facto* a member of the Diocesan Convention. What shall be the *extent* of the privileges of his membership will depend upon two further considerations.

*To be a voter* in Convention he must have been actually and canonically resident in the Diocese "for the space of twelve calendar months" next before Convention; and, moreover, he must have discharged his duty as a Rector or Missionary for the same period of time—twelve calendar months next before Convention. When these conditions have been

fulfilled, then in my judgment, which nothing I have seen or heard has shaken for a moment, the Clergyman in question is here under the Constitution which was adopted finally and unanimously in Columbia, in 1876, and in full view of this question. But I will not argue the point further. What I have said is simply to show that while the present Constitution *is* the Constitution, as a conscientious interpreter of the same I can do no otherwise than I have done. If you wish the interpretation changed, you must change the Constitution ; and I have made a suggestion to this end which you unanimously approved of three years ago. You will pardon me, I trust, if I speak with entire frankness, but at the same time in great consideration of my brethren of the Laity, when I say that it is my belief that they are not keeping step with the Laity of other Southern Dioceses in this question. You are alone in your position. This, indeed, matters not if you are right; but if you are wrong it matters a great deal that you should array the Diocese *contra mundum*.

But as I have said, I leave the further consideration of this subject, and ask you to enter with me for a few moments more, a serener atmosphere: for the things which are seen are fast passing away and we with them; but the things which are not seen are eternal. Into this eternal, since last we met, has entered our beloved Senior Presbyter, Rev. Dr. Shand. Born and reared here in Charleston, 53 years, Lay-reader, Deacon, Priest, all in one parish, Trinity, Columbia, the genial hospitable host, the modest gentleman, the faithful clergyman has passed away. We do not lament him. Why should we? We give God thanks for his good example rather, and pray that we together with him may in due time have our consummation, and bliss in the city which hath foundations, whose builder and maker is God.

But though we do not lament the departure of our Senior Presbyter who has been simply gathered into God's garner as one fully ripe for the sickle, there is one, whom we do lament, being taken from us in the meridian of life and of usefulness. I speak of the death of Miss Celia Campbell. So far as I know, the life of Miss Campbell was an entirely conse-

crated one, consecrated to God and consecrated to the service of others. She died where her heart was, at the little House of Rest. She did not forsake home duties in order to engage in others more distant. She did no great things, but I think it will be said of her, "She hath done what she could." The general expression of sympathy and of sorrow in our Church at Miss Campbell's death told how her devotion to the cause of the poor and the friendless had impressed our hearts. What a fuller life hers, at least in the eyes of angels, who are ministering spirits, than it would have been if devoted to what is commonly termed "Society."

Passing beyond the Diocese, and in conclusion, I simply mention the removal by death, since we last met, of three venerable members of the House of Bishops, the Rt. Rev. Dr. Green, of the Diocese of Mississippi; the Rt. Rev. Dr. Potter, of the Diocese of New York; and the Presiding Bishop, Rt. Rev. Dr. Lee, of the Diocese of Delaware.

Bishop Lee had served in the Episcopate, forty-six years. Bishop Green thirty-seven years. Bishop Potter thirty-three years. Long lives all of them, and lives without stain, spent to the glory of God and for the welfare of men. Our American Church affectionately places their names upon her diptychs.

And, now Brethren, I commend you to God in the matters which will engage your attention. May He by His Holy Spirit give us a right judgment in all things, that whatever we do, whether in word or deed, we may do all to His glory, through Jesus Christ Our Lord. Amen.

# BISHOP'S AGENDA

BETWEEN MAY 12, 1886, TO MAY 11, 1887.

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1886.

May 12. Presided over the ninety-sixth Annual Convention of the to 15. Diocese for four days successively.

May 16. In St. Luke's, Charleston, at night, presided over a Missionary Meeting, and in reference more especially to the Diocesan Branch of the Woman's Auxiliary.

May 17. Presided at Board of Missions, met to make appropriations for the Diocesan Missionary year, extending from April 1st, 1886, to April 1st, 1887.

May 17. Present at the third and last examination of two candidates for Priest's Orders.

May 18. Officiated at a funeral in Charleston.

May 23. Said Evening Prayer in St. John's Chapel, Hampstead.

May 24. Gave Letter of Commission to Rev. G. A. Ottmann, transferring him to the Ecclesiastical Authority of the Diocese of Central New York.

May 24. Met Board of Trustees of the Diocese for organization.

May 30. Fifth Sunday after Easter. Said morning Prayer and Preached in St. John's, Hampstead. In the afternoon of same day in Holy Communion Church, Charleston, confirmed thirty-one persons, and made brief address.

June 2. Confirmed in private, in Summerville, a sick person and administered Holy Communion. In the afternoon of the same day, in St. Paul's, Summerville, at Evening Prayer, confirmed ten persons, and addressed them.

June 3. Ascension Day. In Grace Church, Charleston, preached and celebrated Holy Communion.

June 6. Sunday after Ascension. In St. John's Chapel, Hampstead, said Morning Prayer, preached, confirmed two persons, and celebrated Holy Communion.

June 10. Presided at a meeting of the Board of Managers of the Advancement Society.

June 11. Anniversary Meeting of Trustees of the Church Home, in Laurens street.

June 13. Whit-Sunday. St. Andrew's Chapel, Mount Pleasant. At Morning Prayer, by Rector, who also preached, owing to my indisposition; I confirmed eighteen persons and addressed them briefly. Also celebrated Holy Communion. A large congregation was present.

June 14. Met Board of Managers of Advancement Society.

June 17. Gave consent to the consecration of Rev. Edwin Gardiner Weed to the Episcopate of the Diocese of Florida.

June 20. St. Philip's Church, celebrated Holy Communion, and in the afternoon addressed the Sunday School of St. Mark's Church.

June 27. Christ Church, Mars' Bluff. Preached, and celebrated Holy Communion. In the afternoon, in St. John's Church, Florence, preached, and confirmed three persons. On both occasions Rev. Mr. Motte was present, assisting.

June 28. Gave Holy Communion in private, to a sick person belonging to St. John's, Florence.

June 29. St. Peter's Day. Church of the Advent, Marion. In the morning, preached and celebrated Holy Communion. At night, preached and confirmed three persons.

July 1. Trinity Church, Society Hill. Preached and confirmed one person. Both at Society Hill and Marion I was assisted in the services by the Minister in charge, Rev. Dr. Brouse.

July 4. St. David's, Cheraw. At Morning Prayer, by the Rector, I preached and confirmed two persons, and celebrated Holy Communion. At night, in same Church, I preached. The congregation continues united, and one with one another and their Rector.

July 6. Gave canonical consent to the election of Rt. Rev. D. S. Tuttle. D. D., to the Episcopate of the Diocese of Missouri.

July 11. Zion Church, Richland. The Rector and Rev. Mr. Clarkson said Morning Prayer, and I preached and confirmed two persons, and celebrated Holy Communion.

July 11. In the afternoon of same day, at Saul Chapel, I confirmed twenty-nine persons, and addressed them, and celebrated Holy Communion. This is a mission for colored people, in charge of Rev. Thomas B. Clarkson. The building is neat, and is used both as a chapel and school-room ; and was built by means of a donation from Rev. Dr. Saul. The school is taught by Mrs. Clarkson, who devotes herself to this work among the colored people, which is prospering in her hands. On the occasion of this service, at which about 200 were assembled, Rev. Mr. Tillinghast was present, and assisted.

July 13. St. John's Church, Richland. At Morning Prayer by the Rector, Rev. Mr. Tillinghast, I preached and confirmed five persons and administered Holy Communion. The return of the Rector to his old charges of St. John's and Zion Churches, Richland, has been very acceptable, and a greater interest in church matters has already been awakened.

July 14. Met the Standing Committee of the Diocese as a Council of Advice.

July 15. Accepted the Bishop of East Carolina's letter dimissory transferring, at my request, the Rev. Hardy Hardison Phelps, Deacon, to this Diocese.

July 16. Received from Standing Committee the Canonical Testimonials recommending Rev. Alex. R. Mitchell, Deacon, to Priest's Orders; Mr. John F. Finlay to receive Deacon's Orders, and Mr. Wm. A. Guerry to be admitted as a candidate for Holy Orders.

July 18. Grace Church, Charleston. At Evening Prayer, by the Rector, I confirmed five persons and made a brief address to the candidates.

July 19. Confirmed, in private, two persons belonging to Grace Church, Charleston; and one person of St. Paul's, Radcliffeboro.

July 25. Sunday. St. Luke's, Newberry. Morning Prayer by Rev. Mr. Hanckel in charge. I preached and celebrated Holy Communion. In the afternoon preached, at Evening Prayer.

July 27. Church of the Epiphany, Laurens, Rev. Mr. Logan in charge. At Morning Prayer, preached and celebrated Holy Communion; and at night preached. The church building here has been much improved of late by members of the congregation. Rev. Mr. Logan holds service on two Sundays in each month, and with the growth of the town it is reasonable to expect an increase of the congregation.

July 29. Mission of Willington, in charge of Rev. Mr Hanckel. At Morning Prayer, I preached and confirmed four persons and celebrated Holy Communion. At this point a brick chapel is being built on the line of the Savannah Valley Railroad. It will be quite a neat building and will probably be ready for consecration within a twelvemonth.

August 1. Sunday. Grace Church, Anderson. Rev. Mr. Gadsden said Morning Prayer and I preached and confirmed seven persons and addressed them, and afterwards celebrated Holy Communion. In the afternoon catechised the children and baptized an infant, and at night preached.

August 3. Trinity Church, Abbeville, Rev. Mr. Hanckel, Rector. At Morning Prayer I preached and celebrated Holy Communion, and in the afternoon preached again.

August 5. St. Paul's, Pendleton. Rev. Mr. Gadsden said Morning Prayer, and I preached and celebrated Holy Communion.

August 6. In the Methodist Church, at Walhalla, I preached and confirmed one person, and celebrated Holy Communion. It is proposed to build a chapel here. For this purpose a lot has been given and six or seven hundred dollars have been subscribed. Rev. Mr. Gadsden is in charge at this point.

August 8. Sunday. Preached at Morning Prayer in St. Philip's Church, Charleston.

Consented to the election of Rt. Rev. Ozi W. Whitaker to be Assistant Bishop of the Diocese of Pennsylvania.

August 11. Jacksonville Florida. Assisted the Bishops of Tennessee, Western Texas, Springfield and Louisiana in the consecration of Rev. Dr. Weed to the Episcopate of Florida.

August 14. Officiated at a funeral in Grace Church, Charleston.

August 15. Sunday. Said Morning Prayer and preached in Church of Holy Communion, Charleston.

August 22. Sunday. Preached in St. Mark's Church, Charleston.

August 26. Church of Good Shepherd, Yorkville. Met Greenville Convocation.

August 27. In same Church at Morning Prayer, preached and presided at Greenville Convocation.

August 29. In Church of the Good Shepherd at Morning Prayer, preached and confirmed five persons and celebrated Holy Communion. At night, in same Church preached. At both these services was assisted by the Rev. Mr. Allston.

August 31. Church of Our Saviour, Rock Hill. At Morning Prayer preached and celebrated Holy Communion. At night, in the same Church, preached and confirmed three persons and made a brief address. On returning home after divine service of this eventful day with the friend at whose house I was staying, we passed the factory, distant from us a few yards. We heard a rumbling noise, which we supposed issued from the factory and on my remarking upon it, my friend observed that they were rolling machinery on trucks, he thought. The noise increased, and presently we felt the ground moving under our feet, and then we knew the earthquake was upon us. The next day brought sad tidings to us from Charleston, of prostrate houses, injured Churches, and of deaths. Uncertain of the fate of my own family, I withdrew my appointments, and hastened to Charleston, and came to a shattered city. The misery and excitement of the ensuing week is not to be described.

September 5. Eleventh Sunday after Trinity. It was impossible to hold service in St. Philip's, and so Rector and congregation met for Divine worship in St. Stephen's Chapel, in Anson street. It was a trying day, but the Rector with trembling voice carried on the service, and I said what I could, and then we went to Holy Communion. In the afternoon I preached in the open air on the grounds of the Porter Academy to a large congregation, my subject being great suffering not a sign of great personal sins.

September 7. Administered Confirmation to an ill person, and also in the afternoon of same day the Holy Communion to a person near death from the shocks of the preceding week.

September 8. Received many letters expressing great sympathy for us, and enclosing welcome aid for the sufferers. May God reward all for their Christian kindness, and receive them into everlasting habitations, and into a kingdom which cannot be shaken, whose builder and maker is God.

September 12. Said Morning Prayer in Sunday-school building of Grace Church and preached; also Evening Prayer in same building and made an address.

September 19. Ember Sunday. In Christ Church, Greenville, ordained Mr. John F. Finlay to the Diaconate, and Rev. Alex. R. Mitchell and Rev. A. E. Cornish to the Priesthood. Rev. Dr. Wm. P. DuBose preached the sermon. Rev. Mr. Capers presented the candidate for the Diaconate and Rev. Dr. Porter the candidates for Priesthood. At night in same Church I confirmed eight persons, and Rev. Mr. McBee, of North Carolina, preached.

September 26. Sunday. In St. John's Chapel, Hampstead, said Morning Prayer and preached.

October 3. Sunday. In St. Mark's Church, Charleston, preached and celebrated Holy Communion, being assisted by Rev. C. I. LaRoche, of Georgia. In the afternoon of the same day officiated at a funeral in Summerville in the absence of the Rector.

October 6. Said Evening Prayer and made a brief address at St. Paul's Church, Summerville.

October 10. Celebrated Holy Communion in St. Luke's Church, Charleston.

October 20. Officiated at a marriage in Charleston.

October 24. At the Chapel at the Barrows in St. John's, Berkeley, preached and celebrated Holy Communion, Rev. Mr. Phelps, Deacon, assisting.

October 31. In the absence of the Rector, said Morning Prayer and preached in St. Luke's Church, Charleston. Also in same Church said Evening Prayer.

November 3. In Trinity Church, Columbia, officiated at the funeral of Rev. Dr. Shand, late Rector.

November 7. Celebrated Holy Communion with the Rector and congregation of St. Philip's in the wareroom of the Silcox building, on King street—the repairs on the Church from injury by the earthquake not as yet being begun. At this date of writing the large congregations of St. Philip's, St. Michael's, Grace Church and St. Paul's are gathered together in halls and Sunday-school buildings. St. Paul's Church has enlarged its Sunday-school room for this purpose. Grace Church meets in Military Hall. St. Michael's in the Sunday-school building of the Lutheran Church, in Archdale street; and St. Philip's as above in the Silcox building.

November 14. Sunday. In St. Mark's, Charleston, A. M., preached.

November 21. Sunday. Chapel at Rockville, Wadmalaw Island. At Morning Prayer, said by Rev. P. G. Jenkins, I preached and confirmed five persons, and celebrated Holy Communion. At night said Evening Prayer and preached at the home of Mr. Joseph LaRoche.

November 28. 1st Sunday in Advent. Chapel of the Good Shepherd, Columbia, Rev. Alex. R. Mitchell, Rector, At Morning Prayer I preached and confirmed twenty persons and addressed them, and celebrated Holy Communion. The services were hearty and inspiriting, being Common Prayer and Common Praise. At night, in Lexington C. H., after Evening Prayer by Rev. Mr. Mitchell, I preached and confirmed two persons.

December 5. Sunday. Preached in Silcox building to the congregation of St. Philip's.

December 12. St. Helena, Beaufort. Preached and celebrated Holy Communion in the morning, and at night preached and confirmed twenty persons.

December 17. In the Chapel at Pinopolis, St. John's Berkeley, ordained to the Priesthood, Rev. Thomas B. Clarkson and Rev. Hardy H. Phelps.

December 19. Sunday. Preached in Chapel at Pinopolis, and confirmed six persons, and celebrated Holy Communion.

December 26. Sunday. Preached to St. Philip's congregation.

December 28. Innocents Day. Baptised an infant in St. Luke's Church.

1887.

January 2. Church of The Nativity, Union. At Morning Prayer preached and confirmed two persons, and administered Holy Communion. In the afternoon preached.

January 5. Mission at Welford. At night preached.

January 6. Epiphany. At Morning Prayer preached and confirmed two persons, and celebrated Holy Communion. Also at night preached.

January 9. Church of The Advent, Spartanburg. Rev. Mr. Meade, Rector. At Morning Prayer preached and confirmed seven persons, and celebrated Holy Communion, and at night preached.

January 11. Gaffney. At Morning Prayer preached and celebrated Holy Communion.

January 13. Black's. Morning Prayer with sermon, and Holy Communion. A neat Chapel is nearly completed at this place, which is at the junction of the Air Line Railroad and the C. C. C. Railroad, and bids fair to become a place of importance. About \$200 is needed to complete the Chapel, to which sum I shall be glad to receive any contributions, or they may be sent direct to the Missionary in charge, Rev. J. D. McCollough.

January 16. Lancaster C. H. At Morning Prayer, Rev. Mr. Edwards preached, and Holy Communion was celebrated. At night, I preached.

January 18. Chester, C. H. At Morning Prayer I preached and celebrated Holy Communion, and at night I preached and confirmed two persons.

January 20. Ridgeway. At Morning Prayer, preached and celebrated Holy Communion.

January 23. Winnsboro. A. M. Preached and confirmed four persons, and preached at Evening Prayer.

January 30. Trenton, Edgefield Co. Rev. John F. Finley, Deacon in charge, said Evening Prayer, and I preached and administered Holy Communion. In the afternoon, and in Trinity Church, Edgefield, preached, and confirmed nine persons, and addressed them. At night, in the Chapel for the colored people, preached and confirmed three persons.

January 31. In Trinity Church, celebrated Holy Communion, and most of the newly confirmed were present.

February 1. Ridge Spring. Present at Morning Prayer, Rev. Messrs. Barnwell, Cornish and Finlay. I preached and confirmed four persons, and celebrated Holy Communion. Rev. Jno. F. Finlay, Deacon, in charge.

February 20. Quinquagesima Sunday. Preached to congregation of Grace Church.

February 23. Ash-Wednesday. Preached to congregation of St. Philip's Church.

March 8. Church of the Redeemer, Orangeburg. Rev. Mr. Stoney said Morning Prayer, preached and celebrated Holy Communion. I confirmed four persons.

March 10. Holy Apostles, Barnwell. Rev. R. W. Barnwell, Rector, said Morning Prayer, Rev. Mr. Stoney preached, and I celebrated Holy Communion. At night, in the same Church, Rev. Mr. Stoney preached, and I confirmed six persons. Much to my regret, the Rector, Mr. Barnwell, leaves us for the Diocese of Kentucky.

March 13. St. Thaddæus, Aiken. Rev. A. E. Cornish said Morning Prayer. Rev. Dr. Butler preached, Rev. Mr. Edgerton celebrated Holy Communion, and I confirmed nine persons.

March 13. At night, in Chapel at Graniteville, I confirmed four persons, and Rev. A. E. Cornish preached.

March 14. St. George's, Kaolin. At a service for the colored people, Rev. Mr. Cornish preached, and I confirmed six persons.

March 15. In same Church, Rev. Mr. Cornish preached, and I confirmed four persons and celebrated Holy Communion. On this visitation I was incapacitated from preaching by throat trouble, and also from same cause withdrew my appointments for Walterboro and points on P. R. R. R. I am indebted to brethren for coming to my aid.

March 27. All Saints, Yemassee. Rev. Mr. Bellinger said Morning Prayer and preached, and I celebrated Holy Communion.

April 3. Palm Sunday. Church of the Holy Communion. Rev. Theodore A. Porter said Morning Prayer; the Rector preached, and I confirmed twenty-one persons and celebrated Holy Communion.

April 3. At night in Calvary Church Rev. Mr. Welsh said Evening Prayer. Rev. Mr. Johnson preached and I confirmed eleven persons.

April 4. Gave consent to the consecration of the Assistant Bishop elect of the Diocese of Kansas.

April 10. Easter Day. Trinity Church, Columbia. Rev. Mr. Judd, Rector, said Morning Prayer, and I preached and confirmed twenty persons, and celebrated Holy Communion. The congregation was large, and the offering in aid of the debt of the Church liberal. At night of the same day at the Chapel of the Good Shepherd, after Evening Service by Rev. Messrs. Mitchell and Clarkson, I confirmed eleven persons and addressed them. The Church building here needs to be enlarged in order to accommodate the growing congregation.

April 17. St. Luke's, Charleston. Morning Prayer by the Rector. I preached and celebrated Holy Communion, and confirmed three persons.

April 17. St. John's Chapel, Hampstead. Rev. Dr. Wilson said Evening Prayer, and I confirmed fifteen persons. On this occasion a large and attentive congregation was present.

April 24. Prince George, Winyah. Rev. Mr. Allston of Pedee, said Morning Prayer, and I baptised an infant; preached and confirmed one person and celebrated Holy Communion. In the afternoon catechised the children of the Sunday-school and baptized an infant. At night, in same church, Mr. Allston said Evening Prayer and I preached. Rev. Mr. McQueen, of Alabama, has accepted a call to become the Rector of this Parish, and will enter upon his duties on the first Sunday in July

April 27. Prince Frederick, Pee Dee. The Rector, Rev. Mr. Allston, said Morning Prayer, and I preached and confirmed two persons, and celebrated Holy Communion.

April 28. In same Parish, at St. Cyprian's Chapel for colored people, the Rector said Morning Prayer and I preached and celebrated Holy Communion.

April 28. In same Parish, at Plantersville, at Evening Prayer, by the Rector, I preached.

April 29. In same Parish, at St. Peter's Mission, the Rector said Morning Prayer and preached; and I confirmed six persons and addressed them, and afterwards celebrated Holy Communion.

May 1. All Saint's Waccamaw. Rev. Mr. Allston accompanied me, and said Morning Prayer, and I preached and celebrated Holy Communion. The Union of the Parishes on the Pee Dee and Waccamaw made this a very pleasant service. At night preached to the colored people on Brook Green Plantation, Rev. Mr. Allston saying Evening Prayer, of whose energy and zeal in the work of his own Parish on the Pee Dee I am glad to make record.

May 8. St. Philip's Church, Charleston. The Rector, Rev. Mr. Johnson, said Morning Prayer, and I preached and confirmed twenty-six persons and celebrated Holy Communion. At night in St. Paul's, the Rector preached, and I confirmed nineteen persons.

*Alphabetical List of Dioceses, Missions, &c., whose Churches and Individual Members have together Contributed the Sums opposite their Names, respectively, to the Bishop of the Diocese to Aid in Repairing Church Edifices and Charitable Houses damaged by the Earthquake of August 31st, 1886, and for the Relief of Personal Sufferers from the same Cause. Distribution has been made in Compliance with the Directions of the Donors.*

CONTRIBUTIONS.		DISTRIBUTIONS.	
	AMOUNTS		AMOUNTS
Diocese of Alabama.....	\$324 50	Personal relief.....	\$4,387 37
".....	1,066 83		
Albany, New York.....	253 66		
".....	10 15		
Arkansas.....	258 81	St. Michael's Church, Charleston.....	9,639 11
".....	1,084 60	St. Philip's ".....	4,736 50
California.....	1,084 60	St. Paul's ".....	4,079 52
Central New York.....	90 83	St. Paul's ".....	1,787 00
Central Pennsylvania.....	650 00	St. Luke's ".....	5,649 00
Chicago.....	2,388 09	Grace ".....	1,050 00
".....	607 56	Holy Communion Church, Charleston.....	500 00
Convention, General, Chicago.....	105 02	Christ Church, Shepherdboro.....	400 00
Diocese of Connecticut.....	73 68	St. John's Chapel, Hampstead.....	800 00
".....	84 15	Calvary Church, Charleston, (colored),	528 50
Delaware.....	16 32	St. Mark's ".....	500 00
East Carolina.....	312 40	Christ Church Parish Mt. Pleasant.....	500 00
".....	127 19	St. Paul's Church, Summerville.....	450 00
Florida.....	60 85	Strawberry Chapel, ".....	
".....	109 56		
Fond du Lac, Wisconsin.....	604 91		
".....	809 45		
Georgia.....	311 90	Laurens Street Church Home, Charleston.....	900 00
".....	75 51	St. Philip's ".....	3,870 00
Indiana.....	5,515 98	".....	375 08
".....	3,163 20	House of Rest, Charleston.....	
Iowa.....	300 27	Diocesan account for personal relief of earthquake sufferers.....	377 72
".....	129 78	Diocesan Expenses.....	59 17
Kansas.....	145 13		
".....	14 40		
Kentucky.....	542 80		
".....	1,026 63		
Long Island, New York.....	6,733 69		
Louisiana.....			
Maine.....			
Maryland.....			
Massachusetts.....			
Michigan.....			
Minnesota.....			
Mississippi.....			
Missouri.....			
Nebraska.....			
Newark, Northern New Jersey.....			
".....			
New Jersey.....			
".....			
New York.....			
".....			
Amount carried forward.....			\$27,787 16
		Amount carried forward.....	\$40,588 97

*Alphabetical List of Dioceses, Missions, &c.—CONTINUED.*

CONTRIBUTIONS.	AMOUNTS	DISTRIBUTIONS.	AMOUNTS
Amount brought forward.....	\$27,787 16	Amount brought forward.....	\$40,588 97
Diocese of New Hampshire.....	253 09		
" North Carolina.....	606 56		
" Ohio.....	391 63		
" Pennsylvania.....	3,501 75		
" Pittsburgh, Pennsylvania.....	834 79		
" Quincy, Illinois.....	33 73		
" Rhode Island.....	2,207 66		
" South Carolina.....	610 94		
" Southern Ohio.....	273 37		
" Springfield, Illinois.....	24 84		
" Tennessee.....	314 23		
" Texas.....	75 25		
" Vermont.....	100 26		
" Virginia.....	1,207 38		
" Western Michigan.....	187 21		
" Western New York.....	871 67		
" West Virginia.....	174 95		
Unknown—Keen, N. Y.; Rey, T. Ponsonby, N. C.; Graham, N. C.; Bowman's Buff, N. C.; Anonymous.....	49 01		
Missions—Colorado.....	37 05		
" Indian Territory.....	5 00		
" Montana.....	21 90		
" Northern Texas.....	11 00		
" North Dakota.....	2 00		
" New Mexico and Arizona.....	12 00		
" Oregon.....	88 45		
" South Dakota.....	19 03		
" Utah and Nevada.....	33 75		
" Wyoming and Idaho.....	12 00		
" Western Texas.....	18 05		
" Washington.....	15 40		
Foreign—England.....	787 86		
" Japan.....	20 00		
Total Contributions.....	\$40,588 97	Total Disbursements.....	\$40,588 97

Examined and tabulated by request,  
WM. MCBURNEY.

CHARLESTON, May —, 1887.  
W. B. W. HOWE,  
*Bishop of the Diocese of S. C.*

## APPENDIX II.

## ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese present their Report for the past year :

They have given their canonical consent to the transfer of Rt. Rev. Daniel S. Tuttle, Missionary Bishop of Utah, to the Diocese of Missouri, and of the Rt. Rev. Ozi W. Whittaker, Missionary Bishop of Nevada, to the office of Assistant Bishop of the Diocese of Pennsylvania ; and have consented to the consecration of Rev. Edwin Gardiner Weed, as Bishop of the Diocese of Florida.

They have recommended to the Bishop, Rev. A. R. Mitchell, Rev. A. E. Cornish and Rev. Hardy H. Phelps, Deacons, for ordination to the Priesthood.

The application of Rev. Thomas B. Clarkson, Deacon, for a dispensation from the knowledge of Latin, Greek and Hebrew, was favorably received by the Committee, and he was recommended to the Bishop for ordination as Priest.

They have consented to the admission of Mr. John F. Finlay to the Sacred Order of Deacons, and of Mr. W. A. Guerry as a candidate for Holy Orders.

The application of Mr. Joseph S. Quarles to be admitted to the "Order of Deacons only," failed to receive the necessary number of signatures.

A difference between a Rector and his Vestry was presented by the Bishop to the Standing Committee, and their canonical advice was asked. The Committee, without expressing any judgment in reference to the difference, advised that the relations between the Rector and the Parish be dissolved.

C. C. PINCKNEY,

*President.*

## APPENDIX III.

## ANNUAL REPORT OF THE "TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN SOUTH CAROLINA."

*To the Ninety-Seventh Convention of the Protestant Episcopal Church in the Diocese of South Carolina, convened at Charleston, on Thursday, the 12th day of May, A. D. 1887:*

The "Trustees of the Protestant Episcopal Church in South Carolina" report as follows:

By reason, probably of the earthquake visitation of the past year, nothing has been accomplished during the year, saving the acquisition by the Corporation of a fund which had been in the hands of Messrs. C. O. Witte and W. B. Williams, as Wardens of Grace Church, Sullivan's Island, one of the "Dormant Parishes and Churches," the amount of said fund on the day it was received by the Corporation, to wit, 12th July, 1886, was one thousand, three hundred and thirty-eight dollars and eighty-three cents (\$1,338.83), which, with the semi-annual interest (\$26.22), accrued up to 1st January, 1887, in the Savings Department of The South Carolina Loan and Trust Company (where the fund is on deposit) aggregates \$1,365.60.

For a third time the Corporation must urge upon the Convention, the necessity of a provision by the Convention for the expenses of the Corporation as such, which may be estimated at not less than \$300 per annum at present. The sole annual receipts of the Corporation are, by way of income, derived from funds or property of a few dormant and extinct Parishes and Churches in its trust, which income falls short of the annual expenses of the Corporation as such, and perhaps ought not to be applied to such expenses. This Corporation suggests that its annual expenses be provided for

by assessment, as the expenses of the Convention itself, &c., are provided for.

In this connection, the Convention might well take into consideration the expediency, or perhaps the necessity, of creating the office of a Chancellor or Solicitor for the Diocese, to be also the Solicitor of this Corporation, whose Secretary and Treasurer is more occupied in professional matters relating to property, &c. in the trust of the Corporation than in his regular duties. To this end immediate action is recommended.

W. B. W. HOWE,

*President Board of Trustees.*

## APPENDIX IV.

## A.

## REPORT OF THE BOARD OF MISSIONS.

The Board of Missions respectfully presents its Tenth Annual Report.

We have had before us the reports of eleven missionaries, who have received aid from the Board during the year, viz: The Rev. Messrs. Bellinger, Hanckel, McCollough, Logan, Sams, Tillinghast, Guerry, Green, Allston, Clarkson and Welsh. We have not received reports from the other missionaries, though we know that they have zealously labored at their posts during the year.

The Board is happy to report that the Parishes and Mission Stations in the Diocese have given during the year a larger sum to Diocesan Missions than ever before. The statement of our Treasurer shows that the sum of \$2,507.58 has been contributed to Missions by our churches, and \$1,504.04 donated from various sources, making a total of \$4,011.62 at our disposal.

After paying the orders of the Bishop and meeting the expenses of the Board, the Treasurer had to his credit in bank on the 1st of May \$583.75.

We attribute this increase in the offerings to the fact that the Convention authorized your Board to ask each Parish and Mission for a *definite sum*, and it is gratifying to report that, with few exceptions, all have fully responded. The reports of our missionaries are in the main encouraging, and some of them contain statements of especial interest; but as the time is limited for considering this Report, we have refrained from

making an abstract of the reports, and refer to them as they will be published in full in the Journal.

We herewith submit the Report of the Treasurer, which contains a full statement of all offerings, with an account of the expenditure of the same.

Respectfully,

E. CAPERS,  
*Secretary.*

*Report of C. J. Iredell, Treasurer Board of Missions, for first year, ending April 30th, 1887.*

## RECEIPTS.

## SPECIAL CONTRIBUTIONS.

	\$	1,504 04
Little Girl.....	15 00	
D. K. S.....	150 00	
Gratitude.....	50 00	
Olive Branch Society.....	10 00	
E. A. M.....	20 00	
Cash.....	168 35	
Markley.....	100 00	
Advancement Society.....	450 00	
Penny Fund, Charleston.....	232 69	
By the Bishop.....	300 00	
St. Philip's Home, Charleston	1 00	
Mrs. W. H. B. Richardson.....	7 00	

## FIRST DISTRICT.

Pendleton.....	12 40	
Greenville.....	118 37	
Anderson.....	36 75	
Seneca.....	2 60	
Spartanburg.....	50 00	
Walhalla.....	1 90	
Newberry.....	19 15	
Abbeville.....	32 25	
Willington.....	3 40	
Winnsboro.....	16 61	
Ridgeway.....	7 00	
Chester.....	24 00	
Lancaster.....	7 90	
Rock Hill.....	35 33	
Yorkville.....	13 02	
Gaffney.....	8 85	
Glenn Springs.....	23 45	
Union.....	32 25	
Laurens.....	7 85	
Wellford.....	10 00	
Pelzer.....	5 00	
Atonement, Black's Station.....	1 50	

\$ 469 58

## SECOND DISTRICT.

Trinity Church, Columbia.....	147 38	
Good Shepherd, Columbia.....	5 00	
Camden.....	87 18	
Ridge Spring.....	22 00	
St. John's Richland.....	27 27	
Zion, Richland.....	17 79	
Sunter.....	21 44	
Clarendon.....	22 45	
Cheraw.....	29 31	
Mars Bluff.....	4 75	
Stateburg.....	31 34	
Aiken.....	98 21	

\$ 514 12

## THIRD DISTRICT.

St. Philip's, Charleston.....	262 51	
St. Michael's, Charleston.....	55 75	
St. Paul's, Charleston.....	85 00	
Grace, Charleston.....	177 69	
Holy Communion.....	163 51	
St. Luke's, Charleston, (Penny Fund \$16.60).....	77 76	

## THIRD DISTRICT--Continued,

Calvary, Charleston.....	5 00	
Christ Church, Charleston.....	10 00	
Prince Frederick, Pee Dee.....	25 32	
Orangeburg.....	6 35	
Summerville.....	37 95	
St. Andrew's.....	79 00	
Grahamville.....	24 11	
Bluffton.....	25 19	
Hardeeville.....	27 38	
St. Peter's Mission.....	12 45	
St. Stephen's.....	5 00	
St. John's, Berkeley.....	28 54	
Wilton.....	60 00	
Ochitie Mission.....	3 05	
Pt Royal Mission.....	2 50	
Hampton C. H. Mission.....	4 00	
Ellenton.....	4 09	
Waccamaw.....	8 18	
Christ Church Parish.....	36 55	
St. James', Santee.....	20 00	
North Santee.....	10 90	
Black Oak.....	32 97	
Edisto.....	96 50	
Brunson.....	4 30	
Aliendale.....	20 61	
Walterboro.....	33 61	
All Saint's, Hampton.....	65 65	
St. John's, John's Island.....	12 00	

\$1,523 88

## DISBURSEMENTS.

Bishop's Orders paid.....	3,314 90	
Ledger and Receipt Book, by Treasurer.....	1 75	
Circulars, by Secretary.....	4 00	
Envelopes and Stamps, by Secretary.....	1 12	
P. O. Order, bought by "Greenville".....	25	
P. O. Order, bought by "Greenville".....	15	
Receipt Book.....	75	
Stamps and Envelopes for the year, by Secretary.....	4 95	
Salary of Treasurer.....	100 00	

\$3,427 87

## TOTAL RECEIPTS.

First District.....	469 58	
Second District.....	514 12	
Third District.....	1,523 88	
Special Contributions.....	1,504 04	

\$4,011 62

## TOTAL DISBURSEMENTS.

Bishop's Orders.....	3,314 90	
Expense Account.....	112 97	
Balance in Bank.....	583 75	

\$4,011 62

## APPENDIX IV.

## B.

## REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance respectfully report that they have examined the Treasurer's accounts, with the vouchers attached, and find them correct.

Your Committee recommend the adoption of the following resolutions :

*Resolved*, That a sum equivalent to *fifteen cents* for each baptized soul over fourteen years of age, be assessed upon each Parish of the Diocese in union with the Convention, for the purpose of defraying the expenses of the Diocesan Convention.

*Resolved*, That each Parish and Mission of the Diocese contribute a sum equivalent to *twenty-five cents* for each baptized soul reported, over fourteen years of age, for the support of the Episcopate.

H. W. FROST.

E. M. RUCKER.

JOHN R. LONDON.

*Bishop's Permanent Fund in account with Evan Edwards,  
Treasurer, to April 30, 1887.*

	DR.	CR.
By Securities matured and paid.....	4,997 04	4,997 04
To amount reinvested .....	=	=
BISHOP'S COMMON FUND.		
By Interest on Investment.....	2,132 42	
BY QUOTAS OF CHURCHES, VIZ:		
St. Mark's, Charleston, 1886 and 1887.....	45 55	
St. Paul's, Summerville, 1886.....	42 00	
St. David's, Cheraw, 1885 and 1886 .....	54 25	
Church of the Advent, Spartanburg, 1886 and 1887.....	61 00	
St. Helena, Beaufort, 1886.....	19 50	
St. Thaddæus, Aiken, 1886 .....	52 50	
St. Peter's, Mission, 1886 .....	9 60	
St. Thomas and St. Denis, 1886.....	6 50	
St. Luke's, Newberry, 1886.....	13 50	
Couch of the Cross, Bluffton, 1886.....	10 00	
Holy Trinity, Grahamville, 1886.....	16 00	
St. John's, Berkeley, 1886 and 1887.....	22 20	
Zion Church, Richland, 1886.....	8 50	
St. Andrew's Parish, 1886 .....	10 00	
St. John's, John's Island, 1886 .....	16 50	
Christ Church, Greenville, 1886.....	54 00	
All Saints, Hampton, 1886 .....	23 00	
St. Stephen's, Ridgeway, 1886 .....	12 00	
St. Mark's, Clarendon, 1886.....	6 00	
Pr. George's, Winyah, 1886.....	27 00	
Trinity Church, Black Oak, 1886.....	17 00	
Good Shepherd, York, 1886 .....	20 00	
Holy Cross, Stateburg, 1886.....	32 00	
St. Paul's, Pendleton, 1886 .....	17 00	
St. John's, Fairfield, 1886.....	16 00	
St. Jude's, Walterboro, 1886.....	25 00	
Prince Frederick's Parish, 1886.....	22 00	
Trinity, Abbeville, 1886 .....	14 25	
Grace, Anderson, 1886.....	11 50	
St. Luke's, Charleston, 1886.....	35 00	
Trenton Mission, 1886.....	11 50	
St. Paul's, Mission, Graniteville, 1886 .....	3 50	
Trinity, Edgefield, 1886.....	8 25	
St. Mark's, Chester, 1886.....	13 00	
Allendale Mission, 1886.....	1 00	
Grace Church, Camden, 1886.....	62 00	
Trinity, Columbia, 1885, 1886, 1887.....	518 25	
St. John's, Richland, 1886.....	15 00	
St. James', Santee, 1886 .....	8 00	
Calvary, Glenn Springs, 1886.....	10 00	
Church of the Messiah, North Santee, 1886.....	6 00	
St. Philip's, Charleston, 1886 .....	180 00	
Welford Mission, 1886 .....	6 50	
Christ Church, Mars' Bluff, 1886.....	9 00	
Epiphany, Laurens, 1887.....	3 00	
Hardeeville Mission, 1886 .....	5 50	
Ochitie Mission, 1886.....	3 00	
Christ Church Parish, 1886 .....	23 00	
St. Michael's, Charleston, 1887.....	50 00	
Holy Communion, Charleston, 1886.....	8 50	
All Saints, Waccamaw, 1887.....	15 50	
Christ Church, Charleston, 1887.....	10 00	
St. Paul's, Charleston, 1884 and 1885.....	160 00	1,869 85
		\$5,112 27
To Paid Bishop's Salary on account .....		\$3,819 99
To Paid Deficiency last year.....		903 17
To Paid Incidental Expenses, Taxes, &c .....		389 11
		\$5,112 27

E. E.

EVAN EDWARDS, *Treasurer.*

Dr. F. A. MITCHELL, Treasurer, in Account with Diocesan Convention for the year ending April 30th, 1887.

Dr.		DR.	
1886.		1886.	
May 1.	To Balance .....	May 55	11. By News and Courier.....
	To St. Philip's.....	105 15	17. By Secretary .....
	To St. James', Santee.....	4 00	17. By Organist.....
	To Christ Church .....	11 00	17. By Sexton.....
	To St. John's Berkeley.....	31 00	17. By Register.....
	To St. Thomas and St. Dennis.....	3 25	31. By Lucas & Richardson.....
	To St. Helena, Beaufort.....	20 00	31. By Walker, Evans & Cogswell.....
	To Prince George, Winyah.....	13 50	31. J. D. McCullough.....
	To St. John's, John's Island .....	8 25	
	To Prince Frederic .....	11 00	Feb. 23. Walker, Evans & Cogswell Co.....
	To St. Michael's.....	55 00	By General Convention quota.....
	To St. Mark's, Clarendon	3 00	By Amount paid to Deputies to General
	To All Saints, Waccamaw .....	7 00	Convention.....
	To St. David's.....	19 00	By Postage, &c .....
	To Trinity Church, Edisto.....	8 25	
	To St. Paul's, Charleston.....	83 00	
	To Trinity Church, Columbia.....	233 00	
	To St. Paul's, Pendleton .....	8 50	
	To Christ Church, Greenville.....	27 00	
	To Holy Trinity, Grahamville .....	8 00	
	To Trinity Church, Abbeville .....	7 00	
	To Church of Messiah, Santee.....	3 00	
	To St. Thaddeus, Aiken.....	26 25	
	To Zion Church, Richland.....	4 25	
	To St. Luke's, Newberry.....	6 75	
	To Church of Spartanburg .....	19 75	
	To Church of Holy Communion .....	65 18	
	To Calvary Church, Glen Springs .....	5 00	
	To Grace Church, Anderson .....	5 75	
	To St. Jude's, Walterboro.....	12 50	
	To Church of Good Shepherd, Yorkville .....	10 00	
	To Amount Carried Forward.....	1,594 88	
			\$1,356 85
			By Amount Carried Forward.....



## APPENDIX IV.

C.

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REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

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The Committee on Unfinished Business would respectfully report that they have examined the Journal of the last Convention, and find the following matters remaining over for the consideration of this Convention.

The Amendments to Section 1, Canon 1, proposed by Mr. T. M. Hanckel, on page 27.

The Amendment to Canons 4 and 8, proposed by Rev. E. E. Bellinger, to be found on the pages 28 and 29 of the Journal.

The Amendment to Section 5 of Canon 13, proposed by Rev. Mr. Barnwell, on page 29.

On page 36, the Committee on Constitution and Canons asked that their consideration be deferred to this Convention.

All of which is respectfully submitted.

B. B. SAMS, *Chairman.*

## APPENDIX V.

## REPORT OF TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Trustees of the University of the South report:

That the prospects of this Institution are brighter this year than ever before. But it is to the Theological Department that this Convention is called upon to give its support. The Convention has learned from the Bishop's Address, that the only candidates for Holy Orders in this Diocese, are at this University, and that the supply of the Theological Department is derived solely from the Church in the Southern Dioceses; yet by the last report of the University Treasurer, now absent, less than \$100.00 out of our \$500.00 appropriated, has been paid this year. If the Clergy would impress upon their congregations that they are contributing to Theological Education, when they make their offerings for the University, a greater interest might be created. Some may suppose that they are giving to the Scholastic Department, and feeling pressing needs nearer home, are indifferent when this offering is made. But the fact is, this offering is given directly to the preparation of men for the Sacred Ministry of the Church. There are now five Clergymen from Sewanee in the Diocese, two will graduate this August, and one will enter in August. In view of the fact that *many* Parishes have made *no* offerings, and many have given very small sums, and since the Bishop has called the attention of the Convention to this subject:

*Resolved.* That each Parish and Mission in this Diocese is earnestly requested to make an offering for the Theological Department of the University of the South, between this date and the meeting of the Board of Trustees in July, that the present deficiency may be supplied.

The Trustees cannot close this report without giving expression to the feeling of loss which the University of the South, in common with the Church, has sustained in the death of the venerable Chancellor, the Rt. Rev. Wm. Mercer Green, Chancellor of the University and Bishop of the Diocese of Mississippi, of whose life and character as a Bishop in the Church, and as a devoted officer of the University, too much is known to demand any special mention by the Trustees of the University in this Diocese.

Respectfully submitted,

McNEELY DUBOSE,

May 14th, 1887.

*For the Trustees.*

## APPENDIX VI.

## PAROCHIAL, MISSIONARY, AND OTHER REPORTS OF THE CLERGY

FROM MAY 1st, 1886, TO MAY 1st, 1887, ARRANGED ACCORDING  
TO DATE OF PARISHES AND CHURCHES.

[See List of Parishes, &c., Appendix VII.]\*

## ST. PHILIP'S, CHARLESTON.

REV. JOHN JOHNSON, RECTOR.

Families †.....	190
Individuals not included.....	60
Children under fourteen.....	170
Whole number of souls—White, 678 ; colored, 6.....	684
Communicants—Admitted, 26 ; added by removal, 5 .....	31
Lost by removal, 10 ; died, 10.....	20
Present number—White.....	373
Colored.....	4
Baptisms—White—Infants—16 ; adults, 1.....	17
Confirmations .....	26
Marriages—White, 7 ; colored, 2.....	9
Burials—White, 32 ; colored, 1.....	33
Public service—On Sundays, 104 ; other days, 115.....	219
Holy communion—Public, 16 ; private, 28.....	44
Sunday-school—Teachers.....	8
Pupils .....	75

## APPROPRIATIONS.

Balance on hand, 1st May 1887.....	\$ 146 77
Parochial—Salary of Rector paid.....	\$ 2,500 00
Other salaries and expenses (Church and Glebe).....	4,041 40
Improvements and repairs (Church and Glebe) other than earthquake.....	3,006 02
Earthquake improvements and repairs (Church and Glebe), same not yet com- pleted.....	17,828 80
Alms and charities, including St. Philip's Church Home and its repairs.....	4,988 20
	————— \$32,364 42

\*NOTE.—That all under the charge of one Rector, or Minister, follow  
immediately the *oldest* of such Parishes or Churches.

†When not specified figures refer to whites.

Diocesan—Bishop's fund.....	180 00
Convention expenses.....	105 15
Missions to Board.....	256 52
Clergy Society.....	34 35
House of Rest.....	37 34
	613 36
General—Missions—Domestic, \$30 98; Foreign, \$30.08	60 16
To Jews.....	44 41
University of the South .....	50 25
	154 82
Total.....	\$33,279 37

## SOURCES OF REVENUE.

Vested funds (gross Glebe income).....	\$ 3,306 37
Offerings at public worship.....	2,358 62
Pew assessments and rents.....	4,042 78
Other sources.....	23 80
Subscriptions and donations for repairing earthquake injuries to Home—Through Bishop.....	3,870 00
Through individuals.....	217 98
Subscriptions and donations for repairing earthquake injuries to Church—Through the Bishop.....	\$4,686 50
By Trinity Church, N. Y.....	2,500 00
Through Lenten offerings.....	45 31
By individuals.....	34 05
	7,265 86
Loans.....	9,800 00
Balance on hand 1st May, 1886, from previous year.....	2,249 78
Total.....	\$33,279 37

## REMARKS.

I regret not being able to make my report conform, this year, to the usual heads of classification. The great calamity of the earthquake in August last has somewhat disarranged our accounts. In gratitude to God, I report no lives lost, and few bodily injuries received among parishioners. Losses suffered by individuals, and by the corporation itself, have been heavy; but their burdens have been lightened by the generous and timely help of friends, within and without the Church. The total cost of repairing the Church, the Home, the Sunday-school Room and the Glebe houses will be about \$25,000, nearly one half of which has been donated.

The total amount received through the offertory has been \$2,358.62, a sum comparing favorably with any previous year. The services of the Parish have not been interrupted, though the Church was closed from the 1st of September, 1886, to the 10th April, 1887. The congregation worshiped in temporary places, but chiefly, for six months, in a large ware-room on King street, freely lent for the purpose by a liberal firm in the city (F. W. Wagener & Co.). On Easter Day we returned joyfully and gratefully to worship in the Church, though the repairs on the exterior have not yet been completed.

The Church Home, considerably damaged, has continued to shelter its inmates in contracted quarters, until the present. Repairs are now begun, and bid fair to be completed by next fall. But the ladies have been provided with lodgings elsewhere.

The repairs of the Sunday-school building, and of the Glebe houses, have been nearly completed.

The societies have not been hindered in their working for the Church. The "*Home Aid*" has contributed for repairs to the Church Homie, \$500; the "*Woman's Auxiliary*," for other Dioceses, \$100; the "*City Mission*," to relief in St. John's, Hampstead, and Christ Church, Shepherdsboro, \$61 in cash, and the value of \$30 in clothing and provisions: in all \$691, not included above.

Sums, aggregating \$1,600, were sent me after the earthquake from persons and parishes in the United States, to be distributed in the city. Some part of the total was distributed in the Parish, but the larger part to sufferers generally in and around the city. These donations have all been privately acknowledged with the sincerest gratitude.

### ST. JAMES, SANTEE.

REV. W. O. PRENTISS, Rector.

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister .....	\$108 00
Other Salaries and Expenses.....	13 00
Alms and Charities.....	28 06
	<hr/>
	\$149 06
Diocesan—Convention fund .....	\$ 4 00
Episcopal fund.....	8 00
Missions, to Board.....	20 00
	<hr/>
	32 00
Total appropriations.....	\$181 06

## TRINITY CHURCH, EDISTO ISLAND.

REV. W. Q. PRENTISS, MINISTER.

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$358 00
Other expenses.....	5 00
Alms and charities.....	57 96
	_____
Diocesan—Convention fund .....	\$ 7 00
Episcopal fund.....	7 00
Missions, to Board.....	101 50
	_____
	115 50
Total appropriations.....	\$536 46

## CHRIST CHURCH, WILTON.

REV. W. O. PRENTISS, RECTOR.

Families.....	10
Individuals not included.....	30
Children under fourteen.....	14
Whole number of souls.....	55
Communicants—Admitted.....	2
Present number—male, 7; female, 17.....	24
Baptisms—Infants.....	2
Marriages.....	1
Public Service—On Sundays.....	7
Holy Communion—Public, 5; private, 1.....	6

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 5 00
Other purposes.....	111 95
	_____
Diocesan—Convention fund.....	\$6 00
Episcopal fund.....	6 00
Missions, to Board.....	60 00
	_____
	72 00
Total appropriations.....	\$188 95

## CHRIST CHURCH PARISH.

REV. J. MERCIER GREEN, RECTOR.

Families .....	30
Individuals not included.....	15
Children under fourteen.....	58
Whole number of souls.....	150
Communicants .....	50
Baptisms—Infants, 9; adults, 2.....	11
Confirmations.....	18
Marriages.....	2
Burials.....	4
Public Service—On Sundays, 28; other days, 64.....	92
Holy Communion—Public, 12; private, 1.....	13
Sunday-school—Teachers: male, 1; female, 6.....	7
Pupils (including Bible Class): male, 17; female, 33...	50

## FINANCIAL EXHIBIT.

Parochial—Salary of Rector.....	\$300 00
Other salaries.....	145 00
Repairs and improvements.....	625 00
Alms and charities.....	49 38
Sunday-school.....	19 92
Other purposes.....	150 00
	—————
	\$1,289 30
Dioecesan—Convention fund.....	\$24 00
Episcopal fund.....	10 00
Missions, to Board—Offertory.....	36 55
Penny fund.....	9 64
House of Rest.....	3 68
	—————
	83 87
Total appropriations.....	\$1,273 17
	SOURCES OF REVENUE.
Vested funds.....	\$250 00
Subscriptions and donations.....	625 00
Ladies' Society.....	100 00
Offerings at Public Worship.....	164 61
Offerings at Sunday-school.....	19 92
Pew rents.....	180 71
Special collections for assessments.....	32 93
	—————
Total revenues to balance appropriations.....	\$1,373 17

## REMARKS.

I have included in Financial Exhibit \$500.00 from the Bishop, being a portion of the earthquake fund, contributed for the repairs of our Church, Chapel and Rectory.

## ST. JOHN'S CHURCH, JOHN'S ISLAND.

REV. J. MERCIER GREEN, MINISTER.

Families.....	40
Individuals not included.....	6
Children under fourteen.....	50
Whole number of souls.....	150
Communicants—Present number.....	35
Baptisms—Infants.....	3
Burials.....	1
Public Service—On Sundays.....	22
Holy Communion—Public.....	11

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$216 18
Ladies' Society to Minister.....	12 50
Other salaries and expenses.....	45 25
	—————
	\$273 93
Dioecesan—Convention fund.....	\$ 5 10
Episcopal fund.....	8 50
Missions—Offertory.....	\$12 00
Penny fund.....	9 00— 21 00
	—————
	34 60
Total appropriations.....	\$308 53

## ST. THOMAS AND ST. DENNIS.

REV. EDWARD T. WALKER, RECTOR.

Families—White, 6 ; colored, 2.....	8
Individuals not included.....	19
Children under fourteen.....	10
Whole number of souls—White, 28 ; colored, 5.....	33
Communicants—Admitted.....	1
Lost by removal, 1 ; died, 1.....	2
Present number—Male, 4 ; female, 6.....	10
Colored—Male, 2 ; female, 2.....	4
Baptisms—Infants.....	1
Marriages .....	1
Burials.....	4
Public service—On Sundays, 95 ; other days, 40.....	135
Holy Communion—Public, 10 ; private, 8.....	18
Sunday-School—Teachers, female.....	1
Pupils—Male, 3 ; female, 3.....	6

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

1st. Parochial—Salary of Minister paid..	\$ 800 00
Other salaries and expenses.....	300 00
Alms and charities.....	15 00
Total.....	\$1,115 00
2nd. Diocesan—Convention fund.....	\$ 2 50
Episcopal fund.....	2 50
Missions to Board.....	5 00
Clergy Society, for widows and orphans.....	5 00
Total.....	\$ 15 00
3d. General—Missions—Domestic.....	\$ 4 00
To Jews.....	2 00
Total .....	\$ 6 00
Total appropriations.....	\$1,136 00

## REMARKS.

The Parish Church, St. Thomas is entirely abandoned. The Church building, which dates back near two hundred years, is in good order. Of all the Parish *families*, only two families remain. For Church services we use a large room 60 x 30 in the Rectory, situated at Wando. The congregation averages twenty-five adults, but of these only 6 are Church people. The balance not Church people. Of late the Methodist Mission has been closed, so they attend our Church.

St. Dennis I found in bad order. Steps have been taken to restore it. There *are* now but three Church families left. This state of things is owing to the late war and the almost utter ruin of rice planting.

The salary of the Rector is paid from two invested funds, which have been well managed for over one hundred and fifty years. The Beresford Bounty Fund is an amount of money given by Mr. Wm. Beresford in colonial times for the education of the paupers of St. Thomas, all of whom have long since passed away. So now, in order to use this money

for the Church, the Rector is the head of a school at Wando for all who see fit to come. So far as I was concerned, I found this a bad plan, as the free school was near by, which I found had and would give trouble and no pleasant feeling; so we opened the Beresford School when the free school closed. Pupils, 10. At Easter we created a School Commission, which takes the Rector out of school perplexities. The pay, however, of the teacher may reduce the Rector's salary. Better so than to have anything to do with a little school and its trouble.

The changed circumstances of the Parish, bearing upon the original use of the Beresford Fund, may require legislative action to give the Vestry a Churchly use of this fund.

The Church Fund is not large; pays an interest of \$243.

Amidst all the changes of time the successive Vestries for over one hundred and fifty years have managed these funds like good and Christian men.

## ST. JOHN'S BERKELEY.

REV. H. H. PHIELPS, RECTOR.

Families.....	18
Individuals not included .....	9
Children under fourteen.....	48
Whole number of souls.....	110
Communicants—Added by removal.....	1
Died, 1; lost by removal, 1 .....	2
Present number White: male, 14; female, 27.....	41
Baptisms—Infants, 8; adults, 1.....	9
Burials.....	3
Public service—On Sunday, 43; other days, 13.....	56
Holy Communion—Public, 9; private, 5.....	14
Sunday-school—Teachers—Male, 3; female, 7.....	10
Pupils—Male, 17; female, 22.....	39

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$500 00
Other salaries and expenses.....	53 30
Repairs and improvements.....	103 50
Alms and charities.....	23 52
Other purposes.....	3 48
	— \$683 80
Diocesan—Missions to Board.....	21 54
Other purposes.....	87
	— 22 41
General—Missions—Domestic, \$1.72; foreign, \$3.50.....	5 22
University of the South.....	3 70
Other purposes.....	35
	— 9 27
Total appropriations.....	\$715 48

### SOURCES OF REVENUE.

From vested funds.....	\$100 00
Subscriptions and donations.....	125 00
Offerings at public worship.....	58 68
Rent and all other sources.....	400 00

Total revenues to balance appropriations... \$683 68

N. B.—Rent of Glebe reduced to \$400. 1886.

## REMARKS.

I commenced work in this Parish, July 15, 1886.

The statements under "Sources of Revenue," are only approximately correct, for the want of definite information. Strawberry Church, which was injured by the earthquake, is now undergoing repairs. There have been, in summer, Lay Services, with few intermissions.

## TRINITY CHURCH, BLACK OAK.

REV. H. H. PHELPS, RECTOR.

Families.....	18
Individuals not included .....	11
Children under fourteen.....	30
Whole number of souls—White, 91 ; colored, 1 .....	92
Communicants—Admitted 6 ; added by removal, 1.....	7
Present number—male, 12 ; female, 27.....	39
Baptisms—Infants.....	4
Confirmations .....	7
Marriages .....	1
Burials.....	3
Public service—On Sundays, 20 ; other days, 1.....	21
Sunday-school—Teachers—male, 1 ; female, 3 .....	4
Pupils—male, 8 ; female, 12.....	20

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$201 50
Other salaries and expenses.....	10 00
Alms and charities.....	46 50
Other purposes.....	1 68
Repairs and improvements, about.....	230 00
	—————
	\$489 68
Diocesan—Convention fund.....	\$ 8 50
Episcopal fund.....	8 50
Missions, to Board .....	27 97
Other purposes.....	1 68
	—————
	46 65
General—Missions—Domestic, 9.88 ; Foreign, 12.11.....	21 98
Missions, to Jews.....	2 85
University of the South.....	9 00
Other purposes.....	5 85
	—————
	39 68
Total appropriations.....	\$576 01

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$454 66
Offerings at Public Worship.....	120 80
Total revenue to balance.....	\$575 46

## REMARKS.

I commenced work in this Parish, together with that of St. John's Berkeley, July 1st, 1886. Before I came the Rev. W. O. Prentiss had been holding monthly services. With few intermissions, the Church has been open for Lay Service when the Rector was not present. The ladies of the Parish are to be much commended for the "good works" wrought in the Sewing Society, which is a very efficient organization.

## ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, RECTOR.

The earthquake wrecked the Parish Church, which, though not yet repaired, we hope to get ready for use during the present year. The Chapels were also to some extent injured, and my own house was rendered uninhabitable. So that, until the last Sunday in February, it was impossible for me to hold any services.

Baptisms (colored)—Infants, 7 adults, 4; total.....	11
Buried .....	7
Received from other communions.....	4

## CONTRIBUTIONS.

Diocesan Missions.....	\$51 75
Foreign Missions.....	9 75
Domestic Missions .....	9 55
Missions to Colored People.....	8 66
Mission to the Jews.....	5 25
Missions to the Indians.....	4 15
Parochial.....	10 35
Total.....	————— \$99 46

These are contributions from the colored congregations.

J. G. DRAYTON.

## ST. HELENA, BEAUFORT.

REV. P. D. HAY, RECTOR.

Families.....	83
Individuals not included.....	24
Children under fourteen.....	111
Whole number of souls.....	384
Communicants—Admitted, 24; added by removal, 6.....	30
Lost by removal, 2; died, 6.....	8
Present number—male, 23; female, 87.....	110
Baptisms—Infants, 6; Adults, 3.....	9
Confirmations.....	20
Marriages.....	3
Burials.....	18
Public service—On Sundays, 96; other days, 76.....	172
Holy Communion—Public.....	23
Sunday-school—Teachers—female.....	7
Pupils—male, 32; female, 46.....	78

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister.....	\$1,000 00
Alms and charities.....	69 00
Other purposes.....	4 45
	————— \$1,073 45
Diocesan—Convention Fund.....	25 00
Episcopal Fund.....	43 00
General Missions—To Jews.....	68 00
	7 50
Total Appropriations.....	————— \$1,148 95

## REMARKS.

Within the past year, a Parochial Guild has been organized of more than fifty members, which includes seven Branches, in full working order. The number of communicants has increased since my last report from eighty-six to one hundred and ten.

An elegantly embroidered, white altar cloth has been given to the Church, and the Rector gratefully acknowledges the gift of a white silk stole, beautifully wrought in gold floss.

Among the burials reported, nine were due to deaths occurring outside of Beaufort.

## PRINCE GEORGE, WINYAH.

[VACANT.]

B. A. MUNNERLYN, SECRETARY OF THE VESTRY.

Families.....	42
Individuals not included.....	3
Children under fourteen.....	45
Whole number of souls—White, 202; colored, 3.....	205
Communicants—Admitted.....	1
*Withdrawn.....	6
Present number—White: male, 16; female, 34.....	50
Colored: male, 1; female, 2.....	3
Baptisms—Infants, 7; adults, 1.....	8
Confirmations.....	1
Marriages.....	1
Burials.....	1
Public Service—On Sundays, 49; other days, 1.....	50
Holy Communion—Public.....	1
Sunday-school—Teachers: male, 1, female, 6.....	7
Pupils: male, 20; female, 25.....	45

## FINANCIAL EXHIBIT.

Parochial—Salaries and expenses.....	\$142 00
Repairs and improvements.....	303 29
Other purposes.....	50 00
	495 29
Diocesan—Convention fund.....	\$12 50
Episcopal fund.....	25 00
Christian Education.....	12 90
Other purposes.....	16 86
	67 26

Total appropriations.....	\$562 55
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## SOURCES OF REVENUE.

Subscriptions and donations.....	\$177 05
Offerings at Public Worship.....	100 72
Rents and all other sources.....	284 78
	662 55
Total revenues to balance appropriations.....	\$562 55

NOTE.—The 6 colored Communicants withdrawn; went over to the Reformed Episcopal Church.

## PRINCE FREDERICK, PEE DEE.

REV. BENJ. ALLSTON, RECTOR.

Families—White, 23 ; colored, 6 ; St. Peters, 9.....	38
Individuals not included, 9 ;* St. Peter's, 1.....	10
Children under fourteen—White, 35 ; colored, 11 ; St. Peter's, 33.....	79
Whole number of souls—White, 101 ; colored, 13 ; St. Peter's, 41.....	155
Communicants—Admitted, 7 ; added by removal, 6.....	13
Lost by removal, 1 ; died, 2 ; withdrawn, 1.....	4
Present number—White—male, 9 ; female, 38.....	*57
Colored—Male, 4 ; female, 2.....	6
Baptisms—White—Infants, 21 ; adults, 4.....	25
Colored—Infants, 2.....	2
Confirmations .....	8
Marriages.....	1
Burials—White, 3 ; colored, 2.....	5
Public service—On Sundays, 86 ; other days, 47.....	133
Holy Communion—public, 33 ; private, 2.....	35
Sunday-school—St. Peter's—Male, 1 ; female, 2.....	3
Pineville, only maintained in summer, about.....	30
Pupils—Male, 12 ; female, 13.....	25
Mission Day Schoool—Teachers—Female.....	1
Pupils—Male, 11 ; feinale, 11.....	22

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$365 00
Other Salaries and Expenses.....	9 21
Alms and Charities.....	18 20
Mission-school, St. Peters.....	85 22
	—————\$477 63
Diocesan—Convention fund.....	\$10 00
Episcopal fund.....	25 25
Missions to Board.....	22 07
Offerings for Churches, earthquake.....	2 45
Bishop's visit .....	6 19
	—————74 31
General—Missions—Domestic, \$2.95 ; Foreign, \$11.50.....	14 45
To Jews.....	5 11
By Sunday-school children to General Board	
Missions.....	9 29
	—————28 85
Total appropriations.....	\$580 79

## SOURCES OF REVENUE.

Subscriptions and donations for school†.....	\$82 02
Offerings at public worship.....	99 72
Offerings from Sunday-schools.....	9 29
Total revenue to balance appropriations.....	\$191 03

\*10 belong to mission at St. Peter's.

\*5 belong to mission at St. Peter's.

†This includes funds from Board of Missions.

## REMARKS.

*From May 1st, 1886, to May 1st, 1887.*

In addition to the above, I have held fourteen public Sunday services, and celebrated the Holy Communion seven times at the Church of the Messiah, North Santee and South Island. Since the burning of the church in December last, services have been held through the courtesy of Captain Hazzard at his residence.

The monies collected and expended are here reported.

To Pay of Minister.....	\$175 00
To Diocesan Board of Missions.....	10 90
To Alms.....	2 60
	————— \$188 50

The Bishop made his visitation to Prince Frederick's on the 27th, 28th and 29th, confirming eight persons, and greatly refreshing the spirits of our people.

## ST. MICHAEL'S CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Families.....	100
Individuals not included, about.....	50
Whole number of souls, about.....	400
Communicants—Admitted .....	7
Lost by removal, 4; died, 4.....	8
Present number—White—male, 30; female, 170....	200
Baptisms—Infants.....	7
Confirmations .....	7
Marriages.....	2
Burials.....	8
Public service—On Sundays, 86; other days, 22.....	108
Holy Communion—Public, 15; private, 5.....	20

## FINANCIAL REPORT.

## APPROPRIATIONS.

Parochial—Alms and charities.....	\$513 25
Other purposes.....	742 35
	————— \$1,255 60
Diocesan—Convention fund.....	\$ 55 00
Episcopal fund.....	50 00
Missions, to Board.....	55 75
St. John's Mission.....	100 00
Clergy Society, for widows and orphans.....	30 40
	————— 291 15
General—To Jews.....	25 00
Total Appropriations.....	\$1,571 75

## ST. STEPHEN'S CHURCH, ST. STEPHEN'S PARISH.

REV. J. V. WELSH, RECTOR.

Since my last annual report I have baptized 1 white child; number of communicants, 28; public service on Sundays, 9 times; administered Holy Communion, 10 times; received on salary, \$50; alms and charities, \$12.32; died, 1 white adult.

## CHURCH OF THE REDEEMER, NEAR PINEVILLE.

REV. J. V. WELSH, MINISTER.

I have baptized 2 colored children; held public worship on Sundays, 9 times; administered Holy Communion, 9 times; alms and charities, \$3.48; number of communicants, 55; died, 4; added, 4; Sunday-school teachers, 4; pupils, 32.

## CALVARY CHURCH, CHARLESTON.

(COLORED CONGREGATION)

REV. J. V. WELSH, RECTOR.

Families.....	29
Communicants—Admitted .....	11
Died, 1; withdrawn, 4.....	5
Present number—Colored—male, 31; female, 105..	136
Baptisms—White—Infants, 22; adults, 1.....	23
Colored—Infants, 24; adults, 3.....	27
Confirmations—Colored.....	11
Marriages—White, 12; colored, 20.....	32
Burials—White, 5; colored, 29.....	34
Public service—On Sundays, 87; other days, 284.....	371
Holy Communion—Public, 40; private, 27 .....	67
Sunday-school—Teachers—male, 3; female, 9.....	12
Pupils—Male, 70; female, 80.....	150

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Other salaries and expenses.....	\$ 95 10
*Repairs and improvements.....	952 60
Alms and charities.....	118 17
Other purposes.....	65 00
	— \$1,230 87
General—Missions—Domestic .....	\$ 11 37
To Jews.....	3 58
	— 14 95
Total appropriations.....	\$1,245 82

## ST. MARK'S, CLARENDON.

REV. JOHN KERSHAW, RECTOR.

Families .....	11
Individuals not included .....	4
Children under fourteen.....	29
Whole number of souls.....	66
Communicants—Present number—White, male, 9; female, 16 .....	25
Baptisms—Infants.....	2
Burials—Extra parochial.....	1
Public service—On Sunday.....	14
Communion—Public .....	14
Sunday-school—Teachers, female.....	2
Pupils, male, 10; female, 9 .....	19

\*Paid by the Bishop, \$850 00.

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parocial—Salary of Minister paid.....	\$300 00
Other salaries and expenses.....	22 98
Repairs and improvements.....	55 51
Other purposes.....	20 00
Total.....	\$398 49
Diocesan—Episcopal fund.....	\$ 18 25
Missions, to Board.....	22 45
Total.....	40 70
General—Missions .....	2 96
Total appropriations.....	\$442 15

## SOURCES OF REVENUE.

From vested funds.....	\$ 28 50
Subscriptions and donations.....	300 00
Offerings at public worship.....	42 45
Offerings from Sunday-school.....	2 96
Rents and all other sources:.....	68 24

Total revenues to balance appropriations..... \$442 15

## APPENDIX TO REPORT OF ST. MARK'S, CLARENDRON.

There has been a work begun among the colored people in this Parish, which has considerable promise of doing good. The work is carried on under the supervision of the Rector, who preaches as often as possible to them, and every Sunday a lay-reader holds service and teaches Sunday-school. An effort is now making to build a modest chapel. Some money (about \$35.00) is in hand, and a lot has been given, and about \$50 more are in good subscriptions, which will be collected this fall. The statistics of this mission are :

Families .....	4
Individuals not included .....	4
Children under fourteen.....	10
Whole number of souls.....	22
Communicants—Male, 8; female, 7; total .....	15
Sunday-school—Teachers, male.....	1
Pupils, male, 7 ; female, 8; total.....	15
Contributed to General Missions.....	\$1 75

## CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. JOHN KERSHAW, RECTOR.

Families.....	26
Individuals not included.....	6
Children under fourteen.....	30
Whole number of souls.....	106
Communicants—Added by removal.....	4
Lost by removal.....	1
Present number—Male, 13 ; female, 42.....	55
Baptisms—Infants.....	2
Marriages .....	1
Burials.....	2

Public service—On Sundays, 40 ; other days, 52.....	92
Holy Communion—Public, 15 ; private, 1.....	16
Sunday-School—Teachers—male, 1 ; female, 6.....	7
Pupils—Male, 15 ; female, 20.....	35

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$230 00
Other salaries and expenses.....	65 00
Other purposes.....	60 00
	_____ \$355 00
Diocesan—Convention Fund.....	\$ 10 50
Episcopal Fund.....	35 50
Missions to Board.....	13 35
to Convention.....	3 50
	_____ \$ 62 85
General—Missions .....	\$ 10 30
To Jews.....	3 50
	_____ \$ 13 80
Total appropriations.....	\$431 65

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$360 00
Offerings at public worship.....	53 50
Offerings from Sunday-School.....	18 15
	_____

Total revenues to balance appropriations.....	\$431 65
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## REMARKS.

## MISSION AT DARLINGTON C. H.

In response to invitations from several ladies at this point, members of our Church, I visited Darlington last November, holding *two* services in the Methodist Church and administering Holy Communion to about twenty persons.

I went again the week after Christmas and preached *one* time in the Baptist Church.

Columbia Convocation met there April 13-15 inclusive, and we held a number of services in the Presbyterian Church, to the great pleasure of our people there.

A lot in an eligible situation has been secured and about \$375.00 are on hand or in sight as a nucleus for building purposes. The people seem earnest and interested, and I do not doubt that their work and labor of love will, ere long, be abundantly rewarded.

The following statistics may not be absolutely accurate, but they will approximate correctness:

Families.....	4
Individuals not included.....	3
Children under fourteen.....	18
Communicants—Male, 3 ; female, 5.....	8

My expenses were paid on each occasion. Altogether I received from the Mission about \$13.

## ALL SAINTS PARISH, WACCAMAW.

REV. CUSTIS P. JONES, RECTOR, TO APRIL 12TH, 1887.

Families.....	13
Individuals.....	4
Children .....	22
Whole number of souls—White, 65 ; colored, 1.....	66
Communicants—Present number—White, male, 12 ; female, 13.....	25
Colored—Male, 1.....	1
Baptisms—Infants, 6 ; adults, 1.....	7
Burials.....	4
Public service—On Sundays, about 79 ; other days, about 10.....	89
Holy Communion—Public, 15 ; private, 1.....	16

## FINANCIAL EXHIBIT.

Parochial—Salary of Minister paid.....	\$600 00*
Alms and charities.....	35 95
Total.....	\$ 635 95
Diocesan—Convention Fund.....	\$ 9 30
Episcopal Fund.....	15 50
Missions to Board .....	8 13
Other purposes.....	371 11
Total.....	\$ 404 14
General—Missions—Domestic.....	\$ 2 05
To Jews.....	95
Total appropriations.....	\$1,043 09

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 926 01
Offerings at public worship.....	47 08
All other sources.....	70 00
Total.....	\$1,043 09

## CHURCH OF THE CROSS, ST. LUKE'S PARISH.

REV. B. B. SAMS, MINISTER.

Families.....	14
Children under fourteen.....	15
Whole number of souls.....	46
Communicants—Withdrawn .....	1
Present number—White, male, 4 ; female, 16.....	20
Baptisms—Infants .....	1
Marriages .....	1
Public service—On Sundays, 16 ; other days, 25.....	51
Holy Communion—Public.....	11
Sunday-School—Teachers, female.....	3
Pupils—Male, 10 ; female, 13.....	23

\*We gave the Rector \$70.00 besides his salary of \$600.00, and did not allow him to board or keep a horse, which saved him at least \$300.00.

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$105 00
Other salaries and expenses.....	15 00
	—
Total.....	\$120 00
Diocesan—Convention Fund.....	\$ 5 75
Episcopal Fund.....	11 50
Missions to Board.....	25 19
Church repairing fund.....	8 72
	—
\$ 51 16	
General—Missions—Domestic.....	\$ 3 31
Foreign.....	3 00
	—
\$ 6 31	
Total appropriations.....	\$177 47

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$105 00
Offerings at public worship.....	68 00
Offerings from Sunday-school.....	4 19
Other sources.....	7 81
	—
Total revenues to balance appropriations.....	\$185 00

## CHURCH OF THE HOLY TRINITY, GRAHAMVILLE.

REV. B. B. SAMS, MINISTER.

Families.....	17
Individuals not included.....	3
Children under fourteen.....	20
Whole number of souls.....	64
Communicants—Added by removal.....	3
Lost by removal.....	2
Present number—White, male, 9; female, 25.....	34
Baptisms—Infants.....	2
Marriages .....	2
Public service—On Sundays, 19; other days, 10 .....	29
Holy Communion—Public, 11; private, 1.....	12
Sunday-School—Teachers, male, 1; female, 5.....	6
Pupils—Male, 12; female, 22.....	34

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Salary of Minister paid.....	\$100 00
Other purposes.....	3 00
	—
\$103 00	
Diocesan—Convention Fund.....	\$ 18 00
Episcopal Fund.....	16 00
Missions to Board.....	24 11
Church repairing fund.....	6 28
	—
\$ 54 39	
General—Missions—Domestic, \$7.00; foreign, \$6.45.....	\$ 13 45
To Jews.....	1 45
	—
\$ 14 60	
Total appropriations.....	\$171 99

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$118 50
Offerings at public worship.....	33 76
Offerings from Sunday-school.....	19 73
	—
Total revenues to balance appropriations.....	\$171 99

## ST. PETER'S MISSION, HAMPTON COUNTY.

REV. B. B. SAMS, MINISTER.

Families.....	6
Individuals not included.....	6
Children under fourteen.....	4
Whole number of souls—White, 20 ; colored, 2.....	22
Communicants—Present number—White—male, 4 ; female, 8.....	12
	Colored—female.....
Baptisms—Infants.....	2
Public service—On Sundays.....	10
Holy Communion—Public.....	9

FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$100 00
	_____ \$100 00
Diocesan—Episcopal Fund.....	7 00
Missions, to Board.....	12 45
	_____ 19 45
Total appropriations.....	\$119 45

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$100 00
Offerings at public worship.....	12 45
Other sources.....	7 00
	—
Total revenues to balance appropriations.	\$119 45

## ST. PETER'S CHURCH, HARDEEVILLE.

REV. E. B. SAMS, MINISTER.

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$105 00
Sunday-school.....	6 00
	_____
Diocesan—Episcopal fund.....	5 50
Missions, to Board.....	27 38
Completion of Church.....	8 72
	_____
General—Missions.....	41 60
	3 28
	_____
Total appropriations.....	\$155 88

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$105 00
Offerings at public worship.....	54 88
Offerings from Sunday-school.....	7 00
	_____
Total revenues to balance appropriations.....	\$166 88

## OCHITIE MISSION.

## REV. B. B. SAMS, MINISTER.

Families.....	3
Individuals not included.....	1
Children under fourteen.....	6
Whole number of souls.....	18
Communicants—Present number—male, 5 ; female, 1.....	6
Public service.....	8
Holy Communion—Public .....	7

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Diocesan—Episcopal fund.....	\$3 00
Missions to Board.....	4 50
Total appropriations.....	\$7 50

## REMARKS.

Port Royal having been thrown into the Coast Mission, in order to visit the more important points on Sunday, I have been compelled to take the four Sundays from this point, and now am able to visit them only upon week days. The congregation has lost heavily by death and removals, and is now very small. They appreciate the services given them, and I shall continue to visit them as long as it is possible for me to do so.

## REPORT OF MISSION TO BRIGHTON.

## REV. B. B. SAMS, MISSIONARY.

During the past year I have held seven services at this point, and one at Tarboro, always on the evening of the Sunday that I visit St. Peter's. The congregation continues quite large, and apparently are anxious for the continuance of the services.

## MISSION AT PORT ROYAL.

REV. B. B. SAMS, MINISTER.

Number of families.....	8
Number of individuals not included.....	2
Number of children under fourteen.....	6
Whole number of souls.....	25
Communicants—Present number—male, 4; female, 6.....	10
Baptisms—Infants.....	1
Public service—On Sundays.....	22
Holy Communion—Public.....	9

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$110 00
Total.....	\$110 00
Diocesan—Missions to Board.....	2 50
Total appropriations.....	\$112 50

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$112 50
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## CONDENSED RÉPORT OF COAST MISSION.

REV. B. B. SAMS, MINISTER.

Families, 56 ; isolated, 2.....	58
Individuals not included.....	14
Children under fourteen.....	74
Whole number of souls.....	225
Communicants—Male, 26; female 65 .....	91
Baptisms—Infants .....	8
Marriages.....	3
Public Worship—Sundays, 93 ; other days, 8 .....	152
Communion—Public, 57 ; private, 1.....	58
Sunday-School—Teachers, male, 1 ; female, 11.....	12
Scholars, male, 32 ; female 51.....	83

## FINANCIAL EXHIBIT.

Salary of Missionary paid.....	\$520 00
Parochial expenses.....	24 00
Sunday-Schools.....	19 05
Convention Fund.....	13 75
Episcopal Fund.....	43 00
Missions to Board.....	95 28
To Jews.....	1 15
General.....	23 04
Church repairing fund.....	15 00
Church building.....	8 72

\$743 94

## REMARKS.

In addition to the above amounts, four of my congregation have contributed to the Penny Fund regularly, but I have not been able to learn the various amounts given.

I also gratefully acknowledge several donations from members of two of my congregation and others outside of my field of labor.

During the past year Port Royal has been included in the Coast Mission, so that your Missionary has had seven places to minister to monthly, widely separated from each other, and requiring the traveling of over three thousand miles yearly in a buggy, since they can only be reached in that way.

With very few exceptions (owing to the inclemency of the weather) I have held services regularly at all points, and our congregations maintain their interest, and, according to their ability, are helping forward the work of the Lord.

I visited Port Royal for the first time in May last and found a few earnest Church people, whose hearts were gladdened at the prospect of having service in their midst.

Heartily welcoming me, they at once organized a Mission, and are earnestly working with me for the building up of the Church. We have recently started a Sunday-school which promises much, many of the children having been gathered into it and our teachers being thoroughly in earnest.

Whilst we have just broken ground at this point, and, therefore, cannot be too confident of success, there is certainly a great field open before us, calling for much persistent Christian effort, and thus far I have been greatly encouraged by the zeal and earnestness of those engaged in it.

I gratefully acknowledge the receipt of fifty Prayer Books and Hymnals from the Bishop White Prayer Book Society for the use of my Mission. This valuable donation was procured through the efforts of our aged brother, Rev. W. W. Spear, D. D., for many years a member of this Diocese, who still retains his interest in her welfare.

## ADDENDA.

## CONTRIBUTIONS TO THE PENNY FUND.

Church of The Cross, Bluffton.....	\$ 9 70
Church of Holy Trinity, Grahamville.....	4 75
St. Peter's Church, Hardeeville.....	7 95
Mission at Port Royal.....	2 19
	_____
	\$ 24 59
This with the amount.....	95 00

Already reported makes the sum of.....\$119 59 contributed to the Board of Missions during the year.

## ST. MATTHEW'S PARISH.

No Rector.

[No Report.]

## ST. DAVID'S, CHERAW.

REV. JOHN W. MOTTE, RECTOR.

Families.....	29
Individuals not included.....	5
Children under fourteen.....	65
Whole number of souls—White, 152 ; colored, 1.....	153
Communicants—Admitted.....	2
Lost by removal, 4 ; died, 2.....	6
Present number—White, male, 17 ; female, 48.....	65
Colored, female.....	1
Baptisms—Infants.....	10
Confirmation.....	2
Burials.....	7
Public service—On Sundays, 143 ; other days, 49.....	152
Holy Communion—Public.....	16
Sunday-School—Teachers, female.....	6
Pupils—Male, 23 ; female, 27.....	50

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$551 68
Other salaries and expenses.....	105 78
Repairs and improvements.....	411 00
Alms and charities.....	46 88
Other purposes.....	1 73
<hr/>	<hr/>
Total.....	\$1,117 07
Diocesan—Convention Fund.....	\$ 36 25
Episcopal Fund.....	54 25
Missions to Board.....	26 81
<hr/>	<hr/>
Total.....	\$ 117 31
General—Missions—Domestic, \$7 25 ; foreign, \$37.25 ; to Jews, \$8.00.....	52 50
<hr/>	<hr/>
Total appropriations.....	\$1,286 88

## SOURCES OF REVENUE.

From vested funds.....	\$105 75
Subscriptions and donations.....	632 00
Offerings at public worship.....	515 82
Offerings from Sunday-school.....	33 23
<hr/>	<hr/>
Total revenues to balance appropriations.....	\$1,286 80

## CHRIST CHURCH, MARS' BLUFF.

REV. JOHN W. MOTTE, MINISTER.

Families.....	14
Individuals not included .....	3
Children under fourteen.....	23
Whole number of souls.....	61
Communicants—Lost by removal, 2 ; died, 1.....	3
Present number—White, male, 4 ; female, 11.....	15

Baptisms—Infants.....	2
Burials.....	1
Public service—On Sundays .....	21
Holy Communion—Public, 12; private, 1.....	13

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$123 82
Other salaries and expenses.....	73 30
	_____
Total.....	\$197 12
Diocesan—Episcopal fund.....	9 00
Other purposes .....	35
	_____
Total.....	9 35
Total appropriations.....	\$206 47

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$166 35
Offerings at public worship .....	40 12
	_____
Total revenues to balance appropriations.....	\$206 47

## ST. JOHN'S CHURCH, FLORENCE.

[No Report.]

## ST. PAUL'S CHURCH, CHARLESTON.

REV. W. H. CAMPBELL, RECTOR.

Families .....	155
Whole number of souls, about .....	650
Communicants—Lost by removal, 20; died, 5.....	25
Present number—White, male, 62; female, 258....	320
Baptisms—White—Infants, 12; adults, 1 .....	13
Marriages .....	6
Burials.....	16
Sunday-school—Teachers, male, 6; female, 13 .....	19
Pupils, male, 71; female, 50.....	121

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid ..	\$2,500 00
Other salaries and expenses.....	1,114 66
Repairs and improvements .....	183 36
Alms and charities.....	311 00
Other purposes.....	94 00
	_____
	\$4,203 02
Diocesan—Convention fund.....	180 80
Episcopal fund.....	160 00
Missions, to Board.....	87 00
Clergy society for widows and orphans.....	45 00
Woman's Auxiliary.....	91 88
	_____
	564 68
General—Missions—Domestic, \$32.00; to Jews, \$15....	47 00
	_____
Total appropriations.....	\$4,81 460

The amount of money appropriated and expended on repairs to the Church, made necessary by the earthquake, cannot now be reported.

## TRINITY CHURCH, COLUMBIA.

REV. H. O. JUDD, RECTOR.

Families.....	116
Individuals not included .....	30
Children under fourteen.....	141
Communicants—Admitted, 20; admitted by removal, 6.....	26
Died, 3; withdrawn, 9.....	12
Present number—White—male, 66; female 267....	333
Baptisms—White—Infants, 15; adults, 2.....	17
Confirmations .....	20
Marriages .....	4
Burials.....	5
Public Service—On Sundays, 95; other days, 65.....	160
Holy Communion—Public, 12; private, 14.....	26
Sunday-school—Teachers—male, 4; female, 10.....	14
Pupils .....	105
Industrial School—Teachers—female.....	6
Pupils—female.....	40
Industrial School for Adults—Teachers.....	3
Attendants.....	15

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2,128 40
Other salaries and expenses.....	1,178 00
Repairs and Improvements.....	1,600 00
Alms and Charities .....	218 60
Other purposes.....	4,006 54
	_____ \$9,131 54
Diocesan—Convention Fund.....	\$ 276 00
Episcopal Fund.....	405 00
Missions, to Board.....	126 73
	_____ 807 73
General Missions—Domestic.....	\$ 2 00
Foreign.....	2 00
Missions to Jews.....	23 00
Indians .....	2 00
Missions to colored people.....	2 00
University of South .....	2 00
Other appropriations.....	5 00
	_____ 38 00
Total appropriations.....	\$9,977 27

### SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 950 52
Offerings at Public Worship.....	763 28
Offerings from Sunday-school.....	117 00
All other sources.....	4,146 47
	_____ \$9,977 27

## ST. PAUL'S CHURCH, PENDLETON.

REV. THOMAS F. GADSDEN, RECTOR.

Families.....	15
Individuals.....	20
Children under fourteen.....	25
Communicants—Lost by removal, 6 ; died, 1.....	7
Present number—White—male, 8 ; female, 27.....	35
Colored—female.....	1
Baptisms—Infants.....	5
Marriages .....	1
Burials .....	1
Public service—On Sundays, 45 ; other days, 12.....	57
Holy Communion—Public.....	10
Sunday-school—Teachers—male, 1 ; female, 2.....	3
Pupils—male, 8 ; female, 10.....	18

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$225 00
Other salaries, etc.....	25 89
Alms and charities.....	29 39
Sunday-school expenses.....	10 92
	_____ \$291 20
Diocesan—Convention fund.....	\$ 12 75
Episcopal fund.....	12 75
Missions—to Board.....	12 40
To Ladies' Penny Fund.....	18 63
To convocation.....	9 00
Repair of Churches in Charleston..	10 00
	_____ 75 53
General—Missions from Lenten boxes.....	10 55
University of the South.....	2 00
	_____ 12 55
Total appropriations.....	\$379 28

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$243 63
Offerings at public worship.....	124 73
Offerings from Sunday school.....	10 92
Total revenues to balance appropriations.....	\$379 28

## REMARKS.

At Pendleton, besides the services on every other Sunday, I held in Lent a special meeting for several days. We have lost by death and removal some of our most faithful members.

This year is a time of great straitness of means in this, and all the congregations which I serve, so that the aggregate of contributions is much reduced. They have not given to the Lord of that which cost them nothing.

## GRACE CHURCH, ANDERSON.

REV. THOMAS F. GADSDEN, RECTOR.

Families.....	14
Individuals not included.....	5
Children under fourteen.....	19
Whole number of souls.....	65
Communicants—Admitted, 8 ; added by removal, 2.....	10
Lost by removal .....	6
Present number—male, 6 ; female, 26.....	32
Baptisms—Infants, 4 ; adults, 2.....	6
Confirmations .....	7
Marriages .....	1
Burials.....	2
Public service—On Sundays, 45 ; other days, 60.....	105
Holy Communion—Public .....	10
Sunday-school—Teachers—male, 1 ; female, 3.....	4
Pupils—male, 16 ; female, 17.....	33

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid. ....	\$ 230 25
Other salaries and expenses .....	57 00
Repairs and improvements.....	137 45
Alms and charities.....	16 31
Insurance on Church .....	10 00
For Sunday-school.....	8 71
	-----
	\$ 459 72
Diocesan—Convention fund .....	\$ 8 63
Episcopal fund.....	8 62
Missions, to Board.....	40 75
Missions, to Convocation.....	8 22
Missions, Ladies Penny Fund.....	5 00
House of Rest .....	5 00
Repairing Churches in Charleston.....	9 00
	-----
	\$ 85 22
General—Missions—Domestic, \$4.60 ; Foreign, \$11.....	\$15 60
University of the South.....	7 17
Lent Boxes—General Missions.....	13 00
	-----
	35 77
Total appropriations .....	\$580 71

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$514 21
Offerings at public worship.....	57 00
Offerings from Sunday school.....	9 50
	-----
Total revenues to balance appropriations.....	\$580 71

## REMARKS UPON GRACE CHURCH, ANDERSON.

Our Lay-Reader, Mr. E. A. Bell, continues his services on every Sunday and week day of my absence, and these are heartily sustained by the congregation. The chancel has been recessed, and a lecturn and

railing of walnut placed in it. A walnut communion table has been given, and a stained glass memorial window.

The Sunday-school held in the afternoon has increased in numbers and spirit.

Special lent services were held, some at night, at Anderson, Pendleton and Walhalla, and were well attended. Three young people of the parish are at church schools.

THE "CHAPEL OF THE ASCENSION AT SENECA has been painted outside and the interior improved by the efforts of the ladies. The chapel is as full as it can hold on the 5th Sundays of my visit.

Money raised for painting and current expenses.....	\$10 43
Diocesan Missions.....	1 90
Lent Boxes—General Missions.....	1 00
For lamps.....	2 55
 Total.....	 \$15 88

AT WALHALLA, I have held two communions with average attendance of twelve, and one communion in private, also one baptism and one funeral. The Bishop confirmed one male, and another gentleman awaits his next visit. They have a lot and over \$600 raised almost entirely among themselves and in Walhalla, also have chosen a design for a Church to cost about \$1,000 to be built this fall.

For current expenses, sexton, &c .....	\$10 65
Musical hymnal and Tracts.....	4 10
Diocesan Missions .....	2 60
 Total.....	 \$17 35

THOMAS F. GADSDEN,  
*Missionary.*

## CHRIST CHURCH, GREENVILLE.

REV. E. CAPERS, Rector.

Families.....	90
Communicants—male, 41 ; female, 121.....	167
Whole number of souls.....	407
Baptisms .....	7
Confirmations .....	8
Marriages.....	3
Burials .....	12
Public worship—Sundays, 50 ; other days, 70 .....	120
Holy Communion—Public, 20; private, 4.....	24
Sunday-school—Teachers.....	16
Pupils .....	158

## FINANCIAL EXHIBIT.

Parochial—Salary of Minister paid.....	\$1,500 00
Other salaries and expenses.....	624 13
Offerings at Easter .....	739 85
Alms and other charities.....	267 86
By the Sewing Circle.....	104 75
Bishop's visitation.....	28 00
 Total.....	 \$3,264 53

Diocesan—Missions, to Board.....	\$120 00
Ladies' Auxiliary, to Missionaries.....	69 50
Convocation .....	23 80
Expenses of Minister to Convention.....	20 00
Widows and Orphans of Clergy.....	26 40
Earthquake sufferers .....	73 00
Convention dues.....	81 00
	—————
	413 70
General—To Missions—Domestic .....	\$18 80
To the Jews.....	10 50
	—————
	29 30
Grand Total.....	\$3,707 53

### GRACE CHURCH, CAMDEN.

REV. JAMES M. STONEY, RECTOR.

Families .....	60
Individuals not included .....	15
Children under fourteen .....	151
Whole number of souls—White, 336; colored, 1.....	337
Communicants—Admitted, 5; added by removal, 4.....	9
Lost by removal, 8; died, 1.....	9
Present number—White, male, 32; female, 112....	144
Colored, female.....	1
Baptisms—White—infants, 20; adults, 2.....	22
Marriages .....	3
Burials.. .....	3
Public service—On Sundays, 114; other days, about 90.....	204
Sunday-school—Teachers, male, 1; female, 8.....	9
Pupils, male, 28; female, 32.....	60

### FINANCIAL EXHIBIT.

#### APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$1,200 00
Other salaries and expenses.....	275 00
Alms and charities .....	59 25
Sunday-school .....	63 50
Debt .....	220 00
	—————
	\$1,817 75
Diocesan—Convention fund for 1886.....	31 00
Episcopal fund (on 1883, \$25.75).....	67 75
Missions, to Board.....	60 00
	—————
	158 75
General—Missions—Domestic, \$5.00 ; Foreign, \$5.00..	10 00
	—————
Total appropriations.....	\$1,986 50

#### SOURCES OF REVENUE.

Subscriptions, &c., offerings at worship .....	\$1,700 00
Offerings from Sunday-school.....	73 50
From Ladies' Society .....	213 00
	—————
	\$1,986 50

## TRINITY CHURCH, SOCIETY HILL.

[Vacant—No Report.]

## CHURCH OF THE ADVENT, MARION C. H.

[Vacant—No Report.]

## TRINITY CHURCH, EDGEFIELD.

REV. A. E. CORNISH, RECTOR.

REV. JNO. F. FINLAY, MINISTER.

Families—White, 12 ; colored, 4.....	16
Individuals not included .....	17
Children under fourteen—White, 12 ; colored, 7.....	19
Whole number of souls—White, 56 ; colored, 24 .....	80
Communicants—Admitted .....	12
Lost by removal, 6 ; died, 1.....	7
Present number—White—male, 14 ; female, 19....	33
Colored—male, 5 ; female, 11....	16
Baptisms—White—Infants, 3 ; adults, 4. Colored—adults, 1.....	8
Confirmations—White, 9 ; colored, 3.....	12
Marriages .....	1
Burials—White, 2 ; colored, 1.....	3
Public service—On Sundays, 20 ; other days, 52.....	72
Holy Communion—Public .....	11
Sunday-school—Teachers—male, 1 ; female, 2.....	3
Pupils—male, 5 ; female, 4.....	9

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$221 50
Other expenses .....	17 15
Repairs and improvements.....	135 00
Other purposes.....	9 18
	_____ \$382 83
Diocesan—Episcopal Fund.....	\$13 80
Other purposes.....	9 00
	_____ 22 80
General—Missions—Domestic, \$3.00 ; foreign, \$2 45.....	\$ 5 45
To Jews.....	5 00
General .....	10 82
University of the South.....	5 60
Woman's Auxiliary.....	8 00
	_____ 34 87
Total appropriations.....	\$440 50

## REMARKS.

The colored people, though considered members of Trinity Parish, have a small Chapel for themselves, in which Rev. Mr. Cornish and I have held Sunday services, 12 ; other days, 28. Their offerings, &c. have been, since September, '86, \$10.70, and for Episcopal Fund, \$2.20.

The report for Trinity Parish is at best only approximate, as so many different people have had to do with its affairs during the past year, some of whom have left Edgefield altogether. The people are much interested now, and I hope and trust we shall make steady progress hereafter.

## THE CHURCH OF OUR SAVIOUR, TRENTON.

REV. A. E. CORNISH, RECTOR.

REV. JNO. F. FINLAY, MINISTER.

Number of families.....	6
Number of individuals not included.....	3
Number of children under fourteen.....	10
Whole number of souls.....	26
Communicants—Added by removal.....	1
Present number—male, 1; female, 13.....	14
Baptisms—Infants, 3; adults, 2.....	5
Public service—On Sundays, 20; other days, 13.....	33
Holy Communion—Public.....	5
Sunday-school—Teachers—female.....	1
Pupils—male, 2; female, 4 .....	6

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$125 00
Other salaries and expenses.....	21 15
Other purposes .....	74 57
	—
Total.....	\$220 72
Diocesan—Episcopal Fund.....	\$ 6 00
Other purposes.....	10 40
	—
Total.....	16 40
General—Missions—Domestic, \$4.05; foreign, \$1.40; to Jews, \$5.00; general Missions, \$9.00 .....	\$21 80
University of the South.....	12 00
Other purposes.....	5 00
	—
Total.....	38 80
Total appropriations.....	\$275 92

### SOURCES OF REVENUE.

Subscriptions and donations.....	\$178 35
Offerings at public worship.....	92 48
Offerings from Sunday-school.....	3 59
Rents and all other sources.....	1 50
	—
Total revenues to balance appropriations.....	\$275 92

## GRACE CHURCH, RIDGE SPRING.

REV. A. E. CORNISH, RECTOR.

JOHN F. FINLAY, MINISTER.

Families.....	7
Individuals not included.....	5
Children under fourteen.....	18
Whole number of souls.....	45
Communicants—admitted, 5; added by removal, 2.....	7
Lost by removal, 1; died, 1; withdrawn, 1.....	3
Present number—male, 10; female, 15.....	25
Baptisms—Infants, 1.....	1
Confirmations.....	5
Marriages ... .....	1
Burials .....	1
Public service—On Sundays, 36 ; other days, 14.....	50
Holy Communion—Public, 14; private, 1.....	15
Sunday-school—Teachers—female.....	3
Pupils —male, 8; female, 6.....	15

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 240 50
Other salaries and expenses .....	65 31
Repairs and improvements .....	39 96
Total.....	\$345 77
Diocesan—Episcopal fund.....	\$ 12 00
Missions to Board.....	3 55
Other purposes.....	9 65
Total.....	25 20
General—Missions—Domestic, \$9.00; Foreign, \$2.80; to Jews, \$5.00; to Indians, 3.00; to colored people, \$4.00.....	23 80
University of the South.....	18 05
Other purposes.....	5 00
Womans' Auxiliary.....	43 30
Total appropriations.....	90 15
Total appropriations.....	\$ 461 12

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$313 35
Offerings at Public Worship.....	143 58
Offerings from Sunday-school.....	4 19
Total revenues to balance appropriations.....	\$461 12

## ST. GEORGE'S MISSION, KAOLIN.

REV. A. E. CORNISH, MINISTER.

Families—White, 3; colored, 2.....	5
Communicants—Admitted.....	10
Present number—White—male 1; female, 9.....	10
Colored—male, 6; female, 6.....	12
Baptisms—Colored—Infants, 2; adults, 2.....	4
Confirmations—White, 4; colored, 6,.....	10
Sunday-school—Teachers—male.....	1
Pupils—male, 17; female, 20.....	37

## FINANCIAL EXHIBIT.

Parochial—Salary of minister paid.....	\$300 00
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## SOURCES OF REVENUE.

Subscriptions and donations.....	\$257 00
Offerings at public worship .....	43 00
	_____ 300 00

Total to balance appropriations.....	\$300 00
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## ST. PAUL'S MISSION, GRANITEVILLE.

REV. A. E. CORNISH, MISSIONARY.

Families .....	3
Individuals not included.....	8
Children under fourteen.....	2
Whole number of souls.....	18
Communicants—admitted.....	3
Lost by removal.....	7
Present number—male, 5; female, 5.....	10
Baptisms—Infants, 3; adults, 1.....	4
Confirmations .....	4
Marriages—White, 2; colored, 1.....	3
Burials .....	4
Public service—On Sundays, 33; other days, 52.....	85
Holy Communion—Public, 8; private, 1.....	9
Sunday-school—Teachers—male, 2; female, 3.....	5
Pupils.....	85
Parochial School—Teacher—male .....	1
Pupils—male, 35; female, 20.....	55
Industrial School—Teacher—female.....	1
Pupils—female.....	26

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 43 66
Other salaries and expenses.....	18 00
Repairs and improvements.....	5 00
Other purposes.....	4 00
Total.....	_____ \$70 66
Diocesan—Missions to Convocation .....	\$ 5 00
Total.....	_____ 5 00

General—Missions—Domestic and Foreign.....	8 57
University of the South.....	5 00
Total.....	\$ 13 57
Total appropriations.....	\$ 89 23

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$5 00
Offerings at Public Worship.....	58 66
Offerings from Sunday-school.....	8 57
Other sources.....	22 00

Total revenues to balance appropriations.....	\$94 23
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## LANGLEY MISSION.

REV. A. E. CORNISH, MISSIONARY.

Families.....	3
Individuals not included.....	5
Children under fourteen.....	10
Whole number of souls.....	21
Communicants—added by removal.....	4
Present number—male, 3 ; female, 6.....	9
Marriages .....	1
Burials.....	1
Public service—On Sundays, 24 ; other days, 11.....	35
Holy Communion—Public.....	2

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 53 25
Total.....	\$ 53 25

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 30 00
Offerings at Public Worship.....	23 25

Total revenues to balance appropriations.....	\$53 25
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## ST. JOHN'S CHURCH, WINNSBORO'.

[Vacant.]

Families.....	15
Individuals not included.....	6
Children under fourteen.....	22
Whole number of souls.....	71
Communicants—Lost by removal.....	1
Present number—White—male, 6 ; female 25.....	31
Colored—male, 1 ; female, 1....	2
Confirmations .....	4
Sunday School—Teachers—male, 1 ; female, 5.....	6
Pupils—male, 11 ; female, 11.....	22

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$167 34
Other salaries and expenses.....	40 31
Alms and charities.....	8 90
	_____
	\$216 55
Diocesan—Convention fund .....	\$ 24 00
Missions, to Board.....	18 85
Missions, to Convocation.....	4 25
Clergy Society, for widows and orphans.....	1 45
Christian education.....	9 85
	_____
	58 40
General—Missions—Domestic, 312; Foreign, 75.....	\$ 3 87
To colored people.....	1 55
University of the South.....	1 26
Other purposes.....	15 60
	_____
	22 28
Total appropriations.....	\$297 23

## SOURCES OF REVENUE.

Amount on hand.....	\$ 11 47
Subscriptions and donations.....	157 75
Offerings at Public Worship.....	49 38
All other sources.....	78 63
	_____
	\$297 23

## ST. STEPHEN'S, RIDGEWAY.

[Vacant.]

[No Report.]

## TRINITY CHURCH, ABBEVILLE.

REV. WM. H. HANCKEL, RECTOR.

Families .....	23
Individuals not included.....	9
Children under fourteen.....	27
Whole number of souls.....	90
Communicants—Lost by removal, 1; died, 2.....	3
Present number—male, 9; female, 41.....	50
Baptisms—Infants.....	2
Burials.....	3
Public service—On Sundays, 62; other days, 45.....	107
Holy Communion—Public.....	12
Sunday-school—Teachers—male, 1; female, 3.....	4
Pupils.....	22

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$500 00
Repairs and improvements.....	130 15
Other purposes.....	98 40
Ladies' Auxiliary.....	24 00
	—————\$ 752 55
Diocesan—Missions to Board.....	30 00
Missions, to Convocation.....	10 00
Advancement Society.....	20 00
Earthquake fund for Charleston Churches....	10 00
	————— 70 00
General—Missions.....	\$ 20 00
To Jews.....	5 00
University of the South.....	10 00
	————— 35 00
Total appropriations.....	\$857 55

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$569 55
Offerings at public worship.....	152 00
Offerings from Sunday-school.....	6 90
Ladies' Auxiliary.....	24 00
	—————
Total revenues to balance appropriations.....	\$752 45

## REMARKS.

In addition to these services, I have officiated four times at the Poor House. I have also continued the monthly mission to Willington. At this place a new and neat brick church, with its chancel furniture, has been completed. The congregations have increased since the church was erected, and the attendance, even on week-days, is very good. The church now awaits consecration. The following is the exhibit of the Mission at Willington:

Families .....	6
Individuals .....	36
Communicants.....	18
Baptisms—Infants.....	1
Offerings and contributions.....	\$38

The Ladies' Auxiliary of Trinity, Abbeville, have been quite active, having sent two boxes to missionary points, and also done much other good work. The Church is also being repaired and improved.

## ST. LUKE'S CHURCH, NEWBERRY.

REV. WM. H. HANCKEL, RECTOR.

N. B. MAZYCK, LAY READER.

Families.....	13
Individuals not included.....	6
Children under fourteen.....	15
Whole number of souls.....	51
Communicants—Present number—male, 7; female, 28.....	35
Baptisms—Infants .....	1
Public service—On Sundays.....	22
(Lay reading all other Sundays.)	
Holy Communion—Public.....	11

FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 55 00
Repairs and improvements.....	8 90
(Railroad fare paid from alms, \$27.00.)	
Alms and charities .....	52 81
	_____ \$116 71
Diocesan—Convention fund.....	\$ 7 65
Episcopal fund.....	12 75
Missions to Board.....	15 00
Earthquake fund.....	4 00
Bishop's visit*.....	4 15
	_____ 43 55
Total appropriations .....	\$160 26

## SOURCES OF REVENUE.

Subscriptions and donations .....	\$ 107 45
Offering at public worship.....	52 81
 Total revenues to balance appropriations.....	\$160 26

## CHURCH OF THE MESSIAH, NORTH SANTEE.

[Vacant.]

[No Report.]

## ST. THADDÆUS' CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, RECTOR.

Families—White, 54; colored, 2.....	56
Individuals not included.....	6
Children under fourteen.....	100
Whole number of souls—White, 300; colored, 8.....	308
Communicants—Admitted, 9; added by removal, 14.....	23
Lost by removal, 8; died, 4.....	12
Present number—White—male, 28; female, 103.....	131
Colored—male, 1; female, 1.....	2
Baptisms—Infants, 13; adults, 1.....	14
Confirmations .....	9
Marriages—colored.....	1
Burials.....	19
Public service—On Sundays, 52; other days, 84.....	136
Holy Communion—Public, 15; private, 4.....	19
Sunday-school—Teachers—male, 5; female, 7.....	12
Pupils—male, 35; female, 55.....	90

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of minister paid.....	\$1,000 00
Other salaries and expenses.....	204 00
Repairs and improvements.....	28 00
Alms and charities.....	167 22
Christmas Tree.....	52 00
	—————\$1,451 22
Diocesan—Convention fund, and Episcopal fund.....	\$ 78 75
Missions, to Board.....	50 00
Clergy Society, for widows and orphans .....	5 00
Earthquake, &c.....	124 04
	————— 257 79
General—Missions—Domestic, 2.50 ; Foreign, 2.50.....	5 00
	—————
Total appropriations. ....	\$1,714 01

## SOURCES OF REVENUE.

Subscriptions and offerings.....	\$1,760 77
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## ZION CHURCH, RICHLAND.

J. H. TILLINGHAST, RECTOR.

Families.....	12
Individuals not included.....	6
Children under fourteen.....	22
Whole number of souls.....	59
Communicants—Admitted, 2 ; added by removal, 1.....	3
Present number—male, 6 ; female, 15.....	21
Baptisms—Infants.....	3
Confirmations.....	2
Burials.....	3
Public service—On Sundays, 24 ; other days, 7.....	31
Holy Communion—Public.....	12

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$275 00
Other salaries and expenses.....	12 00
Repairs, &c.....	17 50
Alms and charities.....	3 00
Other purposes.....	1 74
	—————\$309 24
Diocesan—Convention Fund.....	\$ 8 40
Episcopal Fund.....	14 00
Missions to Board.....	17 79
Clergy Society, for widows and orphans.....	3 00
Earthquake Fund.....	6 00
	————— 49 19
General—Missions—Domestic, \$4.60 ; foreign, \$4.60.....	\$ 9 20
University of the South.....	3 00
	————— 12 20
Total appropriations.....	\$370 63

## ST. JOHNS CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, RECTOR.

Families.....	17
Individuals not included.....	6
Children under fourteen.....	30
Whole number of souls.....	87
Communicants—Admitted.....	5
Present number—male, 11; female, 20.....	31
Baptisms—Infants.....	6
Confirmed.....	5
Married.....	2
Buried .....	3
Public service—On Sundays, 24; other days, 2.....	26
Holy Communion—Public.....	12

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$306 80
Other salaries and expenses.....	17 86
	—
	\$324 66
Diocesan—Convention Fund.....	\$ 13 80
Episcopal Fund .....	23 00
Missions to Board.....	16 45
Clergy Society, for widows and orphans.....	2 00
House of Rest.....	3 00
Earthquake Fund.....	12 00
	—
	70 25
General—Missions—Domestic, \$3.26; foreign, \$4.72.....	\$ 7 98
To Jews, \$1.25; Indians, 84 cents.....	2 09
University of the South.....	75
	—
	10 82
Total appropriations.....	\$405 73

## REMARKS.

In addition to the services above reported, the Rector officiated once at Black's Station and twice at Eutawville, Parish of Upper St. John's Berkeley. He also married a couple in the last named Parish. A lady of Zion Parish has caused a plain Chapel to be erected, adjoining the Parsonage in the sand hills, at a cost of about \$300.00. This is designed principally for use during the summer season, for afternoon services, and the accommodation of a summer Sunday-school.

## GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, D. D., RECTOR.

Families.....	150
Individuals not included.....	40
Children under fourteen.....	177
Whole number of souls.....	640
Communicants—Admitted, 44; aided by removal, 12.....	56
Lost by removal, 34; died, 7; withdrawn, 4.....	45
Present number—male, 60; female, 236.....	296

Baptisms—Infants, 14 ; adults, 3.....	17
Confirmations.....	46
Marriages .....	3
Burials.....	12
Public service—On Sundays, 100 ; other days, 60.....	160
Holy Communion—Public, 13 ; private, 4.....	17
Sunday-school—Teachers—male, 4 ; female, 13.....	17
Pupils—male, 51 ; female, 63.....	114

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary paid to Minister.....	\$2,000 00
Other salaries and expenses.....	2,155 00
Repairs and improvements.....	12,623 00
Alms and charities.....	576 00
Other purposes .....	195 00
	————— \$17,549 00
Diocesan—Convention fund.....	\$105 00
Episcopal fund.....	105 00
Missions, to Board .....	85 70
Clergy Society, for widows and orphans...	33 06
Christian education.....	62 00
Other purposes.....	210 00
	————— 600 76
General—Missions—Domestic, \$15.00 ; to Jews, \$24...	39 00
	—————
Total appropriations.....	\$18,188 76

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$12,623 00
Offerings at public worship.....	1,570 00
Offerings from Sunday-school .....	56 00
Rents and all other sources.....	4,300 00
	—————
Total revenues to balance appropriations.....	\$18,549 00

Grace Church suffered serious injury from the earthquake. The north wall was so much shattered that it was taken down, and rebuilt from the foundation. The pillars which supported the arches of the nave were cracked and out of plumb, so that all have been removed, and iron columns substituted in their place. The towers on which the spire rests have been braced by massive buttresses, and relieved of the weight of the organ gallery. The great arch, which was cracked at the crown, has been rebuilt and strengthened. The organ has been removed to the side of the chancel, and a new vestry-room built on the opposite side.

The cost of these repairs will be \$20,000.

We have received from the Bishop's earthquake fund \$5,600.

From friends in different quarters over \$1,000, of which sum \$500 was the offering of our faithful friend and former warden, H. S. Hayden, Esq., of Connecticut.

The congregation have raised \$6,400, making the sum total received for the Church \$13,000. When the monthly subscriptions are all paid in, there will be a deficiency of \$7,360. This amount the Vestry are now trying to raise, by a loan, to meet our pressing necessity.

The congregation have worshipped in the Military Hall, Wentworth street, since the calamity of 31st August.

The addition to the list of communicants is the largest ever reported; but the changes among our population, resulting from the earthquake, reduce the present number below the record of last year.

## THE CHURCH OF THE ADVENT, SPARTANBURG.

REV. F. A. MEADE, RECTOR.

FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 898 00
Other salaries and expenses.....	250 59
Alms and charities.....	85 28
Other purposes, Rectory debt, &c.....	1,140 66
 Total.....	 \$2,374 53
Diocesan—Contingent Fund.....	\$ 19 75
Episcopal Fund.....	41 00
Missions to Board.....	50 00
Missions to Convocation.....	3 10
Christian education.....	16 50
 Total .....	 130 35
Total appropriations.....	\$2,504 88

#### SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 898 00
Offerings at public worship.....	402 36
Offerings from Sunday school.....	77 02
Rents and all other sources.....	1,127 50
 Total revenues to balance appropriations.....	 \$ 2,504 88

## REMARKS

In addition to important Parish work, the Ladies' Auxiliary Society have sent to the Indians a box of clothing and other articles valued at about forty dollars.

## CALVARY CHURCH, GLENN SPRINGS.

REV. J. D. McCOLLOUGH, RECTOR.

FINANCIAL EXHIBIT-

## APPROPRIATIONS.

Parochial—	Salary of ministers paid (including donations).	\$251 00
	Other salaries and expenses.....	1 03
	Books for Sunday-school.....	5 00
		257 03
Diocesan—	Convention fund.....	7 50
	Episcopal fund .....	7 50
	Missions, to Board.....	23 45
	Missions, to Convocation.....	11 40
	Missions, through Ladies' Aid Society.....	5 50
	For Church at Black's Station.....	5 25
		60 60
General—	Missions, 3.05 ; to Jews, 2.31.....	5 36
	Missionary enrollment fund.....	65 00
		70 36
	Total appropriations.....	\$387 99

## SOURCES OF REVENUE.

Subscriptions and donations.....	.....	.....	\$312 00
Offerings at public worship.....	.....	.....	74 99
			<hr/>
		Total revenues to balance appropriation....	\$387 99

## THE CHURCH OF THE INCARNATION, GAFFNEY.

REV. J. D. MCCOLLOUGH, MINISTER.

Families .....	5
Individuals not included.....	1
Children under fourteen .....	10
Whole number of souls.....	27
Communicants—Added by removal.....	3
Lost by removal.....	2
Present number—male, 4 ; female, 10.....	14
Public service—On Sundays, 18 ; other days, 3.....	21
Holy Communion—Public .....	13
Sunday-school—Teachers—female .....	2
Pupils, about.....	10

\*A portion of these services were by Rev. McNeely DuBose.

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of minister paid.....	\$42 80
Other expenses.....	1 50
	_____
Diocesan—Missions, to Board.....	8 85
Missions, through Woman's Aid.....	2 75
For Church at Black's Station.....	1 85
To Bishop at visitation.....	1 46
	_____
General—Missions—Domestic and Foreign.....	14 91
To colored people, Children's Lent.....	3 85
	_____
Total appropriations.....	1 70
	_____
	5 55
	_____
Total appropriations.....	\$64 76

## SOURCES OF REVENUE.

Subscriptions and donations.....	19 50
Offerings at public worship.....	32 76
Offerings from Sunday-school.....	1 70
Special pledges for Diocesan Missions.....	10 80
	_____
Total revenues to balance appropriations.....	\$64 76

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THE CHURCH OF THE ATONEMENT, BLACK'S STATION.

REV. J. D. McCOLLOUGH, MISSIONARY.

Families.....	2
Individuals.....	1
Children.....	7
Whole number of souls.....	12
Communicants—Added by removal.....	3
Lost by removal .....	2
Present number—male, 3 ; female, 1.....	4
Baptisms—Infants.....	2
Public service—Sundays, 6 ; other days, 2.....	8
Holy Communion .....	2

## OFFERINGS, &amp;c.

To Missionary.....	\$3 40
To Church Building .....	3 80
Diocesan Missions .....	1 50
General Missions .....	1 00
	_____
Total.....	\$9 70

## REPORT OF THE MISSION AT EASLEY, PICKENS COUNTY.

REV. J. D. McCOLLOUGH, MISSIONARY.

Families.....	2
Individuals .....	2
Children under fourteen.....	6
Whole number of souls.....	13
Communicants—Added by removal.....	1
Present number, female.....	5
Public service—On Sundays.....	9
Holy Communion.....	1

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## REPORT OF PELZER MISSION.

REV. J. D. McCOLLOUGH, MISSIONARY.

Families.....	2
Individuals not included.....	3
Children under fourteen.....	6
Whole number of souls.....	14
Communicants—Added by removal.....	2
Lost by removal.....	2
Present number—male, 1; female, 4.....	5
Public service—On Sundays.....	18
Holy Communion—Public.....	4

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$155 50
Other expenses.....	16 25
	<hr/>
Total.....	\$171 75
Diocesan—Missions to Board.....	5 00
	<hr/>
Total appropriations.....	\$176 75

### SOURCES OF REVENUE.

Subscriptions and donations.....	\$155 50
Offerings at public worship.....	21 25
	<hr/>
Total revenues to balance appropriations.....	\$155 75

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## CHURCH OF THE HOLY COMMUNION.

REV. A. TOOMER PORTER, D. D., RECTOR.

REV. THEO. A. PORTER, MINISTER.

Families.....	87
Individuals not included.....	86
Children under fourteen.....	115
Whole number of souls.....	510
Communicants—Admitted.....	20
Died.....	2
Present number—White, male, 96; female, 180....	276
Colored, male.....	1

Baptisms—White, infants, 11 ; adults, 1.....	12
Confirmations .....	20
Marriages .....	3
Burials.....	8
Public service—On Sundays, 52 ; other days, daily.	
Holy Communion—52 Sundays and all Saints' days ; private, 4.	
Sunday school—Teachers—male, 1 ; female, 5.....	6
Pupils—male, 70 ; female, 50.....	120

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$1,500 00
Other salaries and expenses.....	977 53
Repairs and improvements.....	500 00
Alms and charities.....	190 95
Other purposes.....	82 11
	—————
	\$3,250 59
Diocesan—Convention Fund. ....	\$ 9 65
Episcopal Fund.....	8 50
Missions to Board.....	178 06
House of Rest.....	26 30
	—————
	222 51
General—Missions—Domestic,\$25.00 ; foreign, \$47.75. ....	\$ 72 75
To Jews.....	25 00
To University of the South.....	25 00
Other purposes.....	92 09
	—————
	214 84
Total appropriations.....	\$3,687 94

## SOURCES OF REVENUE.

Offerings at public worship.....	\$3,605 83
Offerings from Sunday-school.....	82 11
Total revenues to balance appropriations.....	\$3,687 94

## REMARKS.

The ladies of this Parish have made and contributed some sixty garments to the Dorcas Society, and have raised by their exertions \$276 towards the debt on the infirmary of the House of Rest. They propose to endeavor to pay the balance of \$300, still due. The debt of the Parish has been reduced to \$1,000.

The earthquake of 31st August, 1886, damaged the church to the amount of \$2,000, which was generously given by friends at the North.

Service was interrupted in this church but one Sunday, and then only for prudential reasons. Service was held on the grounds of the Porter Academy.

The Sunday-school, a building 70 feet long, 45 wide and 3 stories high, erected in 1856, was so badly damaged it had to be taken to the ground. Very many precious associations were connected with this building, and we feel the loss. But God has been so merciful to us we have only cause for thanksgiving and praise.

## CHURCH OF THE REDEEMER, ORANGEBURG.

[Vacant.]

REV. AND DEAR SIR : I respectfully herewith submit Report of Parish connected with Church of The Redeemer, at this place :

## FINANCIAL REPORT.

Parochial—Salary of Minister paid.....	\$ 240 00
Other parochial expenses.....	50 00
Alms and charities.....	40 00
Building rectory .....	1,350 00
Lot for same, say.....	<u>500 00</u>
 Total.....	 \$2,180 00

Diocesan—Not known.

#### SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 240 00
Young Ladies' Guild .....	50 00
Offerings at public worship.....	40 00
Ladies' Sewing Society.....	1,350 00
Gift of Dr. W. F. B., lot.....	500 00
	-----
	\$2,180 00

Rev. H. J. Broadwell, who was with us at the meeting of our last Convention, left us on the 15th of December last, and there has been no offering taken up since. We have lay-reading and Sunday-school every Sunday, but we very greatly need the ministrations of a pastor.

Respectfully yours,

JAMES S. HEYWARD.

## CHRIST CHURCH, CHARLESTON.

[Vacant.]

H. P. ARCHER, } WARDENS.  
C. T. ABRAMS,

Families .....	21
Individuals not included.....	17
Children under fourteen.....	23
Whole number of souls.....	104
Communicants—Admitted.....	2
Present number—male, 18 ; female, 22 .....	40

FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—	Expenses.....	\$174 35
	Repairs and improvements.....	500 00
	Alms and charities .....	81 50
		_____
		\$755 85
Diocesan—	Convention fund.....	10 00
	Episcopal fund.....	10 00
	Missions, to Board.....	10 00
		_____
		30 00
	Total appropriations.....	\$785 85

#### SOURCES OF REVENUE.

Donations*.....	\$545 00
Offerings at public worship.....	83 80
Offerings from Sunday-school.....	18 75
Contributed by the Vestry.....	108 00
 Total revenues to balance appropriations.....	 \$755 55

## ST. JUDE'S CHURCH, WALTERBORO.

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

\*\$500 of this amount was from the Bishop, for repairs to the Church, made necessary by the earthquake.

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 100 00
Other salaries and expenses.....	35 70
Repairs and improvements.....	11 05
Alms and charities.....	23 69
Total .....	\$ 170 44
Diocesan—Convention fund.....	\$ 12 50
Episcopal fund.....	25 00
Missions, to Board .....	33 61
Clergy Society, for widows and orphans.....	6 42
Other purposes, Penny fund.....	7 16
Total.....	84 69
General—Missions—Foreign, \$1.61; Sunday-school Lenten offerings .....	\$ 1 61
Total appropriations.....	\$ 256 74

## SOURCES OF REVENUE.

From Vested Funds.....	\$ 15 00
Subscriptions and donations.....	170 41
Offerings at Public Worship.....	69 72
Offerings from Sunday-school.....	1 61
Total revenues to balance appropriations.....	\$256 74

## REMARKS.

Of the fifty-nine services reported, 11 on 11 Sundays, and 12 on 12 other days, were for the colored people exclusively, who showed their appreciation by kindly presenting me with ten (\$10) dollars. I preached fifty-eight times, and on one occasion read the Pastoral Letter of the House of Bishops instead of preaching. The \$15 reported as derived from an invested fund, was used in insuring the church building. The fund was given for this purpose by a former member now deceased. Since the last meeting of Convention, Mr. W. F. Bellinger, Lay Reader and Superintendant of the Sunday-school, has removed into another Diocese. He neglected to take with him his record of services, and I can report only in general terms, that, with a few exceptions, he had service on all the Sundays on which I was not present. His place as Lay Reader, has not been supplied, and I fear will not be. Mr. W. E. F. Fraser has succeeded him as superintendant of the Sunday-school, and has proved attentive and efficient. The amount apportioned to St. Jude's Church by the Board of Missions was \$30, the amount paid by the congregation \$33<sup>61</sup><sub>00</sub>. There are several candidates for confirmation here, but the Bishop was prevented by sickness from visiting the Parish.

## ALL SAINT'S CHURCH, HAMPTON COUNTY.

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Families .....	22.
Individuals not included.....	5
Children under fourteen.....	47
Whole number of souls.....	100
Communicants—Added by removal.....	2
Lost by removal.....	1
Present number—male, 11; female, 36.....	47
Baptisms—Infants.....	6
Marriages.....	2
Burials.....	2
Public Service—On Sundays, 68; other days, 43.....	111
Holy Communion—Public.....	15

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$700 00
Other salaries and expenses .....	46 04
Total.....	<u>\$746 04</u>
Diocesan—Convention fund.....	\$ 11 50
Episcopal fund.....	23 00
Missions, to Board.....	53 50
Clergy Society, for Widows and Orphans.....	4 36
Offerings on Bishop's visit.....	15 64
Penny Fund.....	5 05
Other purposes—Charleston sufferers.....	8 55
Total.....	<u>121 60</u>
General—Missions—Domestic, \$2.15; Foreign, \$5.00. (Lenten Offerings.)	\$ 7 15
To Jews.....	7 20
Total.....	<u>14 35</u>
Total appropriations.....	<u>\$881 99</u>

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 739 55
Offerings at Public Worship.....	137 44
Offerings from Sunday-school, Mission B. K. S.....	5 00
Total revenue to balance appropriations.....	<u>\$881 99</u>

## REMARKS.

Of the services reported, 13 on 13 Sundays were exclusively for the colored people. These services were held at the residence of a colored person, who offered it for the purpose. The congregations have not been large, but I hope will increase. I contemplate (D. V.) having services for the colored people twice in each month, once at the place where I at present officiate, and once in the school building erected by Mrs. Scriven, where she continues her school, which was well attended during the past season. All Saint's Church has been recently repainted,

and repaired at the private expense of our munificent Senior Warden, Major Jno. H. Screven; of course the amount expended is not included in this report. During the year the congregation has been deprived, by death, of the services and aid of our Junior Warden, Capt. John White Gregorie. Capt. Gregorie had been associated with All Saints' Church as one of its wardens from its first organization, and was warmly interested in its growth and welfare. With deep regret we, as a congregation, submit to this dispensation of the great Head of the Church.

The Board of Missions apportioned to All Saints' Church the sum of \$50. Exclusive of the offerings on the occasion of the Bishop's visit, the congregation contributed \$53.50. Including these offerings, they contributed \$69.14. Here I had services 68 times on 35 Sundays, 43 times on 43 other days, 111 times, preaching 110 times. Once I read the Pastoral Letter of the House of Bishops, instead of preaching.

## MISSION AT ALLENDALE.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	8
Individuals not included.....	4
Children under fourteen.....	14
Whole number of souls.....	36
Communicants—Admitted, 2; added by removal, 4 .....	6
Lost by removal .....	9
Present number—male, 5; female, 15.....	20
Baptisms—Infants .....	1
Marriages.....	2
Public service—On Sundays, 8; other days, 36.....	44
Holy Communion—Public, 11; private, 1.....	12
Sunday-school—Teachers—female.....	3
Pupils—male, 11; female, 14.....	25

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister.....	\$16 00	
Diocesan—Episcopal Fund .....	7 00	\$16 00
Missions to Board.....	20 61	
Penny fund.....	2 44	
Clergy Society, for Widows and Orphans.....	1 42	31 47
General—Missions—Domestic, \$2.70; Foreign, \$2.05.....	4 75	
To Jews .....	2 25	
To colored people, commission to....	2 20	
University of the South.....	3 10	
Other purposes—American Church Building Association.....	1 88	14 18
Total Appropriations.....		\$61 65

### SOURCES OF REVENUE.

Subscriptions and donations.....	\$25 44
Offerings at public worship.....	36 21
Total revenues to balance appropriations.....	\$61 65

## REMARKS.

The amount reported as "salary of minister" was contributed for the purpose of defraying the expenses of the Missionary, incurred by visiting Allendale. The services were all celebrated in the Union Church. The amount received to date for the erection of a church building is \$400. Under many difficulties the ladies are still struggling to secure a sufficient sum to warrant them in commencing the building. The aid of the Diocese is again solicited. The Board of Missions apportioned to Allendale \$10. The congregation here contributed \$20.61. At Allendale there are several candidates for confirmation, who are awaiting the Bishop's visit, he having been prevented by sickness from paying his last appointed official visit. Here I had service eight times on four Sundays, and thirty-six times on twenty-eight other days, forty-four times ; preaching forty-three times. Once I read the Pastoral Letter of the House of Bishops instead of preaching.

## MISSION AT BRUNSON.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	2
Individuals not included .....	1
Children under fourteen.....	4
Whole number of souls.....	9
Communicants—Admitted.....	1
Present number—male, 1; female, 3.....	4
Public service—On days other than Sundays.....	23
Holy Communion—Public, 11 ; private, 1.....	12

## FINANCIAL REPORT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$12 00
Diocesan—Episcopal fund.....	\$1 00
Missions, to Board.....	4 30
Penny fund.....	30
Clergy Society, for Widows and Orphans.....	1 25
	6 85
General—Missions—Domestic, 50 cents; Foreign, 50 cents	1 00
To colored people, commission to.....	1 00
University of the South.....	50
Other purposes—American Church Building Association.....	1 00
	3 60
Total appropriations.....	\$22 45

## SOURCES OF REVENUE.

Subscriptions and donations.....	15 30
Offerings at public worship.....	7 15
Total revenues to balance appropriations.....	\$22 45

## REMARKS.

The amount reported as "minister's salary" was contributed for the purpose of defraying his expenses incurred by visiting Brunson. Here I had no service on Sundays ; twenty-three times on twenty-three other

days, preaching twenty times. On two occasions I read the Pastoral Letter of the House of Bishops, having divided it into two parts, reading one part on each occasion. On one occasion I only read the service. These services were all celebrated in the Methodist Church, with Christian courtesy lent us for the purpose. The Board of Missions apportioned to this Mission \$4.00. The congregation contributed \$4.30. Here there is a candidate for confirmation, who will (D. V.) be confirmed when the Bishop visits Brunson.

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## MISSION AT ELLENTON.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	1
Individuals not included.....	1
Children under fourteen.....	2
Whole number of souls.....	7
Communicants—Present number, females.....	3
Public Service—On Sundays, 0; on other days.....	12
Holy Communion—Public, 4.....	4

### FINANCIAL EXHIBIT.

#### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$4 80
Diocesan—Missions to Board.....	4 00
General—American Church Building Association.....	15
Total amount appropriations.....	\$8 95

#### REMARKS.

The amount reported under head of "Salary of Minister" was to defray the expenses of Missionary incurred in visiting Ellenton. I had service twelve times or eight week days, preaching eleven times. Once I read the Pastoral Letter of the House of Bishops in place of sermon. The services were held, with one exception, in the Baptist Church, with Christian courtesy lent to us for the purpose. On the excepted occasion I had services at the residence of Dr. Carmon.

Apportionment Board of Missions, \$4. Amount paid, \$4. The contributions were all from subscriptions and donations.

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## MISSION AT HAMPTON C. H.

REV. E. E. BELLINGER, MISSIONARY.

Families .....	2
Individuals not included .....	1
Children under fourteen.....	2
Whole number of souls.....	7
Communicants—Added by removal.....	1
Present number—Female.....	3
Baptisms—Adult.....	1
Burials.....	1
Public service—On week days.....	23
Holy Communion—Public.....	6

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 6 00
Diocesan—Missions to Board.....	\$4 00
Clergy Society for widows and orphans.....	25
	— 4 25
General—Missions—Domestic, \$1 25; foreign, \$1.00.....	2 25
	—
Total appropriations.....	\$12 50

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$8 00
Offerings at public worship.....	4 50
	—
• Total revenue to balance appropriations.....	\$12 50

## REMARKS.

The amount reported as "Salary of Minister" was in payment of Missionary's expenses in visiting Hampton. I had public service twenty-three times on twenty-three week days, preaching twenty-one times. On two occasions I read the Pastoral letter of the House of Bishops instead of preaching—on each occasion reading a part of the letter. The services were held in the Academy, and private residences.

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 CONDENSED REPORT OF ALL OFFICIAL DUTIES  
 PERFORMED IN PARISHES OR MISSIONARY STA-  
 TIONS OF

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Families—White, 59; colored, 9.....	68
Individuals not included—White, 17; colored, 9.....	26
Children under fourteen—White, 123; colored, 13.....	136
Whole number of souls—White, 297; colored 45.....	342
Communicants—Admitted, 4; added by removal, 8.....	12
Lost by removal.....	14
Present number—White—male, 25; female, 99....	124
Colored—male, 5; female, 8.....	13
Baptisms—White—infants, 16; adults, 1 .....	17
Colored—infants.....	1
Marriages.....	6
Burials.....	6
Public Service—On Sundays, 109; other days, 164.....	273
Holy Communion—Public, 60; private, 2.....	62
Sunday-school—Teachers—male, 2; female, 5.....	7
Pupils—male, 24; female, 28.....	52

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$838 80
Other salaries and expenses.....	81 74
Repairs and improvements.....	11 05
Alms and charities.....	23 69
	—
Total.....	\$ 955 28

Diocesan—Convention Fund.....	\$ 24 00
Episcopal Fund.....	56 00
Missions to Board.....	120 02
Offerings on Bishop's visit.....	15 64
Clergy Society, for widows and orphans...	13 70
Penny Fund.....	14 95
Charleston sufferers.....	8 55
 Total.....	 252 86
General—Missions—Domestic, \$6.60; foreign, \$8.55.....	\$15 15
To Jews.....	9 45
To colored people, commission...	3 20
University of the South.....	3 70
American Church Building Association .....	3 03
 Total.....	 24 53
 Total appropriations. ....	 \$1,232 67

## SOURCES OF REVENUE.

From vested funds.....	\$ 15 00
Subscriptions and donations.....	967 65
Offerings at public worship.....	243 41
Offerings from Sunday-school.....	6 61

Total revenues to balance appropriations..... \$1,232 67

## REMARKS.

Of the 273 services reported, 24 on 24 Sundays and 12 on 12 other days, were exclusively for colored people. These services were performed at Walterboro' and in the neighborhood of All Saints' Church. In Walterboro' the congregations have been very good; and there are connected with the Episcopal Church 45 colored persons, of whom 13 are communicants and 13 children under 14. In the neighborhood of All Saints the congregations have been small, and there are no members of the Episcopal Church. During the year, including one service on a week day at Gillisonville, I celebrated Divine service 109 times on 50 Sundays and 165 times on 146 other days—in all 273 times, preaching 264 times. On eight occasions I read the Pastoral Letter of the House of Bishops instead of preaching. Once I read Prayers only. On two Sundays I had no services—on one being in Charleston at Convention, and the other was so inclement that no one went to Church. The amount reported as derived from vested fund was for insuring St. Jude's Church, Walterboro'. All Saints' Church is being repaired at the private expense of the munificent Senior Warden, Major Jno. H. Screvan. With much regret I report the death of Captain Jno. H. Gregorie, who, from the time of its organization to the day of his death, was Junior Warden of All Saints' Church. St. Jude's Church, Walterboro', by the removal of Mr. W. F. Bellinger to another Diocese, has been deprived of Lay reading. As yet I have been unable to supply his place. The congregation generally regret this privation. Mr. Bellinger to the close of the last year officiated on nearly all of the Sundays on which I was absent. His position as Superintendent of Sunday-school is now satisfactorily filled by Mr. W. E. F. Fraser. The Sunday-schools are confined to Walterboro' and Allendale. The fund for building a Church at Allendale now amounts to \$400. I again solicit aid from the Churches in the Diocese. The amount apportioned by the

Board of Missions to the Parishes and Mission Stations under my charge was \$98. They have contributed \$120 2-100, not including offerings on Bishop's visit. Including this, they contributed \$135.66-100. Of this amount the congregation at Hampton C. H. contributed \$4. This Station was not included in the apportionment made by the Board. During the year I traveled 692 miles at an average expense of \$45.70. Again I return my thanks to the authorities of the Savannah and Charleston Railway and the Port Royal and Augusta Railroad for courtesies tendered me.

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## CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

REV. E. N. JOYNER, RECTOR.

Families .....	22
Individuals not included.....	5
Children under fourteen.....	52
Whole number of souls .....	111
Communicants—Admitted.....	6
Lost by removal, 1; died, 1.....	2
Present number.....	43
Baptisms—Infants, 5; adults, 1.....	6
Confirmations .....	6
Burials.....	2
Public service—On Sundays, 20; other days, 6.....	26
Holy Communion—Public .....	10
Sunday-school—Teachers—male, 1; female, 4.....	5
Pupils .....	30

### FINANCIAL EXHIBIT.

#### APPROPRIATIONS.

Parochial—Salary of Minister paid. ....	\$212 50
Other salaries and expenses ..	77 41
	<hr/>
	\$289 91
Diocesan—Convention fund .....	\$ 20 00
Episcopal fund.....	10 00
Missions, to Board .....	30 00
Missions, to Convocation.....	5 00
Other purposes.....	26 90
	<hr/>
	91 90
General—Missions.....	32 19
	<hr/>
Total appropriations.....	\$414 00

#### SOURCES OF REVENUE.

Subscriptions and donations.....	\$733 00
Offerings at public worship.....	103 50
Offerings from Sunday-school.....	26 87
	<hr/>
Total revenues to balance appropriations.....	\$863 37

#### REMARKS.

There was a vacancy in the pastorate from July to January. The present pastor gives but one Sunday in three. A fund is being collected for the building of a rectory, a lot having been already paid for. This was accomplished during the incumbency of the Rev. Mr. Ottmann.

There is much zeal in the congregation, and it only lacks the more frequent services of an equally zealous pastor to become a strong and fruitful parish.

## CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. EDM. N. JOYNER, RECTOR.

Families—White, 17; colored, 1.....	18
Whole number of souls—White, 93; colored, 5.....	98
Communicants—Admitted, 3; added by removal, 2.....	5
Lost by removal, 4; suspended, 1 .....	5
Present number—White.....	35
Colored.....	2
Baptisms—Infants .....	3
Confirmations .....	3
Burials.....	4
Marriages.....	3
Public Service—On Sundays, 72; other days, 44 .....	116
Holy Communion—Public.....	16
Sunday-schoool—Teachers, male, 3; female, 4.....	7
Pupils .....	95
Parochial-school—Teachers—male.....	1
Pupils—colored.....	23

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$446 64
Other salaries and expenses.....	55 70
Repairs and improvements.....	5 00
Alms and charities .....	16 40
	—————
	\$523 74
Diocesan—Convention fund.....	14 70
Episcopal fund .....	24 50
Missions, to Board .....	35 33
Missions, to Convocation .....	19 75
Clergy Society, for widows and orphans .....	10 00
House of Rest.....	3 75
Charleston Churches.....	16 38
	—————
	124 41
General—Missions—Domestic, \$18.50; Foreign, \$18.49...	36 99
To Jews.....	5 25
University of the South .....	7 00
Other purposes.....	30 00
	—————
	79 24
Total appropriations .....	\$727 39

### SOURCES OF REVENUE.

Subscriptions and donations.....	\$476 36
Offerings at public worship.....	111 31
Offerings from Sunday-schools.....	39 72
Other sources .....	100 00
	—————
Total revenues to balance appropriations.....	\$727 39

## REMARKS.

The work among the colored people in this parish has prospered. A building has been completed for a parish school, which now numbers twenty-three pupils. The Missionary to these people wishes hereby to express his thanks to the Bishop and many other kind friends, both in this community and elsewhere, for generous help.

In addition to regular services at Rock Hill, Chester and Yorkville, I have ministered at Winnsboro, Columbia, Pinopolis, Charleston, attended Convention once, Convocation twice, in South Carolina; and have also held services in the Diocese of North Carolina. I continue to edit the *Church Messenger*.

## ST. MARKS CHURCH, CHESTER.

REV. EDMUND N. JOYNER, RECTOR.

Families .....	13
Individuals not included .....	2
Whole number of souls .....	50
Communicants—Admitted, 2 ; added by removal, 1 .....	3
Lost by removal .....	7
Present number .....	27
Baptisms—Infants, 1 ; adults, 2 .....	3
Confirmations .....	2
Public service—On Sundays, 46 ; other days, 10 .....	56
Holy Communion—Public, 14 ; private, 1 .....	15
Sunday-School—Teachers—male, 1 ; female, 3 .....	4
Pupils .....	24

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid, to April 1st .....	\$131 25
Other Salaries and Expenses .....	24 20
Other purposes .....	17 00
	_____ \$172 45
Diocesan—Convention fund .....	4 55
Other purposes .....	6 00
	_____ 10 55
Total appropriations .....	\$183 00

## SOURCES OF REVENUE.

Subscriptions and donations .....	131 25
Offerings at public worship .....	51 75
Total revenues to balance appropriations .....	\$183 00

## ST. LUKE'S CHURCH, CHARLESTON.

REV. R. WILSON, D. D., RECTOR.

Families .....	73
Individuals not included .....	27
Children under fourteen .....	90
Whole number of souls—White, 395 ; colored, 5 .....	400

Communicants—Admitted, 3 ; added by removal, 27.....	30
Lost by removal, 17 ; died, 3.....	20
Present number—male, 43 ; female, 154.....	
Colored—female, 5.....	202
Baptisms—Infants .....	12
Confirmations.....	3
Marriages .....	6
Burials.....	10
Public service—On Sundays, 90 ; other days, 75.....	165
Holy Communion—Public, 25 ; private, 3.....	28
Sunday-school—Teachers—male, 3 ; female, 8.....	11
Pupils—male, 40 : female, 60.....	100

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial —Salary of Minister paid.....	\$1,679 49
Other salaries and expenses.....	616 53
Repairs and improvements.....	272 50
Alms and charities.....	605 30
Other purposes.....	70 62
	—————
	\$3,244 44
Diocesan—Convention fund.....	59 60
Missions to Board.....	95 57
Clergy Society, for widows and orphans.	50
Other purposes.....	135 00
	—————
	290 67
General—Missions—Domestic, \$47.00: Foreign,\$6.00.	53 00
	—————
Total appropriations.....	\$3,588 11

## SOURCES OF REVENUE.

Subscriptions and donations.....	3,346 78
Offerings at public worship .....	2,463 13
Offerings from Sunday-school.....	105 70
Rents and all other sources.....	372 50
	—————
Total revenues to balance appropriations.....	\$6,188 11

## REMARKS.

The rector has to make grateful acknowledgment of the receipt of over \$1,300.00 from friends in Philadelphia, Washington, Easton and elsewhere for the repair of earthquake damages, and the relief of suffering caused thereby. Part of this has been expended ; the remainder, together with the amount contributed by the Bishop from his earthquake fund, making a balance on hand of about \$2,600.00, to be applied to the repairs soon to be begun, and to other objects as designated.

## THE CHURCH OF THE NATIVITY, UNION.

REV. McNEELY DuBOSE, RECTOR.

Families .....	24
Individuals not included.....	6
Children under fourteen.....	24
Whole number of souls.....	93
Communicants—Admitted .....	2
Present number—male, 14 ; female, 38.....	52

Baptisms—Infants, 7 ; adults, 2.....	9
Confirmations .....	2
Burials .....	1
Public service—On Sundays, 81 ; other days 80.....	161
Holy Communion—Public, 20 ; private, 6.....	26
Sunday-school—Teachers—male, 2 ; female, 4.....	6
Pupils—male, 8 ; female, 18.....	26

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$584 26
Other salaries and expenses .....	13 00
Repairs and improvements.....	6 25
	— \$603 51
Diocesan—Missions, to Board.....	\$ 32 25
Missions, to Convocation.....	7 45
Clergy Society, for widows and orphans.....	2 75
Charleston Churches.....	4 00
	— 46 65
General—Missions—Domestic, \$5.75 ; Foreign, \$6 30.....	\$12 05
To Jews.....	3 75
University of the South.....	6 00
	— 21 80
Total appropriations.....	\$671 96

## SOURCES OF REVENUE.

Offerings at public worship.....	\$147 75
Offerings from Sunday school.....	7 89
Total revenues to balance appropriations.....	\$155 64

## THE CHURCH OF THE EPIPHANY, UPPER ST.

JOHN'S.

[Vacant.]

[No Report.]

## ST. PAUL'S, SUMMERTON, S. C.

REV. L. F. GUERRY, RECTOR.

Families.....	57
Number of individuals not included.....	9
Number of children under fourteen.....	135
Whole number of souls.....	283
Communicants—Admitted, 16 ; added by removal, 4.....	20
Lost by removal, 2 ; died, 2.....	4
Present number—White—male, 21 ; female, 75.....	96
Colored—male, 1 ; female, 1.....	2
Baptisms—Infants.....	26
Confirmations.....	16
Burials.. .....	7
Public service—On Sundays, 109 ; other days, 60.....	169
Holy Communion—Public, 13 ; private, 3 .....	16
Sunday-school—Teachers—male, 1 ; female, 11.....	12
Pupils—male, 41 ; female, 53.....	94
Parochial and Mission School—Teachers—male, 1 ; female, 1.....	2
Pupils—male, 16 ; female, 26.....	42

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$900 00
Other salaries.....	219 24
Church debt paid in full .....	146 00
Alms and charities .....	100 87
For Mission School .....	92 21
Sunday-school offerings.....	50 18
	————— \$1,508 50
Diocesan—Bishop's fund .....	21 00
Convention fund .....	21 00
Diocesan Missions.....	28 35
Clergy Society.....	12 00
	————— 82 35
General—Missions—Domestic .....	\$ 23 43
Foreign.....	9 38
To Jews.....	5 00
University of the South.....	6 56
	————— 44 37
Total appropriations.....	\$1,635 22

## SOURCES OF REVENUE.

Pew rents .....	\$777 35
Sale cemetary lots.....	95 00
Collections.....	724 11
Sunday-school for Church debt.....	20 25
Easter offerings for Mission Chapel.....	18 01
Children for Sunday-school building.....	50
Total revenues to balance appropriations..	\$1,635 22

## REMARKS.

I would state that in addition to the children of the Church, who attend the Sunday-school as above reported, there are some fourteen others from Lutheran and Methodist families who also come very regularly.

The work of the Mission School, I am happy to say, gives me much encouragement. The immediate and pressing demand, however, on behalf of this work is a plain chapel. For so large is the attendance, both of children and adults on Sunday, that the accommodations are very insufficient. Efforts are now being made to supply this want, and already near two hundred dollars have been paid and promised. So that at no distant day it is hoped this chapel will be built.

Both the rectory and the church were very considerably damaged by the earthquake, and are still only partially repaired. Through the kindness of the Bishop, however, out of funds placed in his hands, he has allowed the vestry a sufficient amount to well-nigh, if not entirely, complete these repairs. The balance of our church debt has been paid in full within the year. So that the parish is now free from all encumbrance of this nature.

Notwithstanding the stringency of the times and the very trying ordeal through which my people have passed within the past six or eight months, it gives me great pleasure to record the fact that they are taking more than usual interest in the work of the Church; as is manifest from the activity of the Ladies' Church Aid Association—the amount of my salary being nearly two hundred dollars more than in previous years; and the special remembrance of me both at Easter and Christmas. God's name be praised for all his mercies!

## ST. JOHN'S CHAPEL, HAMPSTEAD.

REV. R. WILSON, D. D., IN CHARGE.  
MR. J. J. PRINGLE SMITH, LAY READER.

Families.....	75
Individuals not included .....	35
Children under fourteen.....	78
Whole number of souls—White, 290; colored, 2.....	292
Communicants—Admitted, 29.* Added by removal, 1 .....	30
Lost by removal, 3; died, 3 .....	6
Present number—White—male, 35; female, 85....	
Colored—male, 1; female, 1.....	122
Baptisms—Infants.....	17
Confirmations .....	†29
Marriages .....	1
Burials.....	20
Public service—On Sundays, 104; other days, 60 .....	164
Holy Communion—Public, 13; private, 1.....	14
Sunday-school—Teachers—male, 3; female, 16.....	19
Pupils—male, 71; female, 74.....	145

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salaries and expenses.....	\$ 195 78
Alms and Charities .....	90 00
Other purposes.....	30 00
Total .....	\$315 78
Diocesan—Episcopal Fund.....	\$ 5 00
Missions to Board.....	3 30
Missions, to Convocation.....	2 80
Total .....	11 10
General—Missions—Domestic .....	50
Total appropriations.....	\$327 38

## SOURCES OF REVENUE.

Offerings at public worship.....	\$ 254 48
Offerings from Sunday-school.....	35 74
Total revenues to balance appropriations.....	\$290 22

## REMARKS.

Besides the Alms and Charities reported above a large amount was disbursed for relief of sick and needy and for alleviation of distress and want caused by the earthquake. This amount was contributed from outside sources, and hearty thanks are hereby returned to the donors. Also acknowledgments are due for contributions in clothing and provisions, and money to St. Philip's, St. Michael's, and St. Luke's and Grace Churches. The plastering of the Chapel was so much injured by the earthquake that almost entire renewal is necessary.

\* Of these 13 were by mistake reported last year.

† Confirmed on two occasions, 2d May, 1886, and 17th April, 1887.

## ST. MARK'S CHURCH, CHARLESTON.

REV. A. TOOMER PORTER, D. D., RECTOR.

REV. J. H. M. POLLARD, MINISTER.

Families—Colored.....	132
Individuals not included .....	108
Whole number of souls.....	600
Communicants—Lost by removal, 2 ; died, 5.....	7
Present number— Colored—male, 78 ; female, 267..	345
Baptisms—Infants .....	20
Marriages .....	1
Burials.....	8
Public service—On Sundays, 56 ; other days, 41.....	97
Holy Communion—Public, 20 ; private, 4 .....	24
Sunday-school—Teachers—male, 3 ; female, 19.....	22
Pupils—male, 80 ; female, 160.....	240

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$952 00
Other salaries and expenses.....	539 00
Repairs and improvements.....	595 36
Alms and charities.....	48 75
Other purposes.....	335 05
	_____
Diocesan—Episcopal fund.....	\$ 22 85
Christian education.....	20 00
	_____
General—Missions—Foreign .....	\$ 15 92
To the Jews... .....	4 00
	_____
	19 92
Total appropriations.....	\$2,533 53

## SOURCES OF REVENUE.

Offerings at public worship.....	\$2,198 51
Offerings from Sunday-school.....	335 02

Total revenues to balance appropriations.....	\$2,533 53
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## REMARKS.

From the 1st of March, when the Rev. Mr. Bishop, the Assistant, left, the Rev. Theo. A. Porter conducted the services, assisted by Mr. E. H. Hollings, Lay Reader. Mr. Porter buried, married, and baptized. The salary, amounting to \$764.68, he turned over to the debt, consisting of notes in bank, made for repairs for damages caused by cyclone on 26th August, 1885. So that he served the Parish gratuitously to 1st of January, when the Rev. J. H. M. Pollard became Assistant, and is giving great promise of usefulness.

The debt still due for cyclone damages is \$1,451. No public effort was made for them when their Church was destroyed, to the amount of \$4,500, by visitation of God, and that amount to a people dependent on their daily exertions was more than many thousands to Churches having vested funds and wealthy parishioners. Yet they have battled with this disaster, and will continue the struggle. For the earthquake of 31st August, 1886, the Bishop contributed to the Parish from funds in his hand. This congregation, with all the difficulties and obstacles in their way, by free will offerings, have laid on God's altar, for His Church, \$2,533.53.

## ST. LUKE'S CHURCH, COLUMBIA.

[COLORED CONGREGATION.]

REV. THOMAS B. CLARKSON, MISSIONARY.

Families.....	20
Individuals not included.....	125
Children under fourteen.....	35
Whole number of souls.....	150
Communicants—Added by removal.....	4
Present number—male, 15; female, 20.....	35
Baptisms—Infants .....	2
Public Service—On Sundays.....	14
Holy Communion—Public.....	5
Sunday-school—Teachers—male, 1; female, 4.....	5
Pupils—male, 10; female, 20.....	30

## REMARKS.

This report extends only from October 1st, at which time the Vestry requested me to hold services for them.

I agreed on the 1st January, 1887, to give them a regular service once a month.

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## WATEREE COLORED MISSION.

REV. THOMAS B. CLARKSON, MISSIONARY.

Families.....	45
Individuals not included.....	30
Children under fourteen.....	100
Whole number of souls.....	120
Communicants—male, 12; female, 2.....	14
Baptisms—Infants, 21; adults, 11.....	32
Confirmations .....	27
Marriages.....	6
Burials.....	1
Public service—On Sundays, 80; other days, 76.....	156
Holy Communion—Public, 11; private, 1.....	12
Sunday-school—Teachers—male, 2; female, 2.....	4
Pupils—male, 70; female, 65.....	135
Parochial School—Teachers—female.....	1
Pupils—male, 18; female, 12.....	30

## REMARKS.

During the past year this "Mission (comprising St. Stephen's Chapel and the Saul Chapel) has made some progress, though we have had discouragements, yet on the whole the prospect is quite bright.

As usual we are indebted to our Northern friends for much valuable aid. I would particularly mention Miss Stevenson, of Philadelphia, the Lady's Society of Christ Church, Alleghany, Pa., and the ladies of Southport, Conn.

## CHURCH OF THE GOOD SHEPHERD, COLUMBIA, S. C.

REV. A. R. MITCHELL, RECTOR.

Families.....	35
Individuals not included .....	22
Children under fourteen.....	66
Whole number of souls.....	205
Communicants—Admitted, 33; added by removal, 2.....	35
Lost by removal.....	1
Present number—male, 37; female, 71.....	102
Baptisms—Infants, 12; adults, 8.....	20
Colored—Infants .....	1
Confirmations .....	33
Marriages .....	1
Burials.....	4
Public service—On Sundays, 121; other days, 150.....	271
Holy Communion—Public, 46; private, 2.....	48
Sunday-school—Teachers—male, 2; female, 9.....	11
Pupils—male, 35; female, 40.....	75
Industrial School—Teachers—female .....	3
Pupils—female .....	25

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$485 00
Other salaries and expenses.....	175 64
Repairs and improvements.....	192 35
Alms and charities.....	5 00
Other purposes.....	38 17
	—————
	\$896 16
Dioecesan—Missions to Board.....	10 00
Missions to Convocation.....	6 60
Repairing of Churches in Charleston.....	10 00
House of Rest.....	3 00
	—————
	29 60
General—Missions—Domestic, \$46.00; Foreign, \$11.00....	57 00
To Jews.....	3 00
University of the South.....	10 00
	—————
	70 00
Total appropriations.....	—————
	\$995 76

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$232 55
Offerings at Public Worship....	438 16
Offerings from Sunday-school.....	58 00

Total revenues to balance appropriations.....	\$728 71
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## REMARKS.

I cannot refrain from making a few remarks about the progress made by this parish, and the continued interest manifested by the congregation. Since my last report several families have identified themselves with the parish, and the communicant list has greatly increased by the number of candidates who have been presented for confirmation in the last year. The church building has already become too small to accom-

modate the increasing congregations. The vestry are contemplating enlargement, and will commence work as soon as sufficient means can be raised. Any contributions to this object from those interested in the growth of the Church would be appreciated.

In speaking of this work I must note that the Lenten services this year have been particularly well attended, and our people are beginning to realize what a solemn and profitable season Mother Church has appointed for our use.

The Guild of the Good Shepherd, which is in connection with this parish, deserves to be mentioned. The few faithful workers in this Guild have raised upwards of one hundred and fifty dollars since their organization, and have contributed liberally to the erection of a great bell-tower, and to the purchase of a handsome Bishop's Chair.

The Industrial School, which has been organized for the purpose of training the poor children how to sew, and provide themselves with garments, is now under the superintendence of a faithful servant of God, who has dedicated her life to the Church and the Master's work. The number of pupils has increased to twenty-five, and the interest manifested by all is very encouraging. This school admits other children besides those belonging to the Church.

The Sunday-school, while not increasing in size, is showing marked proficiency in the teachings of the Church, and is laboring for the welfare of the Church at large. Their lenten offerings this year to the General Board of Missions amounted to forty-six dollars, which was the savings and earnings of poor children.

One of the most interesting features in the work of this parish is the great desire of the laboring men to attend the church services, and the acknowledged enlightenment on their part of the Church as the body and bride of Christ. The laymen of this parish are unceasing in their energies to further the spiritual life of the Church, and are endeavoring by their examples and precepts to reclaim those who have strayed from the fold of Christ. Oh, may God speed the day when laymen and clergy will realize that there must be hearty co-operation in doing the Master's work, and that a house divided against itself must surely fall.

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## WELLFORD MISSION.

REV. E. C. LOGAN, MISSIONARY.

Families.....	13
Individuals not included.....	3
Children under fourteen.....	26
Whole number of souls.....	61
Communicants—Admitted, 3 ; added by removal, 1.....	4
Died.....	1
Present number—male, 11 ; female, 22.....	33
Baptisms—Infants.....	2
Confirmations .....	3
Marriages .....	2
Burials.....	1
Public service—On Sundays, 55 ; other days 17.....	72
Holy Communion—Public, 11 ; private, 1.....	12

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Alms and charities.....	\$11 27
Other purposes.....	5 25
	_____
	\$16 52
Diocesan—Episcopal fund.....	6 50
Missions, to Board.....	12 58
Missions, to Convocation.....	2 00
Other purposes.....	6 90
	_____
Total .....	27 98
General—Missions.....	10 00
	_____
Total appropriations.....	\$54 50

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$24 24
Offerings at public worship .....	30 26
	_____
Total revenues to balance appropriations.....	\$54 50

## REMARKS.

Three of the services reported were held at Woodruff, on the Spartanburg and Augusta Railroad, where there are two families and one individual belonging to the Episcopal Church.

## CHURCH OF THE EPIPHANY, LAURENS.

## REV. E. C. LOGAN, MISSIONARY.

Families .....	7
Individuals not included .....	2
Children under fourteen.....	10
Whole number of souls.....	24
Communicants—Added by removal.....	1
Lost by removal.....	5
Present number—male, 1; female, 8.....	9
Baptisms—Infants, 4; adults, 1.....	5
Public service on Sundays, 35; other days, 2 .....	37
Holy Communion—Public, 10; private, 1.....	11

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Paid towards Ministers travelling expenses.....	\$ 17 88
Repairs and Improvements about.....	20 00
	_____
Total .....	\$ 37 88
Diocesan—Episcopal fund.....	\$ 3 00
Missions to Board.....	5 00
	_____
Total .....	8 00
General—Missions .....	5 00
	_____
Total appropriations.....	\$ 50 88

## SOURCES OF REVENUE.

Donations .....	\$ 5 00
Offerings at public worship.....	25 88
Rents and all other sources about.....	20 00
Total revenues to balance appropriations.....	\$50 88

## REMARKS.

Some desirable alterations in the Chancel made. An acceptable present of table linen received through Miss Emory, for the Communion Table. It is still the day of small things with us. But we encourage ourselves in the Lord and take courage. We have suffered badly by removals.

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## WADMALAW MISSION.

REV. P. G. JENKINS, MISSIONARY.

Families .....	15
Communicants—Admitted.....	4
Present number—male, 5 ; female, 18.....	23
Baptisms—Infants, 3 ; adults, 1.....	4
Confirmations .....	4
Marriages.....	2
Public worship—Sundays.....	16
Holy Communion—Public.....	4
Sunday-schools—Teachers—female.....	1
Pupils—male, 10 ; female, 15.....	25

## REMARKS.

I would state that, previous to my appointment as regular Missionary by the Bishop, in January, 1887, with a salary of \$100, I have conducted public worship on almost every Sunday, for the last five years, at some point of the island. I have attended to the burial of the dead on John's and Wadmalaw Islands, and in St. Paul's, during that time, being the only resident Minister of the Church on any of the Sea Islands. I have also baptized most of the children on Wadmalaw Island, and three on Toogoodoo.

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## ASSOCIATE MISSION IN COLUMBIA AND LEXINGTON.

REV. BENJ. B. BABBITT, MISSIONARY.

[Ward 1, Columbia.]

Families—Colored .....	47
Individuals not included.....	30
Children under fourteen.....	93
Whole number of souls—Colored.....	250
Communicants—Present number—male, 14 ; female, 24.....	38
Baptisms—Infants.....	7
Marriages.....	1
Burials.....	3

Public service—On Sundays, 112; other days, 149.....	261
Holy Communion—Public.....	10
Sunday-school—Teachers—male, 3; female, 3.....	6
Pupils—male, 76; female, 74 .....	150
Parochial School—Teachers—male, 2; female, 2.....	4
Pupils—male, 111; female, 86.....	207

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Other salaries and expenses	Services.....	\$46 81
	Day-schools.....	69 60
	Sunday-schools. ....	2 50
Alms and charities—Old Folk Home.....		3 66
Other purposes—Mutual Aid Association, or Guild.....		25 91
General—Missions.....		—\$148 48
		10 73
Total appropriations.....		\$159 21

## SOURCES OF REVENUE.

Subscriptions (Guilds).....	\$22 25
Offerings at public worship.....	54 06
Offerings from Sunday-school.....	2 50
Other sources.....	80 60
Total revenues to balance appropriations.....	\$159 21

## LEXINGTON.

Families.....	30
Individuals.....	3
Children under fourteen.....	50
Whole number of souls.....	120
Communicants—Removed .....	3
Present number—males, 17; females, 13.....	30
Public services.....	100
Holy Communion—Public .....	10
Sunday-school—Teachers—male .....	4
Pupils—male, 20; female, 30.....	50
Parochial Schools—Teacher—male.....	1
Pupils—male, 15; female, 20.....	35
Collections and expenditures.....	\$7.45

## REMARKS.

The foregoing reports cover only the work of the Missionary as confined to the 1st Ward, Columbia, and the Station in Lexington County.

The statistics for Ward 1 present the statistics of the schools and services directly under the charge of the Missionary. St. Luke is left to take charge of itself as an organized Parish.

There is a Guild organized in connection with this station in the 1st Ward engaged in work for mutual aid and intercessory prayer and for general Missions.

This last branch of Guild work has collected \$10.75 since last October.

The schools, both Sunday and day schools, have been always, as they are now, the brightest features of this Mission. Since January they have paid towards their own support nearly \$70.00.

In Lexington the statistics do not exhibit the real improvements or prosperity of the work. Movements, however, indicate a much better showing for next year.

## SUMMARY OF STATISTICS.

Clergy received from other Dioceses . . . . .	5
Clergy transferred from other Dioceses . . . . .	2
Clergy Canonically resident—Bishop, 1; Priests, 44;	
Deacons, 1 . . . . .	46
Candidates for Priest's Orders . . . . .	4
Candidates for Deacon's Orders . . . . .	1
Ordained—Priests, 5; Deacons, 1 . . . . .	6
Number Confirmed . . . . .	387
Parishes and Churches in union with the Convention .	53
Not in union . . . . .	4
Dormant . . . . .	16
Missions, 13, and in Dormant Parishes, 7 . . . . .	20

PAROCHIAL...

Total of Communicants—White, 4,472; colored, 711 5,183  
 Sunday-schools—Teachers, male, 74; female, 257;

not specified, 28 . . . . . 359

Pupils—Male, 1,125; female, 1,368;

not specified, 659 . . . . . 3,152

FINANCIAL EXHIBIT.

Parochial—Paid to clergy . . . . \$31,751 87

Current and other expenses 12,466 55

Repairs and improvements 30,085 23

Alms and charities . . . 4,908 68

Other Parochial objects . 9,089 03

————— \$88,301 35

Diocesan—Assessments . . . . . 2,682 40

Missions . . . . . 2,673 95

Society, for Widows and

Orphans of Clergy . . . 245 61

House of Rest . . . . . 89 03

Other objects . . . . . 1,304 14

————— 7,005 13

General—Missions—Domestic . . . . . 345 01

Foreign . . . . . 300 65

General . . . . . 290 45

To Jews . . . . . 160 81

To Indians . . . . . 34 15

To colored people . . . . . 24 30

University of the South . . . . . 188 04

Other objects . . . . . 91 92

————— 1,435 33

Grand total . . . . . . . . . . . \$96,441 82

NOTE.—No reports from St. Matthew's Parish; Trinity Church, Society Hill; Church of the Advent, Marion; St. Stephen's, Ridgeway; Church of The Messiah, North Santee; Church of The Epiphany, Upper St. John's; Church of the Holy Apostles, Barnwell; Christ Church, Lancaster; St. John's Church, Florence; total, nine. Seven of these last year gave—Families, 98; communicants, 199; number of souls, 462. Reports received are not all full.

## APPENDIX VII.

## LIST OF PARISHES AND CHURCHES.

## I.—PARISHES AND CHURCHES IN UNION WITH THE CONVENTION.

## A.—FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL GOVERNMENT.

	<i>Founded.</i>
1. St. Philip's Church, Charleston, (Church built in 1681 or 1682) . . . . .	A. D. 1704
2. St. James, Santee April, 9th . . . . .	" 1706
3. Christ Church Parish, November 30th . . . . .	" 1706
4. St. Thomas and St. Dennis . . . . .	" 1706
5. St. John's Berkeley, November 30th . . . . .	" 1706
6. St. Andrew's, November 30th . . . . .	" 1706
7. St. Helena, Beaufort . . . . .	" 1712
8. Prince George, Winyah . . . . .	" 1721
9. Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention 1838) . . . . .	" 1734
10. St. John's, Colleton . . . . .	" 1734
11. St. Michael's, Charleston, (Church built in 1761) . . . . .	" 1751
12. St. Stephen's, admitted into Convention in 1861 . . . . .	" 1754
13. St. Mark's, Clarendon . . . . .	" 1757
14. All Saints, Waccamaw . . . . .	" 1767
15. St. Luke's . . . . .	" 1767
16. St. Matthew's . . . . .	" 1768
17. St. David's, Cheraw, (admitted about 1823). . . . .	" 1768
18. Church on Edisto Island . . . . .	" 1774
19. Claremont, Stateburg, incorporated . . . . .	" 1788

## B.—ADMITTED INTO CONVENTION.

20. St. Paul's, Radcliffeboro . . . . .	A. D.	1810
21. Trinity Church, Columbia . . . . .	"	1813
22. St. Paul's Church, Pendleton . . . . .	"	1821
23. Christ Church, Greenville . . . . .	"	1829
24. Grace Church, Camden . . . . .	"	1831
25. Trinity Church, Society Hill . . . . .	"	1834
26. Church of the Holy Trinity, Grahamville .	"	1835
27. Trinity Church, Edgefield . . . . .	"	1836
28. St. John's Church, Fairfield . . . . .	"	1843
29. Trinity Church, Abbeville . . . . .	"	1843
30. Church of the Messiah, North Santee . . .	"	1843
31. Church of St. Thaddæus, Aiken . . . . .	"	1844
32. Zion Church, Richland . . . . .	"	1846
33. Grace Church, Charleston . . . . .	"	1846
34. St. Luke's Church, Newberry . . . . .	"	1848
35. Church of the Advent, Spartanburg . . . .	"	1848
36. Calvary Church, Glenn Springs . . . . .	"	1850
37. Grace Church, Anderson . . . . .	"	1851
38. Church of the Holy Communion, Charles- ton . . . . .	"	1851
39. Church of the Redeemer, Orangeburg . . .	"	1851
40. Christ Church, Charleston . . . . .	"	1855
41. St. Jude's Church, Walterboro . . . . .	"	1856
42. Trinity Church, Black Oak . . . . .	"	1856
43. Christ Church, Mars Bluff . . . . .	"	1856
44. Church of the Good Shepherd, Yorkville .	"	1856
45. St. Luke's Church, Charleston . . . . .	"	1858
46. St. John's Church, Richland . . . . .	"	1858
47. Church of the Holy Comforter, Sumter . .	"	1858
48. Church of the Nativity, Union . . . . .	"	1859
49. Church of the Epiphany, Upper St. John's .	"	1864
50. St. Paul's, Summerville . . . . .	"	1866
51. St. John's Church, Florence . . . . .	"	1868
52. Church of our Saviour, Rock Hill, York County . . . . .	"	1870
53. All Saints, Hampton County . . . . .	"	1883

## II.—CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

St. John's Chapel, Charleston, organized . . . . .	A. D. 1839
Calvary Church, Charleston, " . . . . .	1848
St. Mark's Church, Charleston, " . . . . .	1866
St. Luke's Church, Columbia, " . . . . .	1874
Church of the Good Shepherd, Columbia, organized . . . . .	" 1886

## III.—MISSIONS.

At Seneca City . . . . .	Kaolin.
" Welford . . . . .	Trenton.
" Gaffney . . . . .	Graniteville.
" Black's Station . . . . .	Hardeeville.
" Easley . . . . .	Allendale.
" Willington . . . . .	On the Ochitie.
" Lancaster . . . . .	In St. Peter's Parish.
" Ridge Spring . . . . .	Port Royal.

## IV.—DORMANT PARISHES AND CHURCHES.

1. St. James, Goose Creek . . . . .	A. D. 1706
2. St. Paul's Parish . . . . .	" 1706
3. St. Bartholemew's Parish . . . . .	" 1706
4. Prince William's Parish . . . . .	" 1745
5. St Peter's Parish,* (Church admitted in Convention, 1859) . . . . .	" 1747

## ADMITTED INTO CONVENTION.

6. Grace Church, Sullivan's Island . . . . .	A. D. 1818
7. St. James Church, James Island . . . . .	" 1832
8. St. Peter's Church, Charleston . . . . .	" 1834
9. Christ Church, Wilton* . . . . .	" 1834
10. Church of the Epiphany, Laurens* . . . . .	" 1846
11. St. Philip's Church, Bradford Springs* . . . . .	" 1847
12. Church of the Holy Apostles, Barnwell* . . . . .	" 1850
13. Church of the Ascension, Combahee . . . . .	" 1857
14. St. Mark's Church, Chester* . . . . .	" 1857
15. St. Stephen's Church, Pineville . . . . .	" 1864
16. Church of the Advent, Marion* . . . . .	" 1868

\*These are still organized Congregations, or Mission Stations.

## V.—EXTINCT PARISHES AND CHURCHES.

1. St. George's, Dorchester, founded . . . . . A. D. 1717
2. St. Helena Church, St. Helena Island . . . . .
3. Emanuel Church, Chester, admitted . . . . . " 1844
4. Ascension Church, Gillisonville, admitted . . . . . " 1847
5. Christ Church, Columbia, admitted . . . . . " 1855

## ALPHABETICAL LIST OF THE CLERGY.

	<i>Postoffice.</i>
RT. REV. W. B. W. HOWE, D. D. . . . .	Charleston.
✗ Allston, B. . . . .	Plantersville.
Babbitt, B. B. . . . .	Columbia.
✗ Bellinger, E. E. . . . .	Yemassee.
Broadwell, H. J.* . . . . .	
Brouse, H. K. . . . .	
Campbell, W. H. . . . .	Charleston.
✗ Capers, Ellison . . . . .	Greenville.
✗ Clarkson, T. B. . . . .	Eastover, Richland County.
✗ Cornish, A. E. . . . .	Graniteville.
Dickinson, W. F.* . . . . .	
Drayton, J. G. . . . .	Charleston and Flat Rock, N. C.
DuBose, W. P., S T. D. . . . .	Sewanee, Tenn.
✗ DuBose, McNeely . . . . .	Union.
✗ Edgerton, E. C. . . . .	Aiken.
✗ Finlay, Jno. F. . . . .	Edgefield.
✗ Gadsden, T. F. . . . .	Anderson.
✗ Green, J. M. . . . .	Charleston.
Guerry, L. F. . . . .	Summerville.
Hanckel, W. H. . . . .	Abbeville.
Hay, P. D. . . . .	Beaufort.
Jenkins, P. G. . . . .	Wadmalaw Island.
✗ Johnson, John . . . . .	Charleston.
✗ Joyner, E. N. . . . .	Rock Hill.
✗ Judd, H. O. . . . .	Columbia.
Kershaw, John . . . . .	Sumter.
✗ Logan, E. C. . . . .	Welford, Spartanburg County.
✗ McCollough, J. D. . . . .	Spartanburg.
Meade, F. A. . . . .	Spartanburg.

\* NOTE.—Rev. Messrs. Broadwell and Dickinson have been transferred since the Convention.

*Postoffice.*

Memminger, R. Withers . . . . .	Charleston.
Mitchell, A. R. . . . .	Columbia. $\times$
Motte, J. W. . . . .	Cheraw.
Phelps, H. H. . . . .	Monck's Corner.
Pinckney, C. C., D. D. . . . .	Charleston. $\times$
Pollard, J. H. M. . . . .	Charleston.
Porter, A. T., D. D. . . . .	Charleston. $\times$
Porter, T. A. . . . .	Charleston. $\times$
Prentiss, W. O. . . . .	Charleston. $\times$
Sams, B. B. . . . .	Bluffton, Beaufort County. $\times$
Stickney, G. W. . . . .	Charleston.
Stoney, J. M. . . . .	Camden. $\times$
Tillinghast, J. H. . . . .	Eastover. $\times$
Trapier, R. S. . . . .	Charleston.
Walker, E. T. . . . .	Cainhoy.
Welsh, J. V. . . . .	Charleston. $\times$
Wilson, R., D. D. . . . .	Charleston. $\times$

## CANDIDATES FOR PRIEST'S ORDERS.

1. B. L. Wiggins.	3. Theodore D. Bratton.
2. James G. Glass.	4. Wm. A. Guerry.

## FOR DEACON'S ORDERS ONLY.

Joseph S. Quarles.



## Peter J. Shand, D. D.

---

Born in Charleston, So. Ca., May —,  
A. D. 1800.

Lay Reader in Trinity Church, Columbia,  
in 1833.

Ordered Deacon, by  
Rt. Rev. N. Bowen, D. D., in Charleston,  
January 19th, A. D. 1834.

Ordained Priest by the same Bishop,  
in July, A. D. 1834.

Assumed charge of Trinity Church, Columbia,  
in January, 1834, and continued in  
charge, as Minister and Rector,  
from that date, until his sum-  
mons came to go up higher.

Entered into the rest that remaineth, on the  
Feast of All Saints A. D. 1886.

Aged 86 years and 5 months.

---

“Faithful unto death.”

“The path of the just is as the shining light, which  
shineth more and more unto the perfect day.”

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly :

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed Trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and, also, for all property belonging to any of the corporations, or Churches, or dormant Parishes formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other Churches or corporations in the said Diocese which may desire to surrender or convey the same to the said Trustees, or whose charters of incorporation may have expired.

SECTION 2. The said Trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said Trustees.

SECTION 3. The title to the real and personal property described in the first Section shall become vested in the said Trustees by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved February 20, 1880.

## STANDING RESOLUTIONS.

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1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (Passed 1842.)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors incurred in attending the Diocesan Convention. (Passed 1838.)

4. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (Passed 1875.)

5. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (Amended 1859.)

6. *Resolved*, That whatever balance may remain after paying the sum of four thousand (4,000) dollars to the Bishop, shall be invested. (Amended 1877.)

7. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (Passed 1870)

8. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (Passed 1856.)

9. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (Passed 1856.)

10. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (Passed 1859.)

11. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

12. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict, the use of Churches under their care for all *unhallowed, worldly and common* purposes. (Passed 1828.)

13. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

14. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (Passed 1867.)

15. *Resolved*, That in election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (Passed 1866.)

16. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies and record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877.)

17. *Resolved*, That a Committee of Three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (Passed 1882.)

18. *Resolved*, That Rectors and Missionaries are earnestly requested to send their reports on or before the 1st of May to the Secretary of Convention, who will forward them to the Chairman of the last Committee on the State of the

Church, who is requested to have the report ready for the first or second day of the Convention.

19. *Resolved*, That Rectors and Missionaries be requested always to read the report of the Committee on the State of the Church to their congregations as soon as they obtain a printed copy of same.

20. *Resolved*, The Sunday following the transaction of business of the Convention be made the final day of the session, unless such session shall be further extended by order of the Convention; and that on Sunday night a general meeting be held, at which addresses may be made upon missionary or other subjects, the speakers to be appointed by the Bishop, and a Committee appointed by him.

21. *Resolved*, That it is the earnest desire and special request of this Convention that all Delegates, Clerical and Lay, remain in the place of meeting until after the closing service Sunday night.

## RULES OF ORDER.

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I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be :

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz: A Committee on Admission of new Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of three Laymen.
5. The Communication of the application of congregations for admission into the Convention.
6. The appointment, by the President, of Preachers for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, may be preached on the second day, after the Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings, after the first day, shall be:

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention, when in order.
6. The election of Trustees of the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund and for the expenses of the Convention.
9. Reports, to be called for in the following order:
  - Of Committee on Admission of New Parishes.
  - Committee on Unfinished Business.
  - Committee on Finance.
  - Committee on Constitution and Canons.
  - Committee on State of the Church.
  - Trustees of the University of the South.
  - Committees appointed at preceding Convention.
  - Special Committees.
  - Miscellaneous business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the Rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the house, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion

to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.

AMENDMENT TO CONSTITUTION.

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ADOPTED MAY 14th, 1887.

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By resolution adopted by the Constitutional majority, upon its second passage, the Constitution of the Protestant Episcopal Church, in Diocese of South Carolina, is thereby amended in Article III, Sections 1, 2 and 3, to read as follows:

SECTION 1. "The Convention shall be composed of Presbyters and Laymen."

SECTION 2. "The Bishop, the Assistant Bishop, when there is one, and every other Presbyter, who has been actually, as well as, &c." \* \* \* \* \*

SECTION 3. "Every other Presbyter in good standing, Canonically resident, &c." \* \* \* \* \*

Attest: JOHN D. McCOLLOUGH, *Secretary.*



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